

Emor, Haftarah, May 2, 2026

Ezekiel 44:15-31

(15) But the levitical priests descended from Zadok, who maintained the service of My Sanctuary when the people of Israel went astray from Me—they shall approach Me to minister to Me; they shall stand before Me to offer Me fat and blood—declares the Sovereign GOD. (16) They alone may enter My Sanctuary and they alone shall approach My table to minister to Me; and they shall keep My charge. (17) And when they enter the gates of the inner court, they shall wear linen vestments: they shall have nothing woolen upon them when they minister inside the gates of the inner court. (18) They shall have linen turbans on their heads and linen breeches on their loins; they shall not gird themselves with anything that causes sweat. (19) When they go out to the outer court—the outer court where the people are—they shall remove the vestments in which they minister and shall deposit them in the

יחזקאל מ"ד:ט"ו-ל"א

(טו) והכהנים הלויים בני צדוק אשר שמרו את־משמרת מקדשי בתעות בני־ישראל מעלי הַמָּה יִקְרְבוּ אֵלַי לְשִׁרְתָּנִי וְעָמְדוּ לְפָנַי לְהִקְרִיב לִי חֶלֶב וְדָם נְאֻם אֲדָנָי יְהוִה: (טז) הַמָּה יָבֹאוּ אֶל־מִקְדָּשִׁי וְהַמָּה יִקְרְבוּ אֶל־שֻׁלְחָנִי לְשִׁרְתָּנִי וְשָׁמְרוּ אֶת־מִשְׁמֶרְתִּי: (יז) וְהָיָה בְּבֹאֲם אֶל־שַׁעְרֵי הַחֲצָר הַפְּנִימִית בְּגָדֵי פְשָׁתִים יִלְבְּשׁוּ וְלֹא־יַעֲלֶה עֲלֵיהֶם צֶמֶר בְּשָׂרְתָם בְּשַׁעְרֵי הַחֲצָר הַפְּנִימִית וּבֵיתָהּ: (יח) פְּאָרֵי פְשָׁתִים יִהְיוּ עַל־רַאשֵׁם וּמִכְנָסֵי פְשָׁתִים יִהְיוּ עַל־מְתְנֵיהֶם לֹא יִחְגְּרוּ בַיָּזַע: (יט) וּבְצֵאתְם אֶל־הַחֲצָר הַחִיצוֹנָה אֶל־הַחֲצָר הַחִיצוֹנָה אֶל־הָעַם יִפְשְׁטוּ אֶת־בְּגָדֵיהֶם אֲשֶׁר־הֵמָּה מִשְׁרָתְם בָּם וְהִנִּיחוּ אוֹתָם בְּלִשְׁכַת הַקֹּדֶשׁ וְלִבְשׁוּ בְּגָדִים אַחֲרָיִם וְלֹא־יִקְדָּשׁוּ אֶת־הָעַם בְּבִגְדֵיהֶם: (כ) וְרַאשֵׁם לֹא יִגְלְחוּ וּפְרַע לֹא יִשְׁלְחוּ כְּסוּם יִכְסְמוּ אֶת־רַאשֵׁיהֶם: (כא) וַיֵּין

sacred chambers; they shall put on other garments, lest they make the people consecrated by [contact with] their vestments. (20) They shall neither shave their heads nor let their hair go untrimmed; they shall keep their hair trimmed. (21) No priest shall drink wine when he enters into the inner court. (22) They shall not marry widows or divorced women of the stock of the House of Israel, but only virgins; or they may marry widows who are widows of priests. (23) They shall declare to My people what is sacred and what is profane, and inform them what is pure and what is impure. (24) In lawsuits, too, it is they who shall act as judges; they shall decide them in accordance with My rules. They shall preserve My teachings and My laws regarding all My fixed occasions; and they shall maintain the sanctity of My sabbaths. (25) [A priest] shall not defile himself by entering [a house] where there is a dead person. He shall defile himself only for father or mother, son or daughter, brother or unmarried sister. (26) After he has become pure, seven days shall be counted off for him; (27) and on the day that he reenters

