

Behar-Bechukotai, Haftarah, May 24, 2025

Jeremiah 16:19-17:14

(19) O ETERNAL One, my strength and my stronghold, My refuge in a day of trouble, To You nations shall come From the ends of the earth and say: Our ancestors inherited utter delusions, Things that are futile and worthless. (20) Can mortals make gods for themselves? No-gods are they! (21) Assuredly, I will teach them, Once and for all I will teach them My power and My might. And they shall learn that My name is GOD. (1) The guilt of Judah is inscribed With a stylus of iron, Engraved with an adamant point On the tablet of their hearts, And on the horns of their altars, (2) While their children remember Their altars and sacred posts, By verdant trees, Upon lofty hills. (3) Because of the sin of your shrines

ירמיהו ט"ז:י"ט-י"ז:י"ד

(יט) יהוה עֲזִי וּמְצִנִּי וּמְנוּסִי בַּיּוֹם
צָרָה אֵלַיָּךְ גּוֹיִם יָבֹאוּ מֵאַפְסֵי-אָרֶץ
וַיֹּאמְרוּ אֶךְ-שֶׁקֶר נָחֲלוּ אֲבוֹתֵינוּ
הָבֵל וְאִין-בָּם מוֹעִיל: (כ)
הִיעֲשֶׂה-לָּו אָדָם אֱלֹהִים וְהֵמָּה לֹא
אֱלֹהִים: (כא) לָכֵן הִנְנִי מוֹדִיעֶם
בַּפֶּעַם הַזֹּאת אוֹדִיעֶם אֶת-יָדִי
וְאֶת-גְּבוּרָתִי וַיֵּדְעוּ כִּי-שְׁמִי יְהוָה:
{ס} (א) חַטָּאת יְהוּדָה כְּתוּבָה בַּעֲט
בְּרֹזֶל בַּצִּפְרָן שֶׁמִּיר חֲרוּשָׁה
עַל-לִוְיָח לִבָּם וּלְקַרְנֹת
מִזְבְּחוֹתֵיכֶם: (ב) כְּזָכָר בְּנִיָּהֶם
מִזְבְּחוֹתָם וְאֲשֵׁרֵיהֶם עַל-עֵץ רַעֲלָן
עַל גְּבָעוֹת הַגְּבוּהוֹת: (ג) הֶרְרִי
בַשָּׂדֶה חִילָךְ כָּל-אוֹצְרוֹתֶיךָ לָבוֹז
אֲתָן בְּמַתֵּיךְ בְּחַטָּאת בְּכָל-גְּבוּלֶיךָ:
(ד) וְשִׁמְטָתָהּ וּבֶךְ מִנְחָלָתָךְ אֲשֶׁר

Throughout your borders, I will
 make your rampart a heap in the
 field, And all your treasures a spoil.
 (4) You will forfeit, by your own act,
 The inheritance I have given you; I
 will make you a slave to your
 enemies In a land you have never
 known. For you have kindled the
 flame of My wrath That shall burn
 for all time. (5) Thus said GOD:
 Cursed is the man who trusts in
 mortals, Who makes mere flesh his
 strength, And turns his thoughts
 from GOD. (6) He shall be like a
 bush in the desert, Which does not
 sense the coming of good: It is set
 in the scorched places of the
 wilderness, In a barren land
 without inhabitant. (7) Blessed is
 the man who trusts in GOD,
 Whose trust is GOD alone. (8) He
 shall be like a tree planted by
 waters, Sending forth its roots by a
 stream: It does not sense the
 coming of heat, Its leaves are ever
 fresh; It has no care in a year of

נִתַּתִּי לָךְ וְהָעֲבֹדָתִיךָ אֶת־אַיִכֶּיךָ
 בָּאָרֶץ אֲשֶׁר לֹא־יִדְעָתָּ כִּי־אֲנִי
 קִדְחָתֶם בְּאִפִּי עַד־עוֹלָם תִּוָּקֵד: {ס}
 (ה) כֹּה | אָמַר יְהוָה אֱרֹר הַגִּבֹּר
 אֲשֶׁר יִבְטַח בָּאָדָם וְשָׁם בָּשָׂר זִרְעוֹ
 וּמִן־יְהוָה יִסּוּר לִבּוֹ: (ו) וְהָיָה
 כַּעֲרַעַר בְּעֶרְבָה וְלֹא יֵרָאֶה כִּי־יָבוֹא
 טוֹב וְשָׁכֵן חֲרָרִים בַּמִּדְבָּר אֶרֶץ
 מִלְחָה וְלֹא תִשָּׁב: {ס} (ז) בְּרוּךְ
 הַגִּבֹּר אֲשֶׁר יִבְטַח בִּיהוָה וְהָיָה
 יְהוָה מִבְטָחוֹ: (ח) וְהָיָה כְּעֵץ |
 שְׁתוּל עַל־מַיִם וְעַל־יּוֹבֵל יִשְׁלַח
 שְׂרָשָׁיו וְלֹא (יֵרָאֶה) כִּי־יָבֹא
 חֹם וְהָיָה עָלָיו רֵעָנָן וּבִשְׁנַת
 בִּצְרוֹתָ לֹא יִדָּאָג וְלֹא יִמָּישׁ מַעֲשׂוֹת
 פָּרִי: (ט) עֵקֶב הַלֵּב מִכָּל וְאָנֶשׁ
 הוּא מִי יִדְעֵנוּ: (י) אֲנִי יְהוָה חֹקֵר
 לֵב בִּחְנֵן כְּלִיּוֹת וְלִתְתּ לְאִישׁ כְּדַרְכּוֹ
 כַּפָּרִי מֵעַל־לָיו: {ס} (יא) קִרְא דָּגֵר
 וְלֹא יֵלֵד עֹשֶׂה עֹשֶׂר וְלֹא בִמְשַׁפֵּט
 בִּחְצֵי יָמוֹ יַעֲזֹבֵנוּ וּבִאֲחֻרֵּיתוֹ יִהְיֶה

drought, It does not cease to yield fruit. (9) Most devious is the heart; It is perverse—who can fathom it? (10) I GOD probe the heart, Search the mind— To repay each person according to their own ways, With the proper fruit of their deeds. (11) Like a partridge hatching what she did not lay So are those who amass wealth by unjust means; In mid-life it will leave them, And in the end they will be proved fools. (12) O Throne of Glory exalted from of old, Our Sacred Shrine! (13) O Hope of Israel! O ETERNAL One! All who forsake You shall be put to shame, Those in the land who turn from You Shall be doomed, For they have forsaken GOD, The Fount of living waters. (14) Heal me, O ETERNAL One, and let me be healed; Save me, and let me be saved; For You are my glory.

נִבֵּל: (יב) כִּסֵּא כְבוֹד מְרוֹם
מֵרָאשׁוֹן מְקוֹם מְקַדְּשֵׁנוּ: (יג) מְקוֹה
יִשְׂרָאֵל יְהוֹה כָּל-עֲזָבֶיךָ יִבְשׁוּ
(יסורי) [וְסוּרִי] בְּאֶרֶץ יִכָּתְבוּ כִּי
עֲזָבוּ מְקוֹר מַיִם-חַיִּים אֶת-יְהוֹה:
{פ} (יד) רִפְּאֵנִי יְהוֹה וְאֲרַפָּא
הוֹשִׁיעֵנִי וְאַנְשֵׁעָה כִּי תִהְיֶה אִתִּי אֲתָה: