

## Matot-Masei, Torah, July 26, 2025

Numbers 33:50-34:15

(50) In the steppes of Moab, at the Jordan near Jericho, יהוה spoke to Moses, saying: (51) Speak to the Israelite people and say to them:

When you cross the Jordan into the land of Canaan, (52) you shall dispossess all the inhabitants of the land; you shall destroy all their figured objects; you shall destroy all their molten images, and you shall demolish all their cult places. (53)

And you shall take possession of the land and settle in it, for I have assigned the land to you to possess.

(54) You shall apportion the land among yourselves by lot, clan by clan: with larger groups increase the share, with smaller groups reduce the share. Wherever the lot falls for it, that shall be its location. You

במדבר ל"ג:נ'-ל"ד:ט"ו

(נ) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה בְּעֶרְבַת מוֹאָב עַל־יַרְדֵּן יְרֵחוֹ לֵאמֹר: (נא) דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי אַתֶּם עֹבְרִים אֶת־הַיַּרְדֵּן אֶל־אֶרֶץ כְּנָעַן: (נב) וְהוֹרַשְׁתֶּם אֶת־כָּל־יֹשְׁבֵי הָאָרֶץ מִפְּנֵיכֶם וְאַבְדֶּתֶם אֵת כָּל־מַשְׁכֵּיתָם וְאֵת כָּל־צִלְמֵי מַסַּכְתָּם תֹּאבִדוּ וְאֵת כָּל־בְּמוֹתָם תִּשְׁמִידוּ: (נג)

וְהוֹרַשְׁתֶּם אֶת־הָאָרֶץ וַיֵּשְׁבֶתֶם־בָּהּ כִּי לָכֶם נָתַתִּי אֶת־הָאָרֶץ לְרִשְׁתָּהּ אֹתָהּ: (נד) וְהִתְנַחֵלְתֶּם אֶת־הָאָרֶץ בְּגֹרֶל לְמִשְׁפַּחְתֵּיכֶם לְרֹב תִּרְבּוּ אֶת־נַחֲלָתוֹ וְלִמְעַט תִּמְעִיט אֶת־נַחֲלָתוֹ אֵל אֲשֶׁר־יֵצֵא לוֹ שָׁמָּה הַגּוֹרֵל לוֹ יִהְיֶה לְמִטּוֹת אֲבֹתֵיכֶם תִּתְּנַחֲלוּ: (נה) וְאִם־לֹא תוֹרִישׁוּ

shall have your portions according to your ancestral tribes. (55) But if you do not dispossess the inhabitants of the land, those whom you allow to remain shall be stings in your eyes and thorns in your sides, and they shall harass you in the land in which you live; (56) so that I will do to you what I planned to do to them. (1) יהוה spoke to Moses, saying: (2) Instruct the Israelite people and say to them: When you enter the land of Canaan, this is the land that shall fall to you as your portion, the land of Canaan with its various boundaries: (3) Your southern sector shall extend from the wilderness of Zin alongside Edom. Your southern boundary shall start on the east from the tip of the Dead Sea. (4) Your boundary shall then turn to pass south of the ascent of Akrabbim and continue to Zin, and its limits shall be south of Kadesh-barnea, reaching Hazar-addar and

