

# Vayeshev, Haftarah, December 13, 2025

Amos 2:6-3:8

(6) Thus said GOD:

For three transgressions of  
Israel, For four, I will not revoke the  
decree: Because they have sold for  
silver Those whose cause was  
just, And the needy for a pair of  
sandals. (7) [Ah,] you who trample  
the heads of the poor Into the dust  
of the ground, And make the  
humble walk a twisted  
course! Father and son go to the  
same woman, And thereby profane  
My holy name. (8) They recline by  
every altar On garments taken in  
pledge, And drink in the House of  
their God Wine bought with fines  
they imposed. (9) Yet I Destroyed the  
Amorite before them, Whose stature  
was like the cedar's And who was  
stout as the oak, Destroying his

עמוס ב'ו'-ג'ח'

(ו) כֹּה אָמַר יְהוָה עַל-שְׁלֹשָׁה  
פְּשָׁעַי יִשְׂרָאֵל וְעַל-אַרְבָּעָה לֹא  
אֲשִׁיבֶנּוּ עַל-מִכְרָם בַּכֶּסֶף צְדִיק  
וְאָבִיוֹן בַּעֲבוּר נְעֻלִים: (ז) הַשְׂאֵפִים  
עַל-עַפְר־אָרֶץ בְּרֹאשׁ דְּלִים וְדָרָךְ  
עֲנוּיִם יָטוּ וְאִישׁ וְאָבִיו יִלְכוּ אֶל-  
הַנְּעֻרָה לְמַעַן חַלֵּל אֶת-שֵׁם קְדוֹשִׁי:  
(ח) וְעַל-בְּגָדִים חֲבָלִים יָטוּ אֶצֶל  
כָּל-מִזְבֵּחַ וַיֵּין עֲנוּשִׁים יִשְׁתּוּ בַּיִת  
אֶל־הַיְהוָה: (ט) וְאֲנֹכִי הִשְׁמַדְתִּי אֶת-  
הָאָמְרִי מִפְּנֵיהֶם אֲשֶׁר כָּגִבָה  
אֲרָזִים גָּבְהוּ וְחֹסֵן הוּא כְּאֵלוֹנִים  
וְאֲשַׁמֵּיד פָּרְיוֹ מִמֶּעַל וְשָׂרְשָׁיו  
מִתַּחַת: (י) וְאֲנֹכִי הֶעֱלִיתִי אֶתְכֶם  
מֵאֶרֶץ מִצְרַיִם וְאוֹלָךְ אֶתְכֶם  
בַּמִּדְבָּר אַרְבָּעִים שָׁנָה לְרַשְׁתִּי אֶת-  
אֶרֶץ הָאָמְרִי: (יא) וְאֶקִּים מִבְּנֵיכֶם

boughs above And his trunk below!  
 (10) And I brought you up from the  
 land of Egypt And led you through  
 the wilderness forty years, To possess  
 the land of the Amorite! (11) And I  
 raised up prophets from among  
 your sons And nazirites from among  
 your young men. Is that not so, O  
 people of Israel?—says GOD.  
 (12) But you made the nazirites  
 drink wine And ordered the  
 prophets not to prophesy. (13) Ah, I  
 will slow your movements  
 As a wagon is slowed When it is full  
 of cut grain. (14) Flight shall fail the  
 swift, The strong shall find no  
 strength, And the warrior shall not  
 save his life. (15) The archer shall not  
 hold his ground, And the fleet-  
 footed shall not escape, Nor the  
 horseman save his life. (16) Even the  
 most stouthearted warrior Shall run  
 away unarmed that day  
 —declares GOD. (1) Hear this  
 word, O people of Israel, That  
 GOD has spoken concerning you,

