

## Tzav, Torah, April 12, 2025

Leviticus 8:1-36

(1) יהוה spoke to Moses, saying: (2) Take Aaron along with his sons, and the vestments, the anointing oil, the bull of sin offering, the two rams, and the basket of unleavened bread; (3) and assemble the community leadership at the entrance of the Tent of Meeting. (4) Moses did as יהוה commanded him. And when the leadership was assembled at the entrance of the Tent of Meeting, (5) Moses said to the leadership, "This is what יהוה has commanded to be done." (6) Then Moses brought Aaron and his sons forward and washed them with water. (7) He put the tunic on him, girded him with the sash, clothed him with the robe, and put the ephod on him, girding him with the decorated band with

ויקרא ח':א'-ל"ו

(א) וַיִּדְבֹּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:  
(ב) קַח אֶת־אַהֲרֹן וְאֶת־בָּנָיו אִתּוֹ  
וְאֵת הַבְּגָדִים וְאֵת שֶׁמֶן הַמִּשְׁחָה  
וְאֵת | פֶּר הַחֹטָאֹת וְאֵת שְׁנֵי  
הָאֵילִים וְאֵת סֵל הַמִּצֹּת: (ג) וְאֵת  
כָּל־הָעֵדָה הַקֹּהֵל אֶל־פֶּתַח אֹהֶל  
מוֹעֵד: (ד) וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה  
יְהוָה אֹתוֹ וַתִּקְהַל הָעֵדָה אֶל־פֶּתַח  
אֹהֶל מוֹעֵד: (ה) וַיֹּאמֶר מֹשֶׁה  
אֶל־הָעֵדָה זֶה הַדְּבָר אֲשֶׁר־צִוָּה  
יְהוָה לַעֲשׂוֹת: (ו) וַיִּקְרַב מֹשֶׁה  
אֶת־אַהֲרֹן וְאֶת־בָּנָיו וַיִּרְחֹץ אֹתָם  
בַּמַּיִם: (ז) וַיִּתֵּן עָלָיו אֶת־הַכֹּהֶנֶת  
וַיַּחְגֹּר אֹתוֹ בַּאֲבִנֵּט וַיַּלְבֵּשׁ אֹתוֹ  
אֶת־הַמְּעִיל וַיִּתֵּן עָלָיו אֶת־הָאֶפֶד  
וַיַּחְגֹּר אֹתוֹ בַּחֹשֶׁב הָאֶפֶד וַיִּצָּק לּוֹ  
בּוֹ: (ח) וַיִּשֶׂם עָלָיו אֶת־הַחֹשֶׁן וַיִּתֵּן

which he tied it to him. (8) He put the breastpiece on him, and put into the breastpiece the Urim and Thummim. (9) And he set the headdress on his head; and on the headdress, in front, he put the gold frontlet, the holy diadem—as יהוה had commanded Moses. (10) Moses took the anointing oil and anointed the Tabernacle and all that was in it, thus consecrating them. (11) He sprinkled some of it on the altar seven times, anointing the altar, all its utensils, and the laver with its stand, to consecrate them. (12) He poured some of the anointing oil upon Aaron's head and anointed him, to consecrate him. (13) Moses then brought Aaron's sons forward, clothed them in tunics, girded them with sashes, and wound turbans upon them, as יהוה had commanded Moses. (14) He led forward the bull of sin offering. Aaron and his sons laid their hands upon the head of the bull of sin

