

Shemot, Haftarah, January 10, 2026

Isaiah 27:6-28:13

(6)[In days] to come Jacob shall strike root, Israel shall sprout and blossom, And the face of the world shall be covered with fruit.
(7) Was he beaten as his beater has been? Did he suffer such slaughter as his slayers? (8) Assailing them with fury unchained, His pitiless blast bore them off On a day of gale. (9) Assuredly, by this alone Shall Jacob's sin be purged away; This is the only price For removing his guilt: That he make all the altar-stones Like shattered blocks of chalk—With no sacred post left standing, Nor any incense altar. (10) Thus fortified cities lie desolate, Homesteads deserted,

ישעיהו כ"ז-כ"ח:י"ג

(ו) הַבָּאִים יִשְׂרָשׁ יַעֲקֹב יִצְיִן וּפְרַח
יִשְׂרָאֵל וּמְלֵאוּ פְּנֵי-תֵבֶל
תְּנוּבָה: {פ} (ז) הַכֹּמֶת מִפֶּהוּ
הַפֶּהוּ אִם-כִּפֶּהֶג הֶרְגִּיו הֶרְגָּ: (ח)
בְּסֹאסָאָה בְּשִׁלְחָה תִּרְיַבְנָה הָגָה
בְּרוּחֹו הַקָּשָׁה בְּיוֹם קָדִים: (ט) לְכֹן
בְּזֹאת יִכַּפֵּר עֲוֹן-יַעֲקֹב וְזֶה כָּל-פְּרִי
הַסֵּר חֲטָאתֹו בְּשׁוּמֹו | כָּל-אַבְנֵי
מִזְבֵּחַ כָּאֲבֵי-גֹר מְנַפְצוֹת לֹא-יִקְמוּ
אֲשֵׁרִים וְחֲמָנִים: (י) כִּי עֵיר בְּצוּרָה
בְּדָד נֹוה מִשְׁלַח וְנִעֲזֹב כַּמְדָּבָר
שֵׁם יִרְעָה עֵגֶל וְשֵׁם יִרְבֵּץ וְכִלָּה
סַעֲפִיָּה: (יא) בִּיבֶשׁ קִצְרָה
תִּשְׁבְּרָנָה נְשִׁים בָּאוֹת מֵאֵירוֹת
אוֹתָהּ כִּי לֹא עִם-בֵּינוֹת הוּא עַל-
כֵּן לֹא-יִרְחַמְנוּ עֲשֵׂהוּ וְיִצְרוּ לֹא
יִחַנְנוּ: {פ} (יב) וְהָיָה בְּיוֹם הַהוּא

forsaken like a wilderness; There
 calves graze, there they lie
 down And consume its boughs.
 (11) When its crown is withered,
 they break; Women come and make
 fires with them. For they are a
 people without understanding; That
 is why Their Maker will show them
 no mercy, Their Creator will deny
 them grace. (12) And in that day,
 GOD will beat out [the peoples like
 grain] from the channel of the
 Euphrates to the Wadi of Egypt;
 and you shall be picked up one by
 one, O children of Israel! (13) And
 in that day, a great ram's horn shall
 be sounded; and the strayed who
 are in the land of Assyria and the
 expelled who are in the land of
 Egypt shall come and worship GOD
 on the holy mount, in Jerusalem.
 (1) Ah, the proud crowns of the
 drunkards of Ephraim, Whose
 glorious beauty is but wilted
 flowers On the heads of those
 bloated with rich food,

יִחַבֵּט יְהוָה מִשְׁבֵּלַת הַנְּהָר עַד-
 נַחַל מִצְרַיִם וְאַתֶּם תִּלְקְטוּ לְאַחַד
 אֶחָד בְּנֵי יִשְׂרָאֵל: {פ} (יג) וְהָיָה |
 בַּיּוֹם הַהוּא יִתְקַעַ בְּשׁוֹפָר גָּדוֹל
 וּבָאוּ הָאֲבָדִים בְּאֶרֶץ אַשּׁוּר
 וְהַנִּדְחִים בְּאֶרֶץ מִצְרַיִם וְהִשְׁתַּחֲוּוּ
 לַיהוָה בְּהַר הַקֹּדֶשׁ בִּירוּשָׁלַם: {פ}
 (א) הוּי עֵטְרַת גְּאוֹת שְׁכָרֵי אֶפְרַיִם
 וְצִיץ נֹבֵל צְבִי תִפְאַרְתּוֹ אֲשֶׁר עַל-
 רֹאשׁ גֵּיא־שְׁמָנִים הַלּוּמֵי יַיִן: (ב)
 הַיְזָה חֲזֹק וְאַמִּץ לְאֲדָנִי כְּזֶרֶם בְּרֹד
 שֶׁעַר קָטַב כְּזֶרֶם מַיִם כְּבִירִים
 שְׁטֹפִים הַנִּיחַ לְאֶרֶץ בִּיד: (ג)
 בְּרַגְלִים תִּרְמַסְנָה עֵטְרַת גְּאוֹת
 שְׁכָרֵי אֶפְרַיִם: (ד) וְהָיְתָה צִיצַת
 נֹבֵל צְבִי תִפְאַרְתּוֹ אֲשֶׁר עַל־רֹאשׁ
 גֵּיא־שְׁמָנִים כְּכַבּוֹרָה בְּטָרֶם קִיץ
 אֲשֶׁר יִרְאֶה הָרְאָה אוֹתָהּ בְּעוֹדָהּ
 בְּכַפּוֹ יִבְלַעְנָה: {ס} (ה) בַּיּוֹם הַהוּא
 יִהְיֶה יְהוָה צְבָאוֹת לְעֵטְרַת צְבִי
 וּלְצִפִּירַת תִּפְאַרְתָּה לְשָׂאֵר עַמּוֹ: (ו)

