

Pekudei, Torah, March 29, 2025

Exodus 39:22-40:38

(22) The robe for the ephod was made of woven work, of pure blue.

(23) The opening of the robe, in the middle of it, was like the opening of a coat of mail, with a binding around the opening, so that it would not tear. (24) On the hem of the robe they made pomegranates of blue, purple, and crimson yarns, twisted. (25) They also made bells of pure gold, and attached the bells between the pomegranates, all around the hem of the robe, between the pomegranates: (26) a bell and a pomegranate, a bell and a pomegranate, all around the hem of the robe for officiating in—as יהוה had commanded Moses. (27) They made the tunics of fine linen, of woven work, for Aaron and his sons; (28) and the headdress of fine

שמות ל"ט:כ"ב-מ"ל"ח

(כב) וַיַּעַשׂ אֶת־מְעִיל הָאֵפֹד מֵעֲשֵׂה

אַרְגָּ כָּלִיל תְּכֵלֶת: (כג) וּפִי־הַמְּעִיל

בְּתוֹכוֹ כְּפִי תַחְרָא שָׁפָה לְפִיו

סָבִיב לֹא יִקְרַע: (כד) וַיַּעֲשׂוּ

עַל־שׁוּלֵי הַמְּעִיל רְמוֹנֵי תְּכֵלֶת

וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי מִשְׁזָר: (כה)

וַיַּעֲשׂוּ פַעֲמֹנֵי זָהָב טָהוֹר וַיִּתְּנוּ

אֶת־הַפַּעֲמֹנִים בְּתוֹךְ הָרְמוֹנִים

עַל־שׁוּלֵי הַמְּעִיל סָבִיב בְּתוֹךְ

הָרְמוֹנִים: (כו) פַּעֲמֹן וְרֶמֶן פַּעֲמֹן

וְרֶמֶן עַל־שׁוּלֵי הַמְּעִיל סָבִיב

לְשֵׁרֶת כַּאֲשֶׁר צִוָּה יְהוָה

אֶת־מֹשֶׁה: {ס} וַיַּעֲשׂוּ

אֶת־הַכֹּתֶנֶת שֵׁשׁ מֵעֲשֵׂה אַרְגָּ

לְאַהֲרֹן וּלְבָנָיו: (כח) וְאֵת הַמִּצְנֶפֶת

שֵׁשׁ וְאֶת־פְּאָרֵי הַמַּגְבָּעֹת שֵׁשׁ

וְאֶת־מְכַנְסֵי הַבָּד שֵׁשׁ מִשְׁזָר: (כט)

linen, and the decorated turbans of fine linen, and the linen breeches of fine twisted linen; (29) and sashes of fine twisted linen, blue, purple, and crimson yarns, done in embroidery—as יהוה had commanded Moses.

(30) They made the frontlet for the holy diadem of pure gold, and incised upon it the seal inscription: “Holy to יהוה.” (31) They attached to it a cord of blue to fix it upon the headdress above—as יהוה had commanded Moses. (32) Thus was completed all the work of the Tabernacle of the Tent of Meeting. The Israelites did so; just as יהוה had commanded Moses, so they did. (33) Then they brought the Tabernacle to Moses, with the Tent and all its furnishings: its clasps, its planks, its bars, its posts, and its sockets; (34) the covering of tanned ram skins, the covering of dolphin skins, and the curtain for the screen; (35) the Ark of the Pact and its poles, and the cover; (36) the

