Mishpatim, Haftarah, February 22, 2025

Jeremiah 34:8-22

(8) The word that came to Jeremiah from GOD after King Zedekiah had made a covenant with all the people in Jerusalem to proclaim a release among them— (9) that everyone should set free their Hebrew slaves, both male and female, and that no one should keep their fellow Judean enslaved. (10) Everyone, officials and people, who had entered into the covenant agreed to set their male and female slaves free and not keep them enslaved any longer; they complied and let them go. (11) But afterward they turned about and brought back the men and women they had set free, and forced them into slavery again. (12) Then it was that the word of GOD came to Jeremiah from GOD: (13) Thus said the ETERNAL, the God

ירמיהו ל"ד:ח'-כ"ב (ח) הַדָּבֶר אֲשֶׁר־הָיָה אֱל־יִרְמְיָהוּ מֶאֵת יהוה אַחֲרֵי כִּרֹת הַמֶּלֵךְ צִדְקִיָּהוּ בִּרִית אֵת־כָּל־הָעָם אֲשֵׁר בִּירוּשֶׁלָם לְקָרָא לָהֶם דְּרָוֹר: (ט) לִשַׁלָּח אֵישׁ אֵת־עַבְדּוֹ וְאֵישׁ אָת־שִׁפְּחָתֵוֹ הָעִבְרֵי וִהָעִבְרְיָה חַפִּשִים לְבַלְתֵּי עַבַד־בֵּם בִּיהוּדֵי אָחֶיהוּ אִישׁ: (י) וַיִּשִׁמְעוּ כְל־הַשְּׂרִים וְכָל־הָעָׁם אֵשֵׁר־בָּאוּ בַבָּרָית לְשַׁלָּח אֵישׁ אֵת־עַבִדּוֹ וָאָישׁ אֵת־שִׁפִּחָתוֹ חָפִשִּׁים לְבִלְתֵּי עַבָּד־בָּם עָוֹד וַיִּשְׁמִעוּ וַיִּשַׁלֵּחוּ: (יא) וַיָּשׁׁוּבוּ אַחַבִי־בֵּן וַיָּשִׁבוּ אַת־הַעַבַדִים וָאֵת־הַשִּׁפַחוֹת אֲשֵׁר שָׁלְחָוּ חָפִשֵּׁים (ויכבישום) [וַיִּכִבִּשֹׁוּם] לַעֲבָדִים וִלְשִׁפְחְוֹת: {פּ (יב) וַיָהֶי דְבַר־יהוה אֱל־יִרְמְיָּהוּ

of Israel: I made a covenant with your ancestors when I brought them out of the land of Egypt, the house of bondage, saying: (14) "In the seventh year each of you must let go any fellow Hebrew who may be sold to you; when they have served you six years, you must set them free." But your ancestors would not obey Me or give ear. (15) Lately you turned about and did what is proper in My sight, and all of you proclaimed a release to your compatriots; and you made a covenant accordingly before Me in the House that bears My name. (16) But now you have turned back and have profaned My name; each of you has brought back the men and women whom you had given their freedom, and forced them to be your slaves again. (17) Assuredly, thus said GOD: You would not obey Me and proclaim a release, each to your kin and neighbor. Lo! I proclaim your release—declares

מֶאֱת יהוה לֶאמָר: (יג) כֹּה־אַמֱר יהוה אֱלֹהֵי יִשְׂרָאֵל אָנֹכִי כַּרַתִּי בָרִיתֹ אֵת־אַבִּוֹתֵיכֵּם בִּיּוֹם הוֹצְאֵי אוֹתָם מֵאֶבֶץ מִצְרַיִם מִבֵּית עַבָּדֵים לָאמָר: (יד) מִקֵּץ שֵׁבַע שַׁנִים ּהָשַׁלְּחוּ אִישׁ אֶת־אָחָיו הָעִבְרִי אָשֶר־יִפְּבֵר לְּדֹּ וַעֲבֵדְדְּ שֵׁשׁ שָׁנִים וִשִׁלַחִתְּוֹ חָפִּשִׁי מֵעִפֻּקְרּ וִלְא־שָׁמִעַוּ אַבְוֹתֵיכֵם אֵלַי וִלְא הִטְוּ אֵת־אָזְנָם: (טו) וַתִּשָּׁבוּ אֲמֶם הַיּוֹם וַתַּעֲשָוּ אַת־הַיָּשֶׁרֹ בִּעֵינַי לְקְרָא דְרְוֹר אֵישׁ לְרֵצֶהוּ וַתִּכְרְתִּוּ בְרִיתֹ לְפָנַי בַּבַּיִת אָשֶׁר־נִקְרָא שְׁמִי עָלֵיו: (טז) וַתִּשָּׂבוּ וַתְּחַלְּלְוּ אֶת־שִׁמִּי וַתִּשָּׁבוּ אֵישׁ אֶת־עַבְדּוֹ וְאָישׁ אֶת־שִׁפִּחָתׁוֹ אַשֶר־שִׁלַּחָתֵּם חָפִשִים לְנַפִּשָׁם וַתִּכְבְּשִׁוּ אֹתְם לְהְיִוֹת לְכֶּם לַעֲבְדָים וִלְשָׁפָּחְוֹת: {ס} (יז) לָכֵן בְּה־אָמֵר יהוה אַתָּם לא־שְׁמַעְתָּם אֵלַי לִקְרָא דְּלוֹר אָישׁ לְאָחֵיו וִאִישׁ לְרֵעֵהוּ הָנְנֵי לָרֵא לָלֶם דָּרוֹר נָאָם־יהוה

