Bo, Haftarah, February 1, 2025

Jeremiah 46:13-28

(13) The word that GOD spoke to the prophet Jeremiah about the coming of King Nebuchadrezzar of Babylon to attack the land of Egypt: (14) Declare in Egypt, proclaim in Migdol, Proclaim in Noph and Tahpanhes! Say: Take your posts and stand ready, For the sword has devoured all around you! (15) Why are your stalwarts swept away? They did not stand firm, For GOD thrust them down; (16) Many were made to stumble, They fell over one another. They said: "Up! let us return to our people, To the land of our birth, Because of the deadly sword." (17) There they called Pharaoh king of Egypt: "Braggart who let the hour go by." (18) As I live—declares the King, Whose name is GOD of Hosts—

ירמיהו מ"ו:י"ג-כ"ח (יג) הַדַּבָר אֲשֵׁר דְבֵּר יהוה אֵל־יִרִמְיָהוּ הַנְּבֵיא לָבׁוֹא וְבְוּכַדְרָאצַר מֶלֶךְ בְּבֶּל לְהַכְּוֹת אָת־אָרֶץ מִצְרֵיִם: (יד) הַגִּידוּ בְמִצְרַיִם וְהַשְׁמִיעִוּ בְמִגְּדֹּוֹל וָהַשָּׁמֵיעוּ בִנְף וּבְתַחַפַּנְחֵס אִמְרוּ הַתְיַצֵּב וְהָכֵן לָּךְ כֵּי־אָכִלֶה חֵרֵב סְבִיבֵיף: (טו) מַדְּוּעַ נִסְחַף אַבִּירֵיף לָא עַמַּד כֵּי יהוה הַדְפִוֹ: (טז) הָרְבָּה כּוֹשֵׁל גַּם־נַפָּל אֵישׁ אַל־רֵעָהוּ וַיְּאֹמְרוּ קוּמָה וֹ וְנַשֶּבָה אַל־עַמֵּנוּ וָאֵל־אַׂרֶץ מוֹלַדְתֵּנוּ מִפְּגֵי חֵרֵב הַיּוֹנֵה: (יז) קָרְאָוּ שָׁם פַּרְעָׂה מֶלֶךְ־מִצְרַיִם שַׁאוֹן הַעֲבֵיר הַמּוֹעֵד: (יח) חַי־אָנִי נִאָם־הַמֵּלֵךְ יהוה צָבָאְוֹת שָׁמְוֹ כָּי כִּתְבְוֹר בֵּהָרִים וּכְכַרְמֵל בַּיָּם יָבְוֹא: (יט) כָּלֵי גוֹלָה

As surely as Tabor is among the mountains And Carmel is by the sea, So shall this come to pass. (19) Equip yourself for exile, Fair Egypt, you who dwell secure! For Noph shall become a waste, Desolate, without inhabitants. (20) Egypt is a handsome heifer— A gadfly from the north is coming, coming! (21) The mercenaries, too, in her midst Are like stall-fed calves; They too shall turn tail, Flee as one, and make no stand. Their day of disaster is upon them, The hour of their doom. (22) She shall rustle away like a snake As they come marching in force; They shall come against her with axes, Like hewers of wood. (23) They shall cut down her forest —declares GOD— Though it cannot be measured; For they are more numerous than locusts, And cannot be counted. (24) Fair Egypt shall be shamed, Handed over to the people of the north. (25) GOD of Hosts, the God

אַשֵּׁי לַדְּ יוֹשֱבֶת בַּת־מִצְרַיִם כִּי־נֹף לִשַׁמָּה תָהָיֶה וָנִצְּתָה מֵאֵין יוֹשֵׁב: (כ) עָגְלָה יְפֵה־פִיָּה מִצְרָיִם (כ) {ס} ַלַרֶץ מִצְּפְוֹן בָּא בָא: (כא) גַם־שָׂכְרֵיהָ בִקְרַבָּהֹ כִּעַגְלֵי מַרְבֵּק כֵּי־גַם־הֵמָּה הִפְנֵוּ נֵסוּ יַחְדֵּיו לְא עָמֶדוּ כֵּי יִוֹם אֵידֵם כָּא עַלֵיהֵם עַת פָּקָדָתֶם: (כב) קוֹלֵה כַּנָּחָשׁ יֵלֶדְ בֶּי־בְחַיִל יֵלֵכוּ וּבְקַרְדָּמוֹת בָּאוּ לְה בָּחֹטָבֵי עֲצִים: (כג) כַּרְתַוּ יַעְרֵהֹ נָאָם־יהוה כִּי לָא יֵחָקֵר כִּי רַבּוּ מֵאַרְבֶּה וְאֵין לְהֵם מִסְפֵּר: (כד) הֹבֶישָׁה בַּת־מִצְרֻיִם נִתְּנָה בְּיַד עַם־צָּפְוֹן: (כה) אָמַר יהוה צָבָאׁוֹת אֱלהֵי יִשְׂרָאֵל הִנְנֵי פּוֹקֵד אֵל־אַמוֹן מְנֹא וְעַל־פַּרְעֹה וְעַל־מִצְרַיִם וְעַל־אֵלהֵיהָ וְעַל־מִלְכֵיהָ וְעַׁל־פַּרְעָה וְעֵל הַבּטִחֶים בְּוֹ: (כו) וּנְתַהִּים בִּיַד מבקשי נפשם וביד נבוכדראצר מֱלֶדְ־בָּבֶל וּבִיַד־עַבַדֵיו וִאַחַרִי־כֵּן תִּשְׁכָּן כִּימֵי־קֵדֵם נָאָם־יהוה: {פּ}

of Israel, has said: I will inflict punishment on Amon of No and on Pharaoh—on Egypt, her gods, and her kings—on Pharaoh and all who rely on him. (26) I will deliver them into the hands of those who seek to kill them, into the hands of King Nebuchadrezzar of Babylon and into the hands of his subjects. But afterward she shall be inhabited again as in former days, declares GOD. (27) But you, Have no fear, My servant Jacob, Be not dismayed, O Israel! I will deliver you from far away, Your folk from their land of captivity; And Jacob again shall have calm And quiet, with none to trouble him. (28) But you, have no fear, My servant Jacob —declares GOD— For I am with you. I will make an end of all the nations Among which I have banished you, But I will not make an end of you! I will not leave you unpunished, But I will chastise you in measure.

(כז) וְאַהָּה אַל־תִּירָא עַבְדֵּי יִצְלְבֹּ וְאֵל־תִּחָת יִשְׂרָאֵל כִּי הִנְגִי מוֹשְׁעֲדְּ מֵרְחוֹק וְאֶת־זַרְעֲדָּ מֵאֶרֶץ שִׁבְיֻם וְשְׁב יַצְקָוֹב וְשְׁקִט וְשַׁאֲנָן וְאֵין מַחֲרִיד: (כח) אֲהָּה אַל־תִּירָא עַבְדֵּי יְעֲלְבֹ נְאָם־יהוֹה כֵּי אִתְּדְּ אָנִי כִּי אָעֱשֶׂה כָלְה בְּכְל־הַגּוֹיִם | אֲשֶׁר הָדַּחְתִּידְ שָׁמְה וְאְתְדְּ לֹא־אֶעֶשֶׂה כָלְה וְיִפַּרְתִּידְ לַמִּשְׁכְּם וְנַקָּה לָא אָנֵקּדָ: {פּ