וְאֶת־הָאֲבִיטִי שֵׁשׁ מְשֹׁרֵר וְתִכְלֶת
וְאַרְגָּמָן וְתוֹלַעַת שָׁנִי מַעֲשֵׂה רֶגֶם
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: {ס}
(ל) וַיַּעֲשׂוּ אֶת־צִיץ נְזֹר־הַקֹּדֶשׁ זָהָב
טָהוֹר וַיִּכְתְּבוּ עָלָיו מִכְתָּב פְּתוּחֵי
חֹתָם קֹדֶשׁ לַיהוָה: (לא) וַיִּתְּנוּ
עָלָיו פְּתִיל תִּכְלֶת לְתֵת
עַל־הַמְצַנֶּפֶת מִלְמַעְלָה כַּאֲשֶׁר צִוָּה
יְהוָה אֶת־מֹשֶׁה: {ס} (לב) וַתִּכַּל
כָּל־עֲבֹדַת מִשְׁכַּן אֱהֵל מוֹעֵד וַיַּעֲשׂוּ
בְנֵי יִשְׂרָאֵל כְּכֹל אֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה כִּן עָשׂוּ: {פ} (לג)
וַיָּבִיאוּ אֶת־הַמִּשְׁכָּן אֶל־מֹשֶׁה
אֶת־הָאֱהֵל וְאֶת־כָּל־כֵּלָיו קַרְסָיו
קַרְשָׁיו בְּרִיחוֹ וְעַמֻּדָיו וְאֲדָנָיו: (לד)
וְאֶת־מִכְסֵּה עוֹרֹת הָאֵילִם
הַמְּאֻדָּמִים וְאֶת־מִכְסֵּה עֹרֹת
הַתְּחָשִׁים וְאֶת פְּרֻכַת הַמָּסָךְ: (לה)
אֶת־אֲרוֹן הָעֵדוּת וְאֶת־בַּדָּיו וְאֶת
הַכַּפֹּרֶת: (לו) אֶת־הַשְּׁלֵחָן
אֶת־כָּל־כֵּלָיו וְאֶת לֶחֶם הַפָּנִים: (לז)

table and all its utensils, and the bread of display; (37) the pure lampstand, its lamps—lamps in due order—and all its fittings, and the oil for lighting; (38) the altar of gold, the oil for anointing, the aromatic incense, and the screen for the entrance of the Tent; (39) the copper altar with its copper grating, its poles and all its utensils, and the laver and its stand; (40) the hangings of the enclosure, its posts and its sockets, the screen for the gate of the enclosure, its cords and its pegs—all the furnishings for the service of the Tabernacle, the Tent of Meeting; (41) the service vestments for officiating in the sanctuary, the sacral vestments of Aaron the priest, and the vestments of his sons for priestly service. (42) Just as יהוה had commanded Moses, so the Israelites had done all the work. (43) And when Moses saw that they had performed all the tasks—as יהוה had commanded, so

אֶת־הַמִּנְרָה הַטְּהֹרָה אֶת־נִרְתֶיהָ
 נִרְת הַמְעַרְכָה וְאֶת־כָּל־כְּלֵיהָ וְאֶת
 שֶׁמֶן הַמָּאֹר: (לה) וְאֶת מִזְבַּח
 הַזֹּהָב וְאֶת שֶׁמֶן הַמִּשְׁחָה וְאֶת
 קְטֹרֶת הַסַּמִּים וְאֶת מָסַךְ פֶּתַח
 הָאֹהֶל: (לט) אֶת | מִזְבַּח הַנְּחֹשֶׁת
 וְאֶת־מִכְבַּר הַנְּחֹשֶׁת אֲשֶׁר־לוֹ
 אֶת־בְּדָיו וְאֶת־כָּל־כְּלָיו אֶת־הַכִּיֹּר
 וְאֶת־כַּנּוֹ: (מ) אֶת קַלְעֵי הַחֲצָר
 אֶת־עַמֻּדֶיהָ וְאֶת־אֲדָנֶיהָ וְאֶת־הַמָּסָךְ
 לְשַׁעַר הַחֲצָר אֶת־מִיתָרָיו וִיתְדֹתֶיהָ
 וְאֶת כָּל־כְּלֵי עֲבֹדַת הַמִּשְׁכָּן לְאֹהֶל
 מוֹעֵד: (מא) אֶת־בְּגָדֵי הַשָּׂרָד
 לְשָׂרֵת בְּקֹדֶשׁ אֶת־בְּגָדֵי הַקֹּדֶשׁ
 לְאַהֲרֹן הַכֹּהֵן וְאֶת־בְּגָדֵי בָנָיו
 לְכַהֵן: (מב) כָּל אֲשֶׁר־צִוָּה יְהוָה
 אֶת־מֹשֶׁה בְּן עָשׂוֹ בְּנֵי יִשְׂרָאֵל אֶת
 כָּל־הָעֲבֹדָה: (מג) וַיֵּרָא מֹשֶׁה
 אֶת־כָּל־הַמְּלָאכָה וְהִנֵּה עָשׂוֹ אֶתָּה
 כַּאֲשֶׁר צִוָּה יְהוָה בְּן עָשׂוֹ וַיִּבְרָךְ
 אֶת־מֹשֶׁה: {פ} (א) וַיְדַבֵּר יְהוָה