לא־יִשְׁתּוּ כָּל־כֹּהֵן בְּבוֹאָם
אֶל־הַחֲצֵר הַפְּנִימִית: (כב)
וְאֶל־מִנְהַ וְגֵרוּשָׁה לֹא־יִקְחוּ לָהֶם
לְנָשִׁים כִּי אִם־בְּתוּלֹת מִזְרַע בְּיַת
יִשְׂרָאֵל וְהָאֶלְמָנָה אֲשֶׁר תִּהְיֶה
אֶלְמָנָה מִכֹּהֵן יִקְחוּ: (כג)
וְאֶת־עַמִּי יוֹרוּ בֵּין קֹדֶשׁ לְחָל
וּבֵין־טָמֵא לְטָהוֹר יוֹדְעִים: (כד)
וְעַל־רִיב הִמָּה יַעֲמְדוּ
(לשפט) [לְמִשְׁפָּט] בְּמִשְׁפָּטֵי
(ושפטהו) [יִשְׁפֹּטוּהוּ] וְאֶת־תּוֹרֹתַי
וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדַי יִשְׁמְרוּ
וְאֶת־שַׁבָּתוֹתַי יִקְדְּשׁוּ: (כה)
וְאֶל־מֵת אָדָם לֹא יָבֹא לְטָמְאָהּ כִּי
אִם־לְאָב וְלֵאֵם וּלְבֵן וּלְבַת לְאָח
וּלְאֵחוֹת אֲשֶׁר־לֹא־הִיָּתָה לְאִישׁ
יִטְמָאוּ: (כו) וְאַחֲרֵי טְהָרָתוֹ
שִׁבְעַת יָמִים יִסְפְּרוּ־לוֹ: (כז)
וּבַיּוֹם בָּאוּ אֶל־הַקֹּדֶשׁ אֶל־הַחֲצֵר
הַפְּנִימִית לְשִׁרְת בִּקְדֹשׁ יִקְרִיב
חֲטָאתוֹ נָאֵם אֲדַנִּי יְהוָה: (כח)
וְהִיָּתָה לָהֶם לְנִחְלָה אֲנִי נִחְלַתֶם
וְאַחֲזֶה לֹא־תִתְּנוּ לָהֶם בְּיִשְׂרָאֵל
אֲנִי אֲחֻזְתֶם: (כט) הַמִּנְחָה
וְהַחֲטָאת וְהָאֲשֶׁם הִמָּה יֵאָכְלוּ
וְכָל־חֵרֶם בְּיִשְׂרָאֵל לָהֶם יִהְיֶה: (ל)
וְרֵאשִׁית כָּל־בְּפוּרֵי כָל
וְכָל־תְּרוּמַת כָּל מַכְלֵ תְּרוּמוֹתֵיכֶם
לְכֹהֲנִים יִהְיֶה וְרֵאשִׁית עֲרֹסוֹתֵיכֶם

the inner court of the Sanctuary to minister in the Sanctuary, he shall present his purgation offering—declares the Sovereign GOD. (28) This shall be their portion, for I am their portion; and no holding shall be given them in Israel, for I am their holding. (29) The grain offerings, purgation offerings, and reparation offerings shall be consumed by them. Everything proscribed in Israel shall be theirs. (30) All the choice first fruits of every kind, and all the gifts of every kind—of all your contributions—shall go to the priests. You shall further give the first of the yield of your baking to the priest, that a blessing may rest upon your home. (31) Priests shall not eat anything, whether bird or animal, that died or was torn by beasts.

תִּתְּנוּ לַכֹּהֲנִים בְּרָכָה
אֶל־בֵּיתְךָ: (לא) כָּל־נִבְלָה וְטִרְפָּה
מִן־הָעוֹף וּמִן־הַבְּהֵמָה לֹא יֵאָכְלוּ
הַכֹּהֲנִים: {פ}