לְנִבְיָאִים וּמִבְּחֹרֵיכֶם לְנֹזְרִים הָאֵף  
 אִין־זֹאת בְּנֵי יִשְׂרָאֵל נְאֻם־יְהוָה:  
 (יב) וַתִּשְׁקֹוּ אֶת־הַנֹּזְרִים יַיִן וְעַל־  
 הַנִּבְיָאִים צִוִּיתֶם לֵאמֹר לֹא תִנְבְּאוּ:  
 (יג) הִנֵּה אָנֹכִי מֵעַיק תַּחְתִּיכֶם  
 כַּאֲשֶׁר תָּעִיק הַעֲגָלָה הַמְּלֵאָה לָהּ  
 עֲמִיר: (יד) וְאָבַד מָנוֹס מְקָל וְחֲזֹק  
 לֹא־יֵאֱמֵץ כַּחוֹ וְגִבּוֹר לֹא־יִמְלֹט  
 נִפְשׁוֹ: (טו) וְתִפֹּשׂ הַקֶּשֶׁת לֹא יַעֲמֵד  
 וְקַל בְּרַגְלָיו לֹא יִמְלֹט וְרֹכֵב הַסּוּס  
 לֹא יִמְלֹט נִפְשׁוֹ: (טז) וְאֶמִּיץ לְבוֹ  
 בְּגִבּוֹרִים עָרוֹם יָנוֹס בַּיּוֹם־הַהוּא  
 נְאֻם־יְהוָה: {פ} (א) שְׁמְעוּ אֶת־  
 הַדְּבָר הַזֶּה אֲשֶׁר דִּבֶּר יְהוָה  
 עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל עַל כָּל־  
 הַמְּשַׁפְּחָה אֲשֶׁר הֶעֱלִיתִי מֵאֶרֶץ  
 מִצְרַיִם לֵאמֹר: (ב) רַק אֶתְכֶם  
 יִדְעֹתִי מִכָּל מְשַׁפְּחוֹת הָאָדָמָה עַל־  
 כֵּן אֶפְקֹד עֲלֵיכֶם אֵת כָּל־עֹונֹתֵיכֶם:  
 (ג) הֵיילְכוּ שָׁנִים יַחְדָּו בְּלִתִּי אִם־  
 נֹעַדוּ: (ד) הֵישָׁאֵג אֲרִיָּה בַּיעֵר

Concerning the whole family that I brought up from the land of Egypt: (2) You alone have I singled out Of all the families of the earth—That is why I will call you to account For all your iniquities. (3) Can two walk together Without having met? (4) Does a lion roar in the forest When it has no prey? Does a great beast let out a cry from its den Without having made a capture? (5) Does a bird drop on the ground—in a trap—With no snare there? Does a trap spring up from the ground Unless it has caught something? (6) When a ram's horn is sounded in a town, Do the people not take alarm? Can misfortune come to a town If GOD has not caused it? (7) Indeed, my Sovereign GOD does nothing Without having revealed the purpose To God's servants the prophets. (8) A lion has roared, Who can but fear? My Sovereign GOD

וְטָרַף אֵין לוֹ הַיְתֵן כְּפִיר קוֹלוֹ  
 מִמְעַנְתּוֹ בְּלִמְי אִם-לְכֹד: (ה) הַתְּפֹל  
 צְפוּר עַל-פֶּחַ הָאָרֶץ וּמוֹקֵשׁ אֵין  
 לָהּ הַיַּעֲלֶה-פֶּחַ מִן-הָאֲדָמָה וְלִכְוֹד  
 לֹא יִלְכּוּד: (ו) אִם-יִתְקַע שׁוֹפָר  
 בְּעִיר וְעַם לֹא יִחַרְדּוּ אִם-תִּהְיֶה  
 רֶעָה בְּעִיר וַיְהוּה לֹא עֲשֶׂה: (ז) כִּי  
 לֹא יַעֲשֶׂה אֲדָנִי יְהוּה דְבַר כִּי אִם-  
 גָּלָה סוּדוֹ אֶל-עַבְדָּיו הַנְּבִיאִים: (ח)  
 אֲרִיָּה שָׁאֵג מִי לֹא יִירָא אֲדָנִי יְהוּה  
 דְּבַר מִי לֹא יִנְבֵּא:

has spoken,

Who can but prophesy?