they had done—Moses blessed them. (1) And יהוה spoke to Moses, saying: (2) On the first day of the first month you shall set up the Tabernacle of the Tent of Meeting. (3) Place there the Ark of the Pact, and screen off the ark with the curtain. (4) Bring in the table and lay out its due setting; bring in the lampstand and light its lamps; (5) and place the gold altar of incense before the Ark of the Pact. Then put up the screen for the entrance of the Tabernacle. (6) You shall place the altar of burnt offering before the entrance of the Tabernacle of the Tent of Meeting. (7) Place the laver between the Tent of Meeting and the altar, and put water in it. (8) Set up the enclosure round about, and put in place the screen for the gate of the enclosure. (9) You shall take the anointing oil and anoint the Tabernacle and all that is in it to consecrate it and all its furnishings, so that it shall be

אֶל־מִשְׁחָה לְאָמֹר: (ב) בְּיוֹם־הַחֲדָשׁ
הָרִאשׁוֹן בְּאַחַד לַחֲדָשׁ תִּקְיִם
אֶת־מִשְׁכַּן אֱהֶל מוֹעֵד: (ג) וְשַׁמֶּתָ
שָׁם אֶת אֲרוֹן הָעֵדוּת וְסִכַּתָּ
עַל־הָאָרוֹן אֶת־הַפָּרֹכֶת: (ד) וְהִבֵּאתָ
אֶת־הַשְּׁלֶחָן וְעָרַכְתָּ אֶת־עֲרֻכּוֹ
וְהִבֵּאתָ אֶת־הַמִּנְרָה וְהַעֲלִיתָ
אֶת־נִרְתִּיהָ: (ה) וְנִתְּתָהּ אֶת־מִזְבַּח
הַזָּהָב לְקִטְרֹת לִפְנֵי אֲרוֹן הָעֵדוּת
וְשַׁמֶּתָ אֶת־מִסְכֵּי הַפֶּתַח לְמִשְׁכַּן: (ו)
וְנִתְּתָה אֶת מִזְבַּח הָעֹלָה לִפְנֵי
פֶתַח מִשְׁכַּן אֱהֶל־מוֹעֵד: (ז) וְנִתְּתָהּ
אֶת־הַכִּיֹּר בֵּין־אֱהֶל מוֹעֵד וּבֵין
הַמִּזְבֵּחַ וְנִתְּתָה שָׁם מַיִם: (ח) וְשַׁמֶּתָ
אֶת־הַחֶצֶר סָבִיב וְנִתְּתָה אֶת־מִסְכֵּי
שַׁעַר הַחֶצֶר: (ט) וְלָקַחְתָּ אֶת־שֶׁמֶן
הַמִּשְׁחָה וּמִשַּׁחְתָּ אֶת־הַמִּשְׁכָּן
וְאֶת־כָּל־אֲשֵׁר־בּוֹ וְקִדְשָׁתָּ אֹתוֹ
וְאֶת־כָּל־כֵּלָיו וְהָיָה קֹדֶשׁ: (י)
וּמִשַּׁחְתָּ אֶת־מִזְבַּח הָעֹלָה
וְאֶת־כָּל־כֵּלָיו וְקִדְשָׁתָּ אֶת־הַמִּזְבֵּחַ

