

Shabbat Shekalim, Haftarah, February 14, 2026

II Kings 12:1-17

(1) Jehoash was seven years old when he became king. (2) Jehoash began his reign in the seventh year of Jehu, and he reigned in Jerusalem forty years. His mother's name was Zibiah of Beer-sheba. (3) All his days Jehoash did what was pleasing to GOD, as the priest Jehoiada instructed him. (4) The shrines, however, were not removed; the people continued to sacrifice and offer at the shrines. (5) Jehoash said to the priests, "All the money, current money, brought into the House of GOD as sacred donations—any money that someone may pay as the money equivalent of persons, or any other money that someone may be minded to bring to the House of GOD— (6) let the priests receive it, each from his benefactor; they, in turn, shall make repairs on the House, wherever damage may be found." (7) But in the twenty-third year of King Jehoash, [it was found that] the priests had not made the repairs on the House. (8) So King Jehoash summoned the priest Jehoiada and the other priests and

מלכים ב י"ב:א-י"ז

(א) בֶּן־שֶׁבַע שָׁנִים יְהוֹאָשׁ
בְּמֶלְכוֹ: {פ} (ב) בְּשֵׁנַת־שֶׁבַע
לְיְהוֹאָשׁ מֶלֶךְ יְהוֹאָשׁ וְאַרְבָּעִים
שָׁנָה מֶלֶךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ
צִבְיָה מִבְּאֵר שֶׁבַע: (ג) וַיַּעַשׂ
יְהוֹאָשׁ הַיְשָׁר בְּעֵינֵי יְהוָה
כָּל־יָמָיו אֲשֶׁר הוֹרְהוּ יְהוֹיָדָע
הַכֹּהֵן: (ד) רַק הַבָּמֹת לֹא־סָרוּ
עוֹד הָעָם מִזְבְּחִים וּמִקְטָרִים
בַּבָּמֹת: (ה) וַיֹּאמֶר יְהוֹאָשׁ
אֶל־הַכֹּהֲנִים כֹּל כֶּסֶף הַקִּדְשִׁים
אֲשֶׁר־יֹבֵא בֵית־יְהוָה כֶּסֶף עֹבֵר
אִישׁ כֶּסֶף נַפְשׁוֹת עָרְכוּ כָּל־כֶּסֶף
אֲשֶׁר יַעֲלֶה עַל לִב־אִישׁ לְהֵבִיא
בֵּית יְהוָה: (ו) יִקְחוּ לָהֶם
הַכֹּהֲנִים אִישׁ מֵאֵת מִכְרוֹ וְהֵם
יַחְזְקוּ אֶת־בַּדֵּק הַבַּיִת לְכֹל
אֲשֶׁר־יִמָּצֵא שָׁם בַּדֵּק: {פ} (ז)
וַיְהִי בְּשֵׁנַת עֶשְׂרִים וְשֵׁלֶשׁ שָׁנָה
לְמֶלֶךְ יְהוֹאָשׁ לֹא־חִזְקוּ הַכֹּהֲנִים
אֶת־בַּדֵּק הַבַּיִת: (ח) וַיִּקְרָא
הַמֶּלֶךְ יְהוֹאָשׁ לְיְהוֹיָדָע הַכֹּהֵן
וְלַכֹּהֲנִים וַיֹּאמֶר אֲלֵהֶם מֵדוּעַ
אֵינְכֶם מְחִזְקִים אֶת־בַּדֵּק הַבַּיִת

said to them, “Why have you not kept the House in repair? Now do not accept money from your benefactors anymore, but have it donated for the repair of the House.”