אֶת־יְשֻׁבֵי הָאָרֶץ מִפְּנֵיכֶם וְהָיָה  
אֲשֶׁר תּוֹתִירוּ מֵהֶם לְשָׂכִים  
בְּעֵינֵיכֶם וּלְצַנִּינִם בְּצַדֵּיכֶם וְצָרְרוּ  
אֹתְכֶם עַל־הָאָרֶץ אֲשֶׁר אַתֶּם  
יֹשְׁבִים בָּהּ: (נו) וְהָיָה כַּאֲשֶׁר  
דִּמְיִיתִי לַעֲשׂוֹת לָהֶם אֲעֲשֶׂה לָכֶם:  
{פ}(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה  
לֵאמֹר: (ב) צֹו אֶת־בְּנֵי יִשְׂרָאֵל  
וְאָמַרְתָּ אֲלֵהֶם כִּי־אַתֶּם בָּאִים  
אֶל־הָאָרֶץ כְּנָעַן זֹאת הָאָרֶץ אֲשֶׁר  
תִּפְּל לָכֶם בְּנַחֲלָה אֶרֶץ כְּנָעַן  
לְגַבְלֶיהָ: (ג) וְהָיָה לָכֶם פְּאֶת־נֶגֶב  
מִמִּדְבַּר־צֹן עַל־יַדִּי אֲדוֹם וְהָיָה  
לָכֶם גְּבוּל נֶגֶב מִקְצֵה יַם־הַמֶּלַח  
קִדְמָה: (ד) וְנָסַב לָכֶם הַגְּבוּל  
מִנֶּגֶב לַמַּעֲלָה עַקְרָבִים וְעֶבֶר צִנְהָ  
(וְהָיָה) [וְהָיָה] תּוֹצְאָתוֹ מִנֶּגֶב לְקִדְשׁ  
בְּרִנֵּעַ וַיֵּצֵא חֲצֵר־אֲדָר וְעֶבֶר  
עֲצִמְנָה: (ה) וְנָסַב הַגְּבוּל מֵעֲצִמֹן  
נַחֲלָה מִצָּרִים וְהָיוּ תּוֹצְאָתוֹ הַיַּמָּה:  
(ו) וּגְבוּל יָם וְהָיָה לָכֶם הַיָּם הַגָּדוֹל

continuing to Azmon. (5) From Azmon the boundary shall turn toward the Wadi of Egypt and terminate at the Sea. (6) For the western boundary you shall have the coast of the Great Sea; that shall serve as your western boundary. (7) This shall be your northern boundary: Draw a line from the Great Sea to Mount Hor; (8) from Mount Hor draw a line to Lebohamath, and let the boundary reach Zedad. (9) The boundary shall then run to Ziphron and terminate at Hazar-enan. That shall be your northern boundary. (10) For your eastern boundary you shall draw a line from Hazar-enan to Shepham. (11) From Shepham the boundary shall descend to Riblah on the east side of Ain; from there the boundary shall continue downward and abut on the eastern slopes of the Sea of Chinnereth. (12) The boundary shall then descend along the Jordan and terminate at the

וַגְּבוּל זֶה־יְהִי־לָכֶם גְּבוּל יָם: (ז)  
וְזֶה־יְהִי־לָכֶם גְּבוּל צִפְרוֹן מִן־הַיָּם  
הַגָּדֹל תִּתְּאוּ לָכֶם הָר הַהוּא: (ח)  
מִהָר הַהוּא תִתְּאוּ לְבֹא חֲמַת וְהָיוּ  
תּוֹצְאֹת הַגָּבֹל צִדְדָּה: (ט) וַיֵּצֵא  
הַגָּבֹל זִפְרוֹנָה וְהָיוּ תּוֹצְאֹתָיו חֲצֵר  
עֵינָן זֶה־יְהִי־לָכֶם גְּבוּל צִפְרוֹן: (י)  
וְהַתְּאוּיֹתָם לָכֶם לְגְבוּל קְדָמָה  
מִחֲצֵר עֵינָן שְׁפָמָה: (יא) וַיֵּרֶד  
הַגָּבֹל מִשְׁפָּם הָרְבֵּלָה מִקֶּדֶם לְעֵין  
וַיֵּרֶד הַגָּבֹל וּמִחָּה עַל־כֶּתֶף  
יָם־כְּנָעַת קְדָמָה: (יב) וַיֵּרֶד הַגְּבוּל  
הַיִּרְדְּנָה וְהָיוּ תּוֹצְאֹתָיו יָם הַמֶּלֶח  
זֹאת תִּהְיֶה לָכֶם הָאָרֶץ לְגְבֻלְתֶּיהָ  
סָבִיב: (יג) וַיֵּצֵאוּ מִשָּׁה אֶת־בְּנֵי  
יִשְׂרָאֵל לֵאמֹר זֹאת הָאָרֶץ אֲשֶׁר  
תִּתְּנָחֲלוּ אֹתָהּ בְּגוּרָל אֲשֶׁר צִוָּה  
יְהוָה לָתֵת לְתַשְׁעַת הַמִּטּוֹת וְחֲצִי  
הַמִּטָּה: (יד) כִּי לְקָחֻ מִטָּה בְּנֵי  
הָרְאוּבֵנִי לְבֵית אֲבֹתָם וּמִטָּה  
בְּנֵי־הַגָּדִי לְבֵית אֲבֹתָם וְחֲצִי מִטָּה