holy. (10) Then anoint the altar of burnt offering and all its utensils to consecrate the altar, so that the altar shall be most holy. (11) And anoint the laver and its stand to consecrate it. (12) You shall bring Aaron and his sons forward to the entrance of the Tent of Meeting and wash them with the water. (13) Put the sacral vestments on Aaron, and anoint him and consecrate him, that he may serve Me as priest. (14) Then bring his sons forward, put tunics on them, (15) and anoint them as you have anointed their father, that they may serve Me as priests. This their anointing shall serve them for everlasting priesthood throughout the ages. (16) This Moses did; just as יהוה had commanded him, so he did. (17) In the first month of the second year, on the first of the month, the Tabernacle was set up. (18) Moses set up the Tabernacle, placing its sockets, setting up its planks, inserting its bars, and

וְהָיָה הַמִּזְבֵּחַ קֹדֶשׁ קְדוֹשִׁים: (יא)
וּמִשְׁחַת אֶת־הַכִּיֹּר וְאֶת־כֵּלָיו וְקֹדֶשֶׁת
אֹתוֹ: (יב) וְהִקְרַבְתָּ אֶת־אֹהֶרֶן
וְאֶת־בָּנָיו אֶל־פֶּתַח אֹהֶל מוֹעֵד
וְרַחֲצִיתָ אֹתָם בַּמַּיִם: (יג) וְהִלַּבַשְׁתָּ
אֶת־אֹהֶרֶן אֶת בְּגָדֵי הַקֹּדֶשׁ
וּמִשְׁחַת אֹתוֹ וְקֹדֶשֶׁת אֹתוֹ וְכִהֵן לִי:
(יד) וְאֶת־בָּנָיו תִּקְרִיב וְהִלַּבַשְׁתָּ
אֹתָם כַּתְּנֹת: (טו) וּמִשְׁחַת אֹתָם
כַּאֲשֶׁר מִשַּׁחְתָּ אֶת־אֲבִיהֶם וְכִהֵנוּ
לִי וְהִיְתָה לְהִיֵּת לָהֶם מִשְׁחַתְּם
לְכַהֲנַת עוֹלָם לְדֹרֹתָם: (טז) וַיַּעַשׂ
מֹשֶׁה כְּכֹל אֲשֶׁר צִוָּה יְהוָה אֹתוֹ
כִּן עָשָׂה: {ס} (יז) וַיְהִי בַחֹדֶשׁ
הָרִאשׁוֹן בַּשָּׁנָה הַשְּׁנִיָּה בְּאֶחָד
לְחֹדֶשׁ הַיְקָם הַמִּשְׁכָּן: (יח) וַיִּקָּם
מֹשֶׁה אֶת־הַמִּשְׁכָּן וַיִּתֵּן אֶת־אֲדָנָיו
וַיִּשֶׂם אֶת־קַרְנָיו וַיִּתֵּן אֶת־בְּרִיחָיו
וַיִּקָּם אֶת־עַמּוּדָיו: (יט) וַיַּפְרֹשׂ
אֶת־הָאֹהֶל עַל־הַמִּשְׁכָּן וַיִּשֶׂם
אֶת־מְכֹסֵה הָאֹהֶל עָלָיו מִלְמַעְלָה

erecting its posts. (19) He spread the tent over the Tabernacle, placing the covering of the tent on top of it—just as יהוה had commanded Moses. (20) He took the Pact and placed it in the ark; he fixed the poles to the ark, placed the cover on top of the ark, (21) and brought the ark inside the Tabernacle. Then he put up the curtain for screening, and screened off the Ark of the Pact—just as יהוה had commanded Moses. (22) He placed the table in the Tent of Meeting, outside the curtain, on the north side of the Tabernacle. (23) Upon it he laid out the setting of bread before יהוה—as יהוה had commanded Moses. (24) He placed the lampstand in the Tent of Meeting opposite the table, on the south side of the Tabernacle. (25) And he lit the lamps before יהוה—as יהוה had commanded Moses. (26) He placed the altar of gold in the Tent of Meeting, before the curtain. (27) On it he burned

כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: {ס}
 (כ) וַיִּקַּח וַיִּתֵּן אֶת־הָעֵדוּת אֶל־הָאָרוֹן
 וַיִּשֶׂם אֶת־הַבַּדִּים עַל־הָאָרוֹן וַיִּתֵּן
 אֶת־הַכַּפֹּרֶת עַל־הָאָרוֹן מִלְּמַעְלָה:
 (כא) וַיָּבֵא אֶת־הָאָרוֹן אֶל־הַמִּשְׁכָּן
 וַיִּשֶׂם אֶת פְּרֹכֶת הַמָּסָךְ וַיִּסֹּךְ עַל
 אָרוֹן הָעֵדוּת כַּאֲשֶׁר צִוָּה יְהוָה
 אֶת־מֹשֶׁה: {ס} (כב) וַיִּתֵּן
 אֶת־הַשְּׁלֶחַן בְּאֹהֶל מוֹעֵד עַל יַרְדֵּי
 הַמִּשְׁכָּן צַפְנָה מִחוּץ לַפְּרֹכֶת: (כג)
 וַיַּעֲרֹךְ עָלָיו עֵרֹךְ לֶחֶם לִפְנֵי יְהוָה
 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: {ס}
 (כד) וַיִּשֶׂם אֶת־הַמְּנֹרָה בְּאֹהֶל
 מוֹעֵד נֹכַח הַשְּׁלֶחַן עַל יַרְדֵּי
 הַמִּשְׁכָּן נֹגְבָה: (כה) וַיַּעַל הַנֵּרוֹת
 לִפְנֵי יְהוָה כַּאֲשֶׁר צִוָּה יְהוָה
 אֶת־מֹשֶׁה: {ס} (כו) וַיִּשֶׂם
 אֶת־מִזְבֵּחַ הַזָּהָב בְּאֹהֶל מוֹעֵד
 לִפְנֵי הַפְּרֹכֶת: (כז) וַיִּקְטֹר עָלָיו
 קֹטֶרֶת סַמִּים כַּאֲשֶׁר צִוָּה יְהוָה
 אֶת־מֹשֶׁה: {ס} (כח) וַיִּשֶׂם

aromatic incense—as יהוה had commanded Moses. (28) Then he put up the screen for the entrance of the Tabernacle. (29) At the entrance of the Tabernacle of the Tent of Meeting he placed the altar of burnt offering. On it he offered up the burnt offering and the meal offering—as יהוה had commanded Moses. (30) He placed the laver between the Tent of Meeting and the altar, and put water in it for washing. (31) From it Moses and Aaron and his sons would wash their hands and feet; (32) they washed when they entered the Tent of Meeting and when they approached the altar—as יהוה had commanded Moses. (33) And he set up the enclosure around the Tabernacle and the altar, and put up the screen for the gate of the enclosure. When Moses had finished the work, (34) the cloud covered the Tent of Meeting, and the Presence of יהוה filled the

