

Yitro, Haftarah, February 7, 2026

Isaiah 6:1-7:6

(1) In the year that King Uzziah died, I beheld my Sovereign seated on a high and lofty throne; and the skirts of God's robe filled the temple. (2) Seraphs stood in attendance, each with six wings—two covering the face, two covering the body, and two to fly with. (3) And one would call to the other, "Holy, holy, holy! GOD of Hosts—

Whose presence fills all the earth!" (4) The doorposts would shake at the sound of the one who called, and the House kept filling with smoke. (5) I cried, "Woe is me; I am lost! For I am a man of impure lips And I live among a people Of impure lips; Yet my own eyes have beheld The Sovereign GOD of Hosts." (6) Then one of the seraphs—who had taken a live coal from the altar with a pair of tongs—flew over to me, (7) touched it to my lips, and declared, "Now that this has touched your lips, Your guilt shall depart And your sin be purged away." (8) Then I heard the voice of my Sovereign saying, "Whom shall I send? Who will go for us?" And I said, "Here am

ישעיהו ו':א'-ז'ו'

(א) בְּשָׁנַת־מוֹת הַמֶּלֶךְ עֲזִיָּהוּ
וַאֲרָאָה אֶת־אֲדֹנָי יֹשֵׁב עַל־כִּסֵּא
רָם וְנֹשֵׂא וְשׂוּלְיוֹ מִלְאִים
אֶת־הַהֵיכָל: (ב) שְׂרָפִים
עֹמְדִים | מִמַּעַל לֹ שֵׁשׁ כְּנָפִים
שֵׁשׁ כְּנָפִים לְאֶחָד בְּשִׁתַּיִם |
יְכַסֶּה פָּנָיו וּבְשִׁתַּיִם יְכַסֶּה רַגְלָיו
וּבְשִׁתַּיִם יְעֹפֶף: (ג) וְקָרָא זֶה
אֱלֹהִים וְאָמַר קְדוֹשׁ | קְדוֹשׁ קְדוֹשׁ
יְהוָה צְבָאוֹת מִלֵּא כָּל־הָאָרֶץ
כְּבוֹדוֹ: (ד) וַיִּנְעֹו אַמּוֹת הַסָּפִים
מִקּוֹל הַקּוֹרָא וְהַבַּיִת יִמְלֵא עָשָׁן:
(ה) וְאָמַר אוֹיְלִי כִי־נִדְמִיתִי כִּי
אִישׁ טְמֵא־שִׁפְתַיִם אָנֹכִי וּבְתוֹךְ
עַם־טְמֵא שִׁפְתַיִם אָנֹכִי יוֹשֵׁב כִּי
אֶת־הַמֶּלֶךְ יְהוָה צְבָאוֹת רָאוּ
עֵינָי: (ו) וַיַּעַף אֵלַי אֶחָד
מִן־הַשְּׂרָפִים וּבִידוֹ רִצְפָּה
בְּמִלְקָחִים לָקַח מֵעַל הַמִּזְבֵּחַ: (ז)
וַיִּגַע עַל־פִּי וַיֹּאמֶר הִנֵּה נִגַע זֶה
עַל־שִׁפְתֶיךָ וְסָר עֹנֶיךָ וַחֲטֵאתָךְ
תִּכָּפֵר: (ח) וַאֲשַׁמְעֵ אֶת־קוֹל
אֲדֹנָי אָמַר אֶת־מִי אֶשְׁלַח וּמִי
יֵלְדֵנִי וְאָמַר הִנְנִי שְׁלַחְנִי: (ט)

I; send me.” (9) And [God] said, “Go, say to that people: ‘Hear, indeed, but do not understand; See, indeed, but do not grasp.’ (10) Dull that people’s mind, Stop its ears, And seal its eyes—Lest, seeing with its eyes And hearing with its ears, It also grasp with its mind, And repent and save itself.” (11) I asked, “How long, my Sovereign?” And [God] replied: “Till towns lie waste without inhabitants And houses without people, And the ground lies waste and desolate—(12) For GOD will banish the population— And deserted sites are many In the midst of the land. (13) “But while a tenth part yet remains in it, it shall repent. It shall be ravaged like the terebinth and the oak, of which stumps are left even when they are felled: its stump shall be a holy seed.” (1) In the reign of Ahaz son of Jotham son of Uzziah, king of Judah, King Rezin of Aram and King Pekah son of Remaliah of Israel marched upon Jerusalem to attack it; but they were not able to attack it. (2) Now, when it was reported to the House of David that Aram had allied itself with Ephraim, their hearts and the hearts of their people trembled as trees of the forest sway before a wind. (3) But GOD said to Isaiah, “Go out with your son Shear-jashub

