

# Vayeshev, Haftarah, December 21, 2024

Amos 2:6-3:8

(6) Thus said GOD: For three transgressions of Israel, For four, I will not revoke the decree: Because they have sold for silver Those whose cause was just, And the needy for a pair of sandals. (7) [Ah,] you who trample the heads of the poor Into the dust of the ground, And make the humble walk a twisted course! Father and son go to the same woman, And thereby profane My holy name. (8) They recline by every altar On garments taken in pledge, And drink in the House of their God Wine bought with fines they imposed. (9) Yet I Destroyed the Amorite before them, Whose stature was like the cedar's And who was stout as the oak, Destroying his boughs above And his trunk below! (10) And I

עמוס ב'ו'-ג'ח'

(ו) כֹּה אָמַר יְהוָה עַל־שְׁלֹשָׁה  
פְּשָׁעֵי יִשְׂרָאֵל וְעַל־אַרְבַּעָה לֹא  
אֲשִׁיבֵנּוּ עַל־מִכְרָם בַּכֶּסֶף צְדִיק  
וְאֶבְיוֹן בַּעֲבוּר נְעֻלִים: (ז) הִשְׁאַפִּים  
עַל־עַפְר־אֶרֶץ בְּרֹאשׁ דָּלִים וְדָרָךְ  
עֲנֻוִים יָטוּ וְאִישׁ וְאָבִיו יִלְכוּ  
אֶל־הַנְּעֻרָה לְמַעַן חָלֵל אֶת־שֵׁם  
קְדוֹשִׁי: (ח) וְעַל־בְּגָדִים חֲבָלִים יִטּוּ  
אֶצֶל כָּל־מִזְבֵּחַ וַיִּין עֲנוּשִׁים יִשְׁתּוּ  
בֵּית אֱלֹהֵיהֶם: (ט) וְאֲנֹכִי הִשְׁמַדְתִּי  
אֶת־הָאֱמֹרִי מִפְּנֵיהֶם אֲשֶׁר כָּגֵבָה  
אֲרָזִים גִּבְהוֹ וְחֶסֶן הוּא כָּאֱלוֹנִים  
וְאֲשַׁמֵּד פְּרִיֹ מִמֶּעַל