אֶת־מִסְדֵּי הַפֶּתַח לַמִּשְׁכָּן: (כט) וְאֵת
מִזְבַּח הָעֹלָה לְשֵׁם פֶּתַח מִשְׁכָּן
אֶהְל־מוֹעֵד וַיַּעַל עָלָיו אֶת־הָעֹלָה
וְאֶת־הַמִּנְחָה כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה: {ס} (ל) וַיִּשֶׂם אֶת־הַכִּיֹּר
בֵּין־אֶהְל מוֹעֵד וּבֵין הַמִּזְבֵּחַ וַיִּתֵּן
שָׁמָּה מַיִם לְרַחֲצָה: (לא) וְרָחֲצוּ
מַמְנוּ מֹשֶׁה וְאַהֲרֹן וּבָנָיו אֶת־יְדֵיהֶם
וְאֶת־רַגְלֵיהֶם: (לב) בְּבֹאֵם אֶל־אֶהְל
מוֹעֵד וּבִקְרַבְתֶּם אֶל־הַמִּזְבֵּחַ יְרַחֲצוּ
כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: {ס}
(לג) וַיִּקֶּם אֶת־הַחֲצִיר סָבִיב לַמִּשְׁכָּן
וְלַמִּזְבֵּחַ וַיִּתֵּן אֶת־מִסְדֵּי שַׁעַר הַחֲצִיר
וַיְכַל מֹשֶׁה אֶת־הַמְּלָאכָה: {פ}
(לד) וַיְכַס הָעֲנָן אֶת־אֶהְל מוֹעֵד
וּכְבוֹד יְהוָה מָלָא אֶת־הַמִּשְׁכָּן:
(לה) וְלֹא־יָכַל מֹשֶׁה לָּבוֹא
אֶל־אֶהְל מוֹעֵד כִּי־שָׁכַן עָלָיו הָעֲנָן
וּכְבוֹד יְהוָה מָלָא אֶת־הַמִּשְׁכָּן: (לו)
וּבַהֲעֹלֹת הָעֲנָן מֵעַל הַמִּשְׁכָּן יִסְעוּ
בְּנֵי יִשְׂרָאֵל בְּכֹל מִסְעֵיהֶם: (לז)

Tabernacle. (35) Moses could not enter the Tent of Meeting, because the cloud had settled upon it and the Presence of יהוה filled the Tabernacle. (36) When the cloud lifted from the Tabernacle, the Israelites would set out, on their various journeys; (37) but if the cloud did not lift, they would not set out until such time as it did lift. (38) For over the Tabernacle a cloud of יהוה rested by day, and fire would appear in it by night, in the view of all the house of Israel throughout their journeys.

וְאִם-לֹא יַעֲלֶה הָעֲנָן וְלֹא יִסְעוּ
עַד-יּוֹם הָעֲלֹתוֹ: (לח) כִּי עָנָן יְהוָה
עַל-הַמִּשְׁכָּן יוֹמָם וְאִשׁ תִּהְיֶה לַיְלָה
בּוֹ לְעֵינֵי כָל-בֵּית-יִשְׂרָאֵל
בְּכָל-מִסְעֵיהֶם:

Exodus 12:1-20

(1) יהוה said to Moses and Aaron in the land of Egypt: (2) This month shall mark for you the beginning of the months; it shall be the first of the months of the year for you. (3) Speak to the community leadership of Israel and say that on the tenth of this month each of them shall

שמות י"ב:א'-כ'
(א) וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה
וְאַל-אֶהְרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר:
(ב) הַחֹדֶשׁ הַזֶּה לָכֶם רֵאשִׁית
חֳדָשִׁים רֵאשִׁוֹן הוּא לָכֶם לְחֳדָשֵׁי
הַשָּׁנָה: (ג) דַּבְּרוּ אֶל-כָּל-עֵדֹת
יִשְׂרָאֵל לֵאמֹר בַּעֲשֹׂר לְחֹדֶשׁ הַזֶּה

take a lamb to a family, a lamb to a household. (4) But if the household is too small for a lamb, let it share one with a neighbor who dwells nearby, in proportion to the number of persons: you shall contribute for the lamb according to what each household will eat. (5) Your lamb shall be without blemish, a yearling male; you may take it from the sheep or from the goats. (6) You shall keep watch over it until the fourteenth day of this month; and all the assembled congregation of the Israelites shall slaughter it at twilight. (7) They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they are to eat it. (8) They shall eat the flesh that same night; they shall eat it roasted over the fire, with unleavened bread and with bitter herbs. (9) Do not eat any of it raw, or cooked in any way with water, but roasted—head, legs, and