(9) The priests agreed that they would neither accept money from the people nor make repairs on the House. (10) And the priest Jehoiada took a chest and bored a hole in its lid. He placed it at the right side of the altar as one entered the House of GOD, and the priestly guards of the threshold deposited there all the money that was brought into the House of GOD. (11) Whenever they saw that there was much money in the chest, the royal scribe and the high priest would come up and put the money accumulated in the House of GOD into bags, and they would count it. (12) Then they would deliver the money that was weighed out to the overseers of the work, who were in charge of the House of GOD. These, in turn, used to pay the carpenters and the laborers who worked on the House of GOD, (13) and the masons and the stonecutters. They also paid for wood and for quarried stone with which to make the repairs on the House of GOD, and for every other expenditure that had to be made in repairing the House. (14) However, no silver bowls and no snuffers,

וְעַתָּה אֲלֹתֶקְחוּ כֶסֶף מֵאֵת
מִפְּרִיכֶם כִּי־לְבַדֵּק הַבַּיִת תִּתְּנֶהוּ:
(ט) וַיֵּאָתוּ הַכֹּהֲנִים לְבִלְתִּי
קַחַת־כֶּסֶף מֵאֵת הָעָם וּלְבִלְתִּי
חִזֵּק אֶת־בְּדֵק הַבַּיִת: (י) וַיִּקָּח
יְהוֹיָדָע הַכֹּהֵן אֲרוֹן אֶחָד וַיִּקְבֵּ
חֹר בְּדִלְתּוֹ וַיִּתֵּן אֹתוֹ אֶצְלֵ
הַמְּזִבֵּחַ (בִּימִינוֹ) [מִיְמִינֵן]
בְּבוֹא־אִישׁ בֵּית יְהוָה
וְנִתְּנוּ־שָׁמָּה הַכֹּהֲנִים שֹׁמְרֵי הַסֶּף
אֶת־כָּל־הַכֶּסֶף הַמּוּבָא
בֵּית־יְהוָה: (יא) וַיְהִי כִּרְאוֹתָם
כִּי־רַב הַכֶּסֶף בְּאֲרוֹן וַיַּעַל סֹפֵר
הַמֶּלֶךְ וְהַכֹּהֵן הַגָּדוֹל וַיִּצְרוּ וַיִּמְנוּ
אֶת־הַכֶּסֶף הַנִּמְצָא בֵּית־יְהוָה:
(יב) וְנִתְּנוּ אֶת־הַכֶּסֶף הַמְתְּכֹן
עַל־[יְדֵי] [יְדֵי] (יג) עֲשֵׂי הַמְּלָאכָה
(הַפְּקָדִים) [הַמְּפָקְדִים] בֵּית
יְהוָה וַיּוֹצִיָאֵהוּ לְחֹרְשֵׁי הָעֵץ
וְלַבְנִים הַעֲשִׂים בֵּית יְהוָה: (יד)
וְלַגְּדָרִים וְלַחֲצַבֵי הָאֶבֶן וְלַקְּנֹת
עֲצִים וְאֲבָנֵי מַחְצָב לְחִזֵּק
אֶת־בְּדֵק בֵּית־יְהוָה וְלְכָל
אֲשֶׁר־יֵצֵא עַל־הַבַּיִת לְחִזְקָה: (יד)
אֲךְ לֹא יַעֲשֶׂה בֵּית יְהוָה סִפּוֹת
כֶּסֶף מְזֻמְרוֹת מְזֻרְקוֹת חֲצֻצְרוֹת
כָּל־כְּלֵי זָהָב וְכָל־כֶּסֶף מִן־הַכֶּסֶף
הַמּוּבָא בֵּית־יְהוָה: (טו)
כִּי־לְעֲשֵׂי הַמְּלָאכָה יִתְּנֶהוּ

basins, or trumpets—no vessels of gold or silver—were made at the House of GOD from the money brought into the House of GOD; (15) this was given only to the overseers of the work for the repair of the House of GOD. (16) No check was kept on those to whom the money was delivered to pay the workers; for they dealt honestly. (17) Money brought as a reparation offering or as a purgation offering was not deposited in the House of GOD; it went to the priests.

וְחִזְקוּבּוֹ אֶת־בַּיִת יְהוָה: (טז)
וְלֹא יִחְשְׁבוּ אֶת־הָאֲנָשִׁים אֲשֶׁר
יָתְנוּ אֶת־הַכֶּסֶף עַל־יָדָם לְתֵת
לְעֹשֵׂי הַמְּלָאכָה כִּי בְּאִמְנָה הֵם
עֹשִׂים: (יז) כֶּסֶף אֲשֶׁם וְכֶסֶף
חֲטָאוֹת לֹא יוּבָא בַּיִת יְהוָה
לְכַהֲנָיִם יְהוָה: {פ}