וַיֹּאמֶר לְךָ וְאָמַרְתָּ לְעַם הַזֶּה
שִׁמְעוּ שְׁמוֹעַ וְאַל־תִּבְיִנוּ וּרְאוּ
רְאוּ וְאַל־תִּדְעוּ: (י) הַשָּׁמַיִם
לִב־הָעַם הַזֶּה וְאֲזַנָּיו הַכְּבֵד וְעֵינָיו
הִשָּׁע פֶּן־יִרְאֶה בְּעֵינָיו וּבְאֲזַנָּיו
יִשְׁמַע וּלְבָבוֹ יִבִּין וְשָׁב וּרְפָא לוֹ:
(יא) וְאָמַר עַד־מַתִּי אֲדַנִּי וַיֹּאמֶר
עַד אֲשֶׁר אִם־שָׂאוּ עָרִים מֵאֵין
יוֹשֵׁב וּבְתֵימֵי מֵאֵין אָדָם וְהָאֲדָמָה
תִּשָּׁאָה שְׁמָמָה: (יב) וְרַחֵק יִהְיֶה
אֶת־הָאָדָם וְרַבָּה הָעֲזוּבָה בְּקֶרֶב
הָאָרֶץ: (יג) וְעוֹד בָּהּ עֲשֻׂרִיָּה
וְשָׁבָה וְהִיְתָה לְבַעַר כָּאֵלֶּה
וְכֵאלֶזֶן אֲשֶׁר בְּשִׁלְכַת מִצְבַּת בָּם
זָרַע קֹדֶשׁ מִצְבַּתָּה: {פ} (א) וַיְהִי
בַיָּמֵי אַחָז בְּנֵי־יֹתָם בֶּן־עֲזִיָּהוּ מֶלֶךְ
יְהוּדָה עָלָה רִצִּין מֶלֶךְ־אַרָם
וּפְקַח בֶּן־רַמְלִיָּהוּ מֶלֶךְ־יִשְׂרָאֵל
יְרוּשָׁלַם לְמַלְחָמָה עָלָיָהּ וְלֹא יָכַל
לְהִלָּחֵם עָלָיָהּ: (ב) וַיִּגַּד לְבֵית
דָּוִד לֵאמֹר נָחָה אָרָם עַל־אֶפְרַיִם
וַיָּנַע לְבָבוֹ וּלְבַב עַמּוֹ כִּנְנוּעַ
עֲצִי־יַעַר מִפְּנֵי־רוּחַ: {ס} (ג)
וַיֹּאמֶר יְהוָה אֶל־יִשְׁעִיָּהוּ צִא־נָא
לְקִרְאֵת אַחָז אֲתָהּ וּשְׂאֵר יְשׁוּב
בְּנֶגֶד אֶל־קִצְיָהּ תַּעֲלֵת הַבְּרֵכָה
הָעֲלִיוֹנָה אֶל־מִסְלַת שְׂדֵה כּוּבֵס:
(ד) וְאָמַרְתָּ אֲלֵיו הַשְׁמִר וְהִשְׁקֵט
אֶל־תִּירָא וּלְבַבְךָ אֶל־יָרֵךְ מִשָּׁנִי

to meet Ahaz at the end of the conduit of the Upper Pool, by the road of the Fuller's Field. (4) And say to him: Be firm and be calm. Do not be afraid and do not lose heart on account of those two smoking stubs of firebrands, on account of the raging of Rezin and his Arameans and the son of Remaliah. (5) Because the Arameans—with Ephraim and the son of Remaliah—have plotted against you, saying, (6) 'We will march against Judah and invade and conquer it, and we will set up as king in it the son of Tabeel,'

זַנְבוֹת הָאוּדִים הָעֹשֵׂנִים הָאֵלֶּה
 בְּחַר־יֶאֱפֶר רִצִּין וְאָרָם
 וּבֶן־רִמְלִיָּהוּ: (ה) יַעַן כִּי־יַעַן
 עָלֶיךָ אָרָם רָעָה אֲפָרִים
 וּבֶן־רִמְלִיָּהוּ לֵאמֹר: (ו) נַעֲלֶה
 בְּיַהוּדָה וְנִקְיָצְנָה וְנִבְקַעְנָה אֱלֵינוּ
 וְנִמְלִיךְ מֶלֶךְ בְּתוֹכָהּ אֶת
 בֶּן־טַבְּאֵל: {פ}

Isaiah 9:5-6

(5) For a child has been born to us, A son has been given us. And authority has settled on his shoulders. He has been named "The Mighty God is planning grace; The Eternal Father, a peaceable ruler"— (6) In token of abundant authority And of peace without limit Upon David's throne and kingdom, That it may be firmly established In justice and in equity Now and evermore. The zeal of GOD of Hosts Shall bring this to pass.

יִשְׁעִיהוּ טִי־ה־יִוִּי
 (ה) כִּי־יֵלֵד יִלְד־לָנוּ בֶן נִתַּן־לָנוּ
 וְתָהִי הַמְּשָׁרָה עַל־שִׁכְמוֹ וַיִּקְרָא
 שְׁמוֹ פֶּלֶא יוֹעֵץ אֵל גִּבּוֹר אָבִי־עַד
 שֶׁר־שָׁלוֹם: (ו) (לם
 רַבָּה) [לְמַרְבֵּה] הַמְּשָׁרָה וְלִשְׁלוֹם
 אֵין־קֶץ עַל־כִּסֵּא דָוִד
 וְעַל־מַמְלַכְתּוֹ לְהַכִּין אֹתָהּ
 וְלִסְעָדָהּ בְּמִשְׁפָּט וּבְצִדְקָה
 מְעַתָּה וְעַד־עוֹלָם קִנְיַת יְהוָה
 צְבָאוֹת תַּעֲשֶׂה־זֹאת: {פ}