וַיִּקְחוּ לָהֶם אִישׁ שְׁנֵי לְבַיִת־אֶבֶת
שְׁנֵי לְבַיִת: (ד) וְאִם־יִמְעַט הַבַּיִת
מִהַיּוֹת מִשְׁנֵהוּ וְלָקַח הוּא וְשִׁכְנֹו
הַקָּרֵב אֶל־בֵּיתוֹ בְּמִכְסַת נַפְשָׁת
אִישׁ לְפִי אֲכָלוֹ תִכְסֹו עַל־הַשְּׂנֵה:
(ה) שְׁנֵי תָמִים זָכָר בֶּן־שָׁנָה יִהְיֶה
לָכֶם מִן־הַכֹּבָשִׁים וּמִן־הָעִזִּים
תִּקְחוּ: (ו) וְהָיָה לָכֶם לְמִשְׁמֶרֶת עֵד
אַרְבַּעַה עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה
וְשָׁחֲטוּ אֹתוֹ כָּל קָהָל עֵדֶת־יִשְׂרָאֵל
בֵּין הָעֲרֵבָיִם: (ז) וְלָקַחוּ מִן־הַדָּם
וַנִּתְּנוּ עַל־שְׁתֵּי הַמְּזוּזוֹת
וְעַל־הַמַּשְׁקוּף עַל הַבָּתִּים
אֲשֶׁר־יֹאכְלוּ אֹתוֹ בָּהֶם: (ח) וְאָכְלוּ
אֶת־הַבָּשָׂר בַּלַּיְלָה הַזֶּה צְלִי־אֵשׁ
וּמִצּוֹת עַל־מַרְרִים יֹאכְלֶהוּ: (ט)
אֶל־תֹּאכְלוּ מִמֶּנּוּ נָא וּבָשָׂל מִבָּשָׂל
בַּמַּיִם כִּי אִם־צְלִי־אֵשׁ רֹאשׁוֹ
עַל־כַּרְעָיו וְעַל־קַרְבּוֹ: (י)
וְלֹא־תוֹתִירוּ מִמֶּנּוּ עַד־בֹּקֶר וְהַנֹּתֵר
מִמֶּנּוּ עַד־בֹּקֶר בָּאֵשׁ תִּשְׂרֹפוּ: (יא)

entrails—over the fire. (10) You shall not leave any of it over until morning; if any of it is left until morning, you shall burn it. (11) This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly: it is a passover offering to (12). יהוה. For that night I will go through the land of Egypt and strike down every [male] first-born in the land of Egypt, both human and beast; and I will mete out punishments to all the gods of Egypt, I יהוה. (13) And the blood on the houses where you are staying shall be a sign for you: when I see the blood I will pass over you, so that no plague will destroy you when I strike the land of Egypt. (14) This day shall be to you one of remembrance: you shall celebrate it as a festival to יהוה throughout the ages; you shall celebrate it as an institution for all time. (15) Seven days you shall eat