Dead Sea. That shall be your land as defined by its boundaries on all sides. (13) Moses instructed the Israelites, saying: This is the land you are to receive by lot as your hereditary portion, which יהוה has commanded to be given to the nine and a half tribes. (14) For the Reubenite tribe by its ancestral houses, the Gadite tribe by its ancestral houses, and the half-tribe of Manasseh have already received their portions: (15) those two and a half tribes have received their portions across the Jordan, opposite Jericho, on the east, the orient side.

מִנְשֵׁה לְקָחוּ נַחֲלָתָם: (טו) שְׁנֵי  
הַמִּטּוֹת וְחֶצִי הַמִּטָּה לְקָחוּ נַחֲלָתָם  
מֵעֵבֶר לְיַרְדֵּן יֶרֶחוֹ קִדְמָה מִזְרָחָה:  
{פ}

Numbers 28:9-15

(9) On the sabbath day: two yearling lambs without blemish, together with two-tenths of a measure of choice flour with oil mixed in as a meal offering, and with the proper libation— (10) a burnt offering for every sabbath, in

במדבר כ"ח:ט'-ט"ו  
(ט) וּבַיּוֹם הַשַּׁבָּת שְׁנֵי־כִבָּשִׁים  
בְּנֵי־שָׁנָה תְּמִימִם וּשְׁנֵי עֶשְׂרֹנִים  
סֵלַת מִנְחָה בָּלוּלָה בַשֶּׁמֶן וְנִסְכּוֹ:  
(י) עֹלֹת שַׁבָּת בְּשִׁבְתּוֹ עַל־עֹלֹת  
הַתָּמִיד וְנִסְכָּהּ: {פ}{יא} וּבִרְאשֵׁי  
חֳדָשֵׁיכֶם תִּקְרִיבוּ עֹלָה לַיהוָה

addition to the regular burnt offering and its libation. (11) On your new moons you shall present a burnt offering to יהוה: two bulls of the herd, one ram, and seven yearling lambs, without blemish. (12) As meal offering for each bull: three-tenths of a measure of choice flour with oil mixed in. As meal offering for each ram: two-tenths of a measure of choice flour with oil mixed in. (13) As meal offering for each lamb: a tenth of a measure of fine flour with oil mixed in. Such shall be the burnt offering of pleasing odor, an offering by fire to יהוה. (14) Their libations shall be: half a *hin* of wine for a bull, a third of a *hin* for a ram, and a quarter of a *hin* for a lamb. That shall be the monthly burnt offering for each new moon of the year. (15) And there shall be one goat as a sin offering to יהוה, to be offered in addition to the regular burnt offering and its libation.

פָּרִים בְּנֵי־בָקָר שְׁנַיִם וְאַיִל אֶחָד  
כִּבְשִׂים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם:  
(יב) וְשִׁלְשָׁה עֶשְׂרֹנִים סֶלֶת מִנְחָה  
בְּלוּלָה בַשֶּׁמֶן לִפְרֵי הָאֶחָד וּשְׁנֵי  
עֶשְׂרֹנִים סֶלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן  
לְאֵיל הָאֶחָד: (יג) וְעֶשְׂרֹן עֶשְׂרֹן  
סֶלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לִכְבֶּשֶׁת  
הָאֶחָד עֹלָה רִיחַ נִיחָח אֲשֶׁה  
לַיהוָה: (יד) וְנִסְכֵּיהֶם חֲצִי הֶהָיִן  
יִהְיֶה לִפְרֵי וּשְׁלִישִׁת הֶהָיִן לְאֵיל  
וּרְבִיעֶת הֶהָיִן לִכְבֶּשֶׁת יַיִן זֹאת עֹלֹת  
חֹדֶשׁ בְּחֹדְשׁוֹ לְחֹדְשֵׁי הַשָּׁנָה: (טו)  
וּשְׁעִיר עֲזִים אֶחָד לְחַטָּאת לַיהוָה  
עַל־עֹלֹת הַתָּמִיד יַעֲשֶׂה וְנִסְכּוֹ: {ס}