אֶל־הַחֹשֶׁן אֶת־הָאוּרִים  
וְאֶת־הַתֻּמִּיִּם: (ט) וַיִּשֶׂם  
אֶת־הַמִּצְנֶפֶת עַל־רֹאשׁוֹ וַיִּשֶׂם  
עַל־הַמִּצְנֶפֶת אֶל־מֹול פָּנָיו אֶת צִיץ  
הַזָּהָב גִּזֹּר הַקֹּדֶשׁ כַּאֲשֶׁר צִוָּה  
יְהוָה אֶת־מֹשֶׁה: (י) וַיִּקַּח מִשְׁחָה  
אֶת־שֶׁמֶן הַמִּשְׁחָה וַיִּמָּשַׁח  
אֶת־הַמִּשְׁכָּן וְאֶת־כָּל־אֲשֶׁר־בּוֹ  
וַיִּקְדָּשׁ אֹתָם: (יא) וַיִּזֶּן מִמֶּנּוּ  
עַל־הַמִּזְבֵּחַ שֶׁבַע פְּעָמִים וַיִּמָּשַׁח  
אֶת־הַמִּזְבֵּחַ וְאֶת־כָּל־כֵּלָיו  
וְאֶת־הַכִּיֹּר וְאֶת־כַּנּוֹ לְקֹדֶשֶׁם: (יב)  
וַיֵּצֵק מִשְׁמֶן הַמִּשְׁחָה עַל רֹאשׁ  
אַהֲרֹן וַיִּמָּשַׁח אֹתוֹ לְקֹדֶשׁוֹ: (יג)  
וַיִּקְרַב מֹשֶׁה אֶת־בְּנֵי אַהֲרֹן  
וַיִּלְבָּשֶׂם כִּתְנֹת וַיַּחְגֹּר אֹתָם אֲבִיט  
וַיַּחְבֹּשׁ לָהֶם מִגְבָּעוֹת כַּאֲשֶׁר צִוָּה  
יְהוָה אֶת־מֹשֶׁה: (יד) וַיִּלְגֹּשׁ אֶת פֶּרֶ  
הַחֲטָאֹת וַיִּסְמְךְ אַהֲרֹן וּבָנָיו  
אֶת־יְדֵיהֶם עַל־רֹאשׁ פֶּרֶ הַחֲטָאֹת:  
(טו) וַיִּשְׁחֹט וַיִּקַּח מִשְׁחָה אֶת־הַדָּם

offering, (15) and it was slaughtered. Moses took the blood and with his finger put some on each of the horns of the altar, purifying the altar; then he poured out the blood at the base of the altar. Thus he consecrated it in order to make expiation upon it. (16) Moses then took all the fat that was about the entrails, and the protuberance of the liver, and the two kidneys and their fat, and turned them into smoke on the altar. (17) The rest of the bull, its hide, its flesh, and its dung, he put to the fire outside the camp—as יהוה had commanded Moses. (18) Then he brought forward the ram of burnt offering. Aaron and his sons laid their hands upon the ram's head, (19) and it was slaughtered. Moses dashed the blood against all sides of the altar. (20) The ram was cut up into sections and Moses turned the head, the sections, and the suet into smoke on the altar; (21) Moses

וַיִּתֵּן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב  
בְּאֶצְבָּעוֹ וַיַּחֲטֵא אֶת־הַמִּזְבֵּחַ  
וְאֶת־הַדָּם יָצַק אֶל־יְסוֹד הַמִּזְבֵּחַ  
וַיִּקְדָּשֵׁהוּ לְכַפֵּר עָלָיו: (טו) וַיִּקַּח  
אֶת־כָּל־הַחֵלֶב אֲשֶׁר עַל־הַקֶּרֶב  
וְאֵת יִתְרַת הַכֹּבֵד וְאֶת־שְׁתֵּי הַכִּלִּית  
וְאֶת־חֶלְבֵהֶן וַיִּקְטֹר מִנֶּחֱ  
הַמִּזְבֵּחַ: (טז) וְאֶת־הַפֶּר וְאֶת־עֹרֹ  
וְאֶת־בָּשָׂרוֹ וְאֶת־פִּרְשׁוֹ שָׂרֵף בְּאֵשׁ  
מִחוּץ לַמִּחֲנֶה כְּאֲשֶׁר צִוָּה יְהוָה  
אֶת־מֹשֶׁה: (יז) וַיִּקְרָב אֵת אֵיל  
הָעֹלָה וַיִּסְמְכוּ אֹהֶלֶן וּבְגִדֵי  
אֶת־יְדֵיהֶם עַל־רֹאשׁ הָאֵיל: (יח)  
וַיִּשְׁחֹט וַיִּזְרֹק מִנֶּחֱ אֶת־הַדָּם  
עַל־הַמִּזְבֵּחַ סָבִיב: (יט) וְאֶת־הָאֵיל  
נָתַח לְנִתְחָיו וַיִּקְטֹר מִנֶּחֱ  
אֶת־הָרֹאשׁ וְאֶת־הַנִּתְחִים  
וְאֶת־הַפֶּדֶר: (כ) וְאֶת־הַקֶּרֶב  
וְאֶת־הַכִּרְעִים רָחַץ בַּמַּיִם וַיִּקְטֹר  
מִנֶּחֱ אֶת־כָּל־הָאֵיל הַמִּזְבֵּחַ עָלָה  
הוּא לְרִיח־נִיחֹחַ אֲשֶׁה הוּא לַיהוָה