וְכָכָה תֹאכְלוּ אֹתוֹ מִתְנַיִכֶם חֲגָרִים
נֹעֲלֵיכֶם בְּרִגְלֵיכֶם וּמִקְלָכֶם בְּיַדְכֶם
וְאָכַלְתֶּם אֹתוֹ בְּחֶפְזוֹן פֶּסַח הוּא
לַיהוָה: (יב) וְעַבְרָתִי בְּאֶרֶץ-מִצְרַיִם
בַּלַּיְלָה הַזֶּה וְהִכִּיתִי כָל-בְּכוֹר
בְּאֶרֶץ מִצְרַיִם מֵאָדָם וְעַד-בְּהֵמָה
וּבְכָל-אֱלֹהֵי מִצְרַיִם אֲעַשֶׂה שְׁפָטִים
אֲנִי יְהוָה: (יג) וְהָיָה הַדָּם לָכֶם
לְאֵת עַל הַבָּתִּים אֲשֶׁר אַתֶּם שָׁם
וְרֵאִיתִי אֶת-הַדָּם וּפָסַחְתִּי עֲלֵיכֶם
וְלֹא-יְהִיָּה בְכֶם נִגְף לְמִשְׁחִית
בְּהִכֹּתִי בְּאֶרֶץ מִצְרַיִם: (יד) וְהָיָה
הַיּוֹם הַזֶּה לָכֶם לְזִכְרוֹן וְחַגְתֶּם
אֹתוֹ חֹג לַיהוָה לְדֹרֹתֵיכֶם חֲקַת
עוֹלָם תְּחַגְּגֶהוּ: (טו) שִׁבְעַת יָמִים
מִצּוֹת תֹאכְלוּ אֹד בַּיּוֹם הָרֵאשׁוֹן
תִּשְׁבִּיתוּ שְׂאֵר מִבְּתֵיכֶם כִּי |
כָּל-אֹכֵל חָמֵץ וְנִכְרְתָה הַנֶּפֶשׁ
הַהוּא מִיִּשְׂרָאֵל מִיּוֹם הָרֵאשׁוֹן
עַד-יּוֹם הַשְּׁבַעִי: (טז) וּבַיּוֹם
הָרֵאשׁוֹן מִקְרָא-קֹדֶשׁ וּבַיּוֹם

unleavened bread; on the very first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day to the seventh day, that person shall be cut off from Israel. (16) You shall celebrate a sacred occasion on the first day, and a sacred occasion on the seventh day; no work at all shall be done on them; only what every person is to eat, that alone may be prepared for you. (17) You shall observe the [Feast of] Unleavened Bread, for on this very day I brought your ranks out of the land of Egypt; you shall observe this day throughout the ages as an institution for all time. (18) In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. (19) No leaven shall be found in your houses for seven days. For whoever eats what is leavened, that person—whether a

הַשְּׁבִיעִי מִקְרֵא־קֹדֶשׁ יִהְיֶה לָּכֶם
כָּל־מִלְאֲכָה לֹא־יַעֲשֶׂה בָהֶם אֶף־
אֲשֶׁר יֵאָכֵל לְכָל־נֶפֶשׁ הוּא לְבִדּוֹ
יַעֲשֶׂה לָּכֶם: (יז) וּשְׁמֵרְתֶם
אֶת־הַמִּצְוֹת כִּי בַעֲצֵם הַיּוֹם הַזֶּה
הוֹצֵאתִי אֶת־עַבְדֵיכֶם מֵאֶרֶץ
מִצְרַיִם וּשְׁמֵרְתֶם אֶת־הַיּוֹם הַזֶּה
לְדֹרֹתֵיכֶם חֻקַּת עוֹלָם: (יח) בְּרֵאשִׁון
בְּאַרְבַּעַת עָשָׂר יוֹם לַחֹדֶשׁ בַּעֲרֵב
תֹּאכְלוּ מִצַּת עַד יוֹם הָאֶחָד
וְעֶשְׂרִים לַחֹדֶשׁ בַּעֲרֵב: (יט) שִׁבְעַת
יָמִים שָׂאֵר לֹא יִמָּצֵא בְּבֵיתֵיכֶם כִּי
| כָּל־אֲכָל מִחֻמֶּצֶת וּנְכַרְתָּהּ הַנֶּפֶשׁ
הַהוּא מֵעַד־תֵּשֶׁרֶת יִשְׂרָאֵל בַּגֵּר וּבְאֶזְרַח
הָאֶרֶץ: (כ) כָּל־מִחֻמֶּצֶת לֹא
תֹאכְלוּ בְּכָל מוֹשְׁבֵיכֶם תֹּאכְלוּ
מִצְוֹת: {פ}

stranger or a citizen of the country
—shall be cut off from the
community of Israel. (20) You shall
eat nothing leavened; in all your
settlements you shall eat
unleavened bread.