GOD—to the sword, to pestilence, and to famine; and I will make you a horror to all the kingdoms of the earth. (18) I will make the parties who violated My covenant, who did not fulfill the terms of the covenant that they made before Me, [like] the calf that they cut in two so as to pass between the halves: (19) The officers of Judah and Jerusalem, the officials, the priests, and all the people of the land who passed between the halves of the calf (20) shall be handed over to their enemies, to those who seek to kill them. Their carcasses shall become food for the birds of the sky and the beasts of the earth. (21) I will hand over King Zedekiah of Judah and his officers to their enemies, who seek to kill them—to the army of the king of Babylon that has withdrawn from you. (22) I hereby give the command—declares GOD -by which I will bring them back against this city. They shall attack it

אַל־הַחֵבל אַל־הַדֵּבֵר וְאֶל־הְרְעָׂב וָגַתַתִּי אֵתְכֶם (לזועה) [לִזַעֵּוָה] לְכָל מַמִּלְכִוֹת הַאָּרֵץ: (יח) וְנַתַּתֵּי אַת־הָאֵנָשִׁים הָעְבָרִים אַת־בִּרְתִׁי אַשֵר לא־הַקִּימוּ אַת־דָּבְרֵי הַבְּרִית אָשֶׁר כָּרְתִּוּ לְפָנֵי הָעֵגֶל אֲשֶׁר כָּרִתִוּ לִשְׁנִים וַיַּעַבְרָוּ בֵּין בְּתָרָיו: (יט) שְׂרֵי יָהוּדָה וְשָׁרֵי יִרוּשַׁלַב הַפַּרְסִים וָהַכְּהַנִּים וְכָל עַם הָאָרֵץ הָעְבִרִּים בֵּין בִּתְרֵי הָעֵגֵל: (כ) וְנַתַתִּי אוֹתַם בַיַד אִיבֵיהֵם ובִיַד מִבַקשֵי נַפִּשָם וָהַיִתָה נִבְלָתַם לְמַאֲבֶּל לְעִוֹף הַשָּׁמַיִם וּלְבָהֵמַת הָאָרֵץ: (כא) וָאָת־צִּדְקְיָּהוּ מֶלֶדְ־יִהוּדָׁה וְאֶת־שָּׂרָיו אֶתֵן בְּיַד אְיְבֵיהֶׁם וּבְיַד מבַקשֵׁי נַפִּשָׁם וּבִיַּד חֵיל מֵלֶךְ בַּבֵּל הַעֹלֵים מֵעַלֵיכֶם: (כב) הָנְנִי מִצְּוֹה נָאָם־יהוה וַהָשָּׁבֹתִים אֱל־הַעֵיר הַזּאַת וְנִלְחַמִּוּ עַלֵּיהַ וּלְכַדְוּהַ ושָׁרַפֶּהָ בָאֵשׁ וָאֵת־עַרֵי יִהוּדֵה אָתֵּן שממה מאין ישב: (פּ and capture it, and burn it down. I will make the towns of Judah a desolation, without inhabitant.

Jeremiah 33:25-26

(25) Thus said GOD: As surely as I have established My covenant with day and night—the laws of heaven and earth— (26) so I will never reject the offspring of Jacob and My servant David; I will never fail to take from his offspring rulers for the descendants of Abraham, Isaac, and Jacob. Indeed, I will restore their fortunes and take them back in love.

ירמיהו ל"ג:כ"ה-כ"ו

(כה) כָּה אָמַר יהוה אִם־לְא בְּרִיתִי יוֹמֶם וְלֵיְלָה חָקּוֹת שָׁמַיִם וְאָרֶץ לֹא־שְׂמְתִּי: (כו) גַּם־זֶרַע יַעֲקוֹב וְדָוֹד עַבְדִּי אֶמְאַס מִקַּחַת מִזּיְרְעוֹ מְשְׁלִים אֶל־זֶרַע אַבְרָהֶם יִשְׂחָק וְיַעֲלֶב כִּי־[אָשִׁיב] (אשוב) אֶת־שְׁבוּתֶם וְרְחַמְתִּים: {פּ}