washed the entrails and the legs with water and turned all of the ram into smoke. That was a burnt offering for a pleasing odor, an offering by fire to יהוה —as יהוה had commanded Moses. (22) He brought forward the second ram, the ram of ordination. Aaron and his sons laid their hands upon the ram's head, (23) and it was slaughtered. Moses took some of its blood and put it on the ridge of Aaron's right ear, and on the thumb of his right hand, and on the big toe of his right foot. (24) Moses then brought forward the sons of Aaron, and put some of the blood on the ridges of their right ears, and on the thumbs of their right hands, and on the big toes of their right feet; and the rest of the blood Moses dashed against every side of the altar. (25) He took the fat—the broad tail, all the fat about the entrails, the protuberance of the liver, and the two kidneys and their

כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: (כב)  
וַיִּקְרַב אֶת־הָאֵיל הַשְּׁנִי אֵיל  
הַמִּלְאִים וַיִּסְמְכוּ אֹהֶרֶן וּבָנָיו  
אֶת־יְדֵיהֶם עַל־רֹאשׁ הָאֵיל: (כג)  
וַיִּשְׁחָט | וַיִּקַּח מִשָּׁה מַדְמֹו וַיִּתֵּן  
עַל־תְּנוּךְ אָזֶן־אֹהֶרֶן הַיְמָנִית  
וְעַל־בָּהֶן יָדוֹ הַיְמָנִית וְעַל־בָּהֶן  
רִגְלוֹ הַיְמָנִית: (כד) וַיִּקְרַב אֶת־בָּנָיו  
אֹהֶרֶן וַיִּתֵּן מֹשֶׁה מִן־הַדָּם עַל־תְּנוּךְ  
אָזְנוֹ הַיְמָנִית וְעַל־בָּהֶן יָדָם  
הַיְמָנִית וְעַל־בָּהֶן רִגְלָם הַיְמָנִית  
וַיִּזְרֹק מִשָּׁה אֶת־הַדָּם עַל־הַמִּזְבֵּחַ  
סָבִיב: (כה) וַיִּקַּח אֶת־הַחֵלֶב  
וְאֶת־הָאֵלֶיָּה וְאֶת־כָּל־הַחֵלֶב אֲשֶׁר  
עַל־הַקֶּרֶב וְאֵת יִתְרַת הַכֶּבֶד  
וְאֶת־שְׁתֵּי הַכִּלִּית וְאֶת־חֵלְבֵהֶן וְאֵת  
שׁוֹק הַיְמָיִן: (כו) וּמָסַל הַמִּצֹּת  
אֲשֶׁר | לִפְנֵי יְהוָה לָקַח חֲלֹת מִצָּה  
אַחַת וְחֲלֹת לֶחֶם שֶׁמֶן אַחַת וְרִקִּיק  
אַחַד וַיִּשֶׂם עַל־הַחֲלָבִים וְעַל שׁוֹק  
הַיְמָיִן: (כז) וַיִּתֵּן אֶת־הַכֹּל עַל כַּפֵּי

fat—and the right thigh. (26) From the basket of unleavened bread that was before יהוה, he took one cake of unleavened bread, one cake of oil bread, and one wafer, and placed them on the fat parts and on the right thigh. (27) He placed all these on the palms of Aaron and on the palms of his sons, and elevated them as an elevation offering before יהוה. (28) Then Moses took them from their hands and turned them into smoke on the altar with the burnt offering. This was an ordination offering for a pleasing odor; it was an offering by fire to יהוה. (29) Moses took the breast and elevated it as an elevation offering before יהוה; it was Moses' portion of the ram of ordination—as יהוה had commanded Moses. (30) And Moses took some of the anointing oil and some of the blood that was on the altar and sprinkled it upon Aaron and upon his vestments, and also upon his sons and upon their