Who are overcome by wine!(2)Lo,
my Sovereign has something strong
and mighty,Like a storm of hail,A
shower of pestilence.Something like
a storm of massive, torrential
rainShall be hurled with force to
the ground.(3)Trampled underfoot
shall beThe proud crowns of the
drunkards of Ephraim,(4)The
wilted flowers—On the heads of
those bloated with rich food—
That are his glorious beauty.They
shall be like an early figBefore the
fruit harvest;Whoever sees it
devours itWhile it is still in his
hand.(5) In that day, GOD of Hosts
shall become a crown of beauty and
a diadem of glory for the remnant
of this people, (6) and a spirit of
judgment for the one who sits in
judgment and of valor for those
who repel attacks at the gate. (7)But
these are also muddled by wineAnd
dazed by liquor:Priest and
prophetAre muddled by
liquor;They are confused by

וְלָרוּחַ מִשְׁפָּט לַיּוֹשֵׁב עַל־הַמִּשְׁפָּט
וְלַגְבוּרָה מְשִׁיבֵי מִלְחָמָה
שְׁעָרָה: {ס} {ז} וְגַם־אֵלֶּה בֵּינָם שָׁגוּ
וּבִשְׂכָר תָּעוּ כִּהְיוּ וְנָבִיא שָׁגוּ
בִשְׂכָר נִבְלְעוּ מִזֶּה־יַיִן תָּעוּ מִן־
הַשְּׂכָר שָׁגוּ בְּרֹאֵה פָקוּ פְּלִילִיָּה:
{ח} כִּי כָל־שִׁלְחָנוֹת מְלֶאֱוִי קִיָּא
צִאָּה בְּלֵי מָקוֹם: {פ} {ט} אֶת־מִי
יִוְרָה יִדְעָה וְאֶת־מִי יִבִּין שְׁמוּעָה
גַּמּוּלֵי מִחֶלֶב עֲתִיקֵי מִשְׁדָּיִם: {י} כִּי
צָו לְצָו צָו לְצָו קָו לְקָו קָו לְקָו
זַעִיר שָׁם זַעִיר שָׁם: {יא} כִּי בִלְעַגִּי
שָׁפָה וּבִלְשׁוֹן אַחֲרַת יִדְבַר אֶל־
הָעַם הַזֶּה: {יב} אֲשֶׁר | אָמַר
אֵלֵיהֶם זֹאת הַמְּנוּחָה הַנִּיחוּ לְעַיִךְ
וְזֹאת הַמְּרִיגָעָה וְלֹא אָבּוּא שְׁמוּעָה:
{יג} וְהָיָה לָהֶם דְּבַר־יְהוָה צָו לְצָו
צָו לְצָו קָו לְקָו קָו לְקָו זַעִיר שָׁם
זַעִיר שָׁם לְמַעַן יִלְכוּ וְכָשְׁלוּ אַחֲוֹר
וְנִשְׁכְּרוּ וְנוֹקְשׁוּ וְנִלְכְּדוּ: {פ}

wine, They are dazed by
liquor; They are muddled in their
visions, They stumble in judgment.

(8) Yea, all tables are covered
With vomit and filth, So that no space is
left. (9) "To whom would he give
instruction?

To whom expound a message? To
those newly weaned from milk, Just
taken away from the breast?

(10) That same mutter upon
mutter, Murmur upon
murmur, Now here, now there!" (11)

Truly, as one who speaks to that
people in a stammering jargon and
an alien tongue (12) is he who
declares to them, "This is the
resting place, let the weary rest; this
is the place of repose." They refuse
to listen. (13) To them the word of
GOD is:

"Mutter upon mutter, Murmur
upon murmur, Now here, now
there." And so they will march, But
they shall fall backward, And be
injured and snared and captured.

Isaiah 29:22-23

(22) Assuredly, thus said GOD to the House of Jacob, Who redeemed Abraham:

No more shall Jacob be shamed, No longer his face grow pale. (23) For when he—that is, his progeny— behold what My hands have wrought in his midst, they will hallow My name.

They will hallow the Holy One of Jacob And stand in awe of the God of Israel.

ישעיהו כ"ט:כ"ב-כ"ג

(כב) לָכֵן כֹּה־אָמַר יְהוָה אֱלֹהֵי־בֵית
יַעֲקֹב אֲשֶׁר פָּדָה אֶת־אֲבֹרָהָם לֹא־
עֲתָה יִבוֹשׁ יַעֲקֹב וְלֹא עֲתָה פָּנָיו
יִחַוְרוּ: (כג) כִּי בְרֵאשִׁיתוֹ יִלְדְּיוּ מַעֲשֵׂה
יָדַי בְּקִרְבּוֹ יִקְדְּשׁוּ שְׁמִי וְהִקְדִּישׁוּ
אֶת־קִדּוֹשׁ יַעֲקֹב וְאֶת־אֱלֹהֵי יִשְׂרָאֵל
יַעֲרִיצוּ: