

Sh'lach, Torah, June 21, 2025

Numbers 15:8-41

(8) And if it is an animal from the herd that you offer to יהוה as a burnt offering or as a sacrifice, in fulfillment of a vow explicitly uttered or as an offering of well-being, (9) there shall be offered a meal offering along with the animal: three-tenths of a measure of choice flour with half a *hin* of oil mixed in; (10) and as libation you shall offer half a *hin* of wine—these being offerings by fire of pleasing odor to (11) יהוה. Thus shall be done with each ox, with each ram, and with any sheep or goat, (12) as many as you offer; you shall do thus with each one, as many as there are. (13) Every citizen, when presenting an offering by fire of pleasing odor to יהוה, shall do so

במדבר ט"ו:ח'-מ"א

(ח) וְכִי־תַעֲשֶׂה בֶן־בָּקָר עֹלָה
אוֹזֶבֶחַ לְפֶלֶא־נֶדֶר אוֹ־שְׁלָמִים
לַיהוָה: (ט) וְהִקְרִיב עַל־בֶּן־הַבָּקָר
מִנְחָה סֵלֶת שְׁלֹשָׁה עֶשְׂרֹנִים בָּלוּל
בְּשֶׁמֶן חֲצִי הֶהָיִן: (י) וַיֵּין תִּקְרִיב
לְנֶסֶךְ חֲצִי הֶהָיִן אִשָּׁה רִיח־נִיחֹחַ
לַיהוָה: (יא) כֹּכַה יַעֲשֶׂה לְשׁוֹר
הָאֶחָד אוֹ לְאַיִל הָאֶחָד אוֹ־לֶשֶׁה
בִּכְבָּשִׁים אוֹ בְּעִזִּים: (יב) כַּמֶּסֶפֶר
אֲשֶׁר תַּעֲשׂוּ כֹכַה תַּעֲשׂוּ לְאֶחָד
כַּמֶּסֶפֶר: (יג) כָּל־הָאֲזָרָח
יַעֲשֶׂה־כֹכַה אֶת־אַלָּה לְהִקְרִיב
אִשָּׁה רִיח־נִיחֹחַ לַיהוָה: (יד)
וְכִי־יִגּוֹר אֶתְכֶם גֵּר אוֹ
אֲשֶׁר־בְּתוֹכְכֶם לְדֹרֹתֵיכֶם וַעֲשֶׂה
אִשָּׁה רִיח־נִיחֹחַ לַיהוָה כַּאֲשֶׁר
תַּעֲשׂוּ כֵּן יַעֲשֶׂה: (טו) הִקְהֵל חֻקָּה

with them. (14) And when, throughout the ages, a stranger who has taken up residence with you, or one who lives among you, would present an offering by fire of pleasing odor to יהוה —as you do, so shall it be done by (15) the rest of the congregation. There shall be one law for you and for the resident stranger; it shall be a law for all time throughout the ages. You and the stranger shall be alike before יהוה; (16) the same ritual and the same rule shall apply to you and to the stranger who resides among you. (17) יהוה spoke to Moses, saying: (18) Speak to the Israelite people and say to them: When you enter the land to which I am taking you (19) and you eat of the bread of the land, you shall set some aside as a gift to יהוה: (20) as the first yield of your baking, you shall set aside a loaf as a gift; you shall set it aside as a gift like the gift from the threshing floor. (21) You shall make