אֶהָרֹן וְעַל כַּפֵּי בָנָיו וַיִּנָּח אֹתָם  
תְּנוּפָה לִפְנֵי יְהוָה: (כח) וַיִּקַּח  
מִשֶּׁה אֶת־הָמַזְבֵּחַ מִעַל כַּפֵּיהֶם וַיִּקְטֹר  
הַמִּזְבֵּחַ עַל־הָעֹלָה מִלֵּאִים הֵם  
לָרִיחַ נִיחֹחַ אֲשֶׁה הוּא לַיהוָה: (כט)  
וַיִּקַּח מִשֶּׁה אֶת־הַחֹזֶה וַיְנִיפֵהוּ  
תְּנוּפָה לִפְנֵי יְהוָה מֵאֵיל הַמִּלֵּאִים  
לְמִשֶּׁה הָיָה לְמִנְחָה כַּאֲשֶׁר צִוָּה  
יְהוָה אֶת־מֹשֶׁה: (ל) וַיִּקַּח מִשֶּׁה  
מִשְׁמֶן הַמִּשְׁחָה וּמִן־הַדָּם אֲשֶׁר  
עַל־הַמִּזְבֵּחַ וַיִּזְּ עַל־אֶהָרֹן עַל־בְּגָדָיו  
וְעַל־בָּנָיו וְעַל־בְּגָדֵי בָנָיו אֹתוֹ  
וַיִּקְדָּשׁ אֶת־אֶהָרֹן אֶת־בְּגָדָיו  
וְאֶת־בָּנָיו וְאֶת־בְּגָדֵי בָנָיו אֹתוֹ: (לא)  
וַיֹּאמֶר מֹשֶׁה אֶל־אֶהָרֹן וְאֶל־בָּנָיו  
בָּשְׁלוּ אֶת־הַבָּשָׂר פָּתַח אֹהֶל מוֹעֵד  
וְשֹׁם תֹאכְלוּ אֹתוֹ וְאֶת־הַלֶּחֶם אֲשֶׁר  
בַּסֵּל הַמִּלֵּאִים כַּאֲשֶׁר צִוִּיתִי לֵאמֹר  
אֶהָרֹן וּבָנָיו יֹאכְלֶהוּ: (לב) וְהַנּוֹתָר  
בַּבָּשָׂר וּבַלֶּחֶם בָּאֵשׁ תִּשְׂרֹפוּ: (לג)  
וּמִפֶּתַח אֹהֶל מוֹעֵד לֹא תֵצְאוּ

vestments. Thus he consecrated Aaron and his vestments, and also his sons and their vestments. (31) Moses said to Aaron and his sons: Boil the flesh at the entrance of the Tent of Meeting and eat it there with the bread that is in the basket of ordination—as I commanded: Aaron and his sons shall eat it; (32) and what is left over of the flesh and the bread you shall consume in fire. (33) You shall not go outside the entrance of the Tent of Meeting for seven days, until the day that your period of ordination is completed. For your ordination will require seven days. (34) Everything done today, יהוה has commanded to be done [seven days], to make expiation for you. (35) You shall remain at the entrance of the Tent of Meeting day and night for seven days, keeping יהוה's charge—that you may not die—for so I have been commanded. (36) And Aaron and his sons did all the things that

שִׁבַּעַת יָמִים עַד יוֹם מְלֹאת יָמֵי  
מְלֵאֵיכֶם כִּי שִׁבַּעַת יָמִים יִמְלֵא  
אֶת־יְדֵכֶם: (לד) כָּאֲשֶׁר עָשָׂה בַּיּוֹם  
הַזֶּה צִוָּה יְהוָה לַעֲשׂוֹת לְכַפֵּר  
עֲלֵיכֶם: (לה) וּפָתַח אֱהֵל מוֹעֵד  
תֵּשְׁבוּ יוֹמָם וּלְלַיְלָה שִׁבַּעַת יָמִים  
וּשְׁמַרְתֶּם אֶת־מִשְׁמֶרֶת יְהוָה וְלֹא  
תִמּוּתוּ כִּי־כֵן צִוִּיתִי: (לו) וַיַּעַשׂ  
אֱהֲרֹן וּבָנָיו אֶת כָּל־הַדְּבָרִים  
אֲשֶׁר־צִוָּה יְהוָה בְּיַד־מֹשֶׁה: {ס}

יהוה had commanded through  
Moses.