אֶתְּתֶם לָכֶם וּלְגֵר הַגֵּר תִּקַּח עִוְלָם
לְדֹרֹתֵיכֶם כָּכֶם כַּגֵּר יִהְיֶה לִפְנֵי
יְהוָה: (טז) תֹּרָה אֶתְּתֶם וּמִשְׁפֹּט
אֶחָד יִהְיֶה לָכֶם וּלְגֵר הַגֵּר אִתְּכֶם:
{פ} (יז) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר: (יח) דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם בְּבֹאֲכֶם אֶל־הָאָרֶץ
אֲשֶׁר אֲנִי מְבִיא אֶתְכֶם שָׁמָּה: (יט)
וְהָיָה בְּאֲכֻלְכֶם מִלֶּחֶם הָאָרֶץ
תָּרִימוּ תְרוּמָה לַיהוָה: (כ) רֵאשִׁית
עֲרֹסֹתֵכֶם חֲלָה תָּרִימוּ תְרוּמָה
כְּתֻרֹמֶת גֶּזֶן כֵּן תָּרִימוּ אֹתָהּ: (כא)
מֵרֵאשִׁית עֲרֹסֹתֵיכֶם תִּתְּנוּ לַיהוָה
תְרוּמָה לְדֹרֹתֵיכֶם: {ס} (כב) וְכִי
תִשְׁגּוּ וְלֹא תַעֲשׂוּ אֵת כָּל־הַמִּצְוֹת
הָאֵלֶּה אֲשֶׁר־דִּבֶּר יְהוָה אֶל־מֹשֶׁה:
(כג) אֵת כָּל־אֲשֶׁר צִוָּה יְהוָה
אֲלֵיכֶם בְּיַד־מֹשֶׁה מִן־הַיּוֹם אֲשֶׁר
צִוָּה יְהוָה וְהָלָאָה לְדֹרֹתֵיכֶם: (כד)
וְהָיָה אִם מֵעִנִּי הָעֵדָה נִעְשְׂתָה
לְשִׁגְגָה וַעֲשׂוּ כָל־הָעֵדָה פֶּר

a gift to יהוה from the first yield of your baking, throughout the ages.

(22) If you unwittingly fail to observe any one of the commandments that יהוה has declared to Moses— (23) anything that יהוה has enjoined upon you through Moses—from the day that יהוה gave the commandment and on through the ages: (24) If this was done unwittingly, through the inadvertence of the community, the community leaders shall present one bull of the herd as a burnt offering of pleasing odor to יהוה, with its proper meal offering and libation, and one he-goat as a sin offering. (25) The priest shall make expiation for the whole Israelite community and they shall be forgiven; for it was an error, and for their error they have brought their offering, an offering by fire to יהוה and their sin offering before יהוה.

(26) The whole Israelite community and the stranger residing among

בֶּן־בָּקָר אֶחָד לְעֹלָה לְרִיחַ נִיחָח
לַיהוָה וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפָּט
וּשְׂעִיר־עִזִּים אֶחָד לְחַטָּאת: (כה)
וּכִפֹּר הַכֹּהֵן עַל־כָּל־עֲדַת בְּנֵי
יִשְׂרָאֵל וְנִסְלַח לָהֶם כִּי־שָׁגְגָה הָיָא
וְהֵם הֵבִיאוּ אֶת־קֶרְבָּנָם אִשָּׁה
לַיהוָה וְחַטָּאתָם לִפְנֵי יְהוָה
עַל־שִׁגְגָתָם: (כו) וְנִסְלַח לְכָל־עֲדַת
בְּנֵי יִשְׂרָאֵל וְלַגֵּר הַגֵּר בְּתוֹכָם כִּי
לְכָל־הָעָם בְּשִׁגְגָה: {ס} (כז)
וְאִם־נִפְשׁ אַחַת תַּחֲטָא בְּשִׁגְגָה
וְהִקְרִיבָה עֶזְרָא בִּתְשֻׁנָּתָהּ לְחַטָּאת:
(כח) וּכִפֹּר הַכֹּהֵן עַל־הַנֶּפֶשׁ
הַשִּׁגְגָּה בְּחַטָּאתָהּ בְּשִׁגְגָה לִפְנֵי
יְהוָה לְכַפֹּר עָלָיו וְנִסְלַח לוֹ: (כט)
הָאֶזְרָח בֶּבְנֵי יִשְׂרָאֵל וְלַגֵּר הַגֵּר
בְּתוֹכָם תּוֹרָה אַחַת יִהְיֶה לָכֶם
לַעֲשֹׂה בְּשִׁגְגָה: (ל) וְהַנֶּפֶשׁ
אֲשֶׁר־תַּעֲשֶׂה | בִּיד רָמָה
מִן־הָאֶזְרָח וּמִן־הַגֵּר אֶת־יְהוָה הוּא
מִגִּדְּךָ וְנִכְרַתָּה הַנֶּפֶשׁ הַהִוא מִקֶּרֶב

them shall be forgiven, for it happened to the entire people through error. (27) In case it is an individual who has sinned unwittingly, that person shall offer a she-goat in its first year as a sin offering. (28) The priest shall make expiation before יהוה on behalf of the person who erred, for having sinned unwittingly, making such expiation that the person may be forgiven. (29) For the citizen among the Israelites and for the stranger who resides among them—you shall have one ritual for anyone who acts in error. (30) But the person, whether citizen or stranger, who acts defiantly reviles יהוה; that person shall be cut off from among the people. (31) Because it was the word of יהוה that was spurned and [God's] commandment that was violated, that person shall be cut off—and bears the guilt. (32) Once, when the Israelites were in the wilderness, they came upon a man

עֲמָה: (לא) כִּי דִבַּר־יְהוָה בְּזֶה
וְאֶת־מִצְוָתוֹ הֶפֶר הַכֶּרֶת | תִּכְרֹת
הַנֶּפֶשׁ הִהוּא עֲוֹנָה בָּה: {פ} (לב)
וַיְהִי בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר וַיִּמָּצְאוּ
אִישׁ מִקִּשְׁשׁ עֵצִים בַּיּוֹם הַשְּׁבִיט:
(לג) וַיִּקְרִיבוּ אֹתוֹ הַמִּצָּאִים אֹתוֹ
מִקִּשְׁשׁ עֵצִים אֶל־מִשְׁחָה וְאֶל־אֹהֶל
וְאֵל כָּל־הָעֵדָה: (לד) וַיִּנִּיחוּ אֹתוֹ
בַּמִּשְׁמֶר כִּי לֹא פָרַשׁ מִה־יַּעֲשֶׂה
לּוֹ: {ס} (לה) וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה מוֹת יוּמָת הָאִישׁ רָגוּם
אֹתוֹ בְּאֲבָנִים כָּל־הָעֵדָה מִחוּץ
לַמַּחֲנֶה: (לו) וַיֵּצֵאוּ אֹתוֹ כָּל־הָעֵדָה
אֶל־מִחוּץ לַמַּחֲנֶה וַיִּרְגְּמוּ אֹתוֹ
בְּאֲבָנִים וַיָּמָת כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה: {פ} (לז) וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה לֵּאמֹר: (לח) דִּבֶּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם
וַעֲשׂוּ לָהֶם צִיצִית עַל־כַּנְפֵי בְגָדֵיהֶם
לְדֹרֹתָם וְנִתְּנוּ עַל־צִיצִית הַכַּנֹּף
פְּתִיל תְּכֵלֶת: (לט) וְהָיָה לָכֶם

gathering wood on the sabbath day.
(33) Those who found him as he was gathering wood brought him before Moses, Aaron, and the community leadership. (34) He was placed in custody, for it had not been specified what should be done to him. (35) Then יהוה said to Moses, “The party in question shall be put to death: the community leadership shall pelt him with stones outside the camp.” (36) So the community leadership took him outside the camp and stoned him to death—as יהוה had commanded Moses. (37) יהוה said to Moses as follows: (38) Speak to the Israelite people and instruct them to make for themselves fringes on the corners of their garments throughout the ages; let them attach a cord of blue to the fringe at each corner. (39) That shall be your fringe; look at it and recall all the commandments of יהוה and observe them, so that you do not follow

לְצִיצֵת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם
אֶת־כָּל־מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם
וְלֹא־תָתְּוּרוּ אַחֲרַי לְבַבְכֶּם וְאַחֲרַי
עֵינֵיכֶם אֲשֶׁר־אַתֶּם זִנִּים אַחֲרֵיהֶם:
(מ) לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם
אֶת־כָּל־מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים
לֵאלֹהֵיכֶם: (מא) אֲנִי יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם לֵהָיוֹת לָכֶם לֵאלֹהִים אֲנִי
יְהוָה אֱלֹהֵיכֶם: {פ}

your heart and eyes in your lustful
urge. (40) Thus you shall be
reminded to observe all My
commandments and to be holy to
your God. (41) I יהוה am your God,
who brought you out of the land of
Egypt to be your God: I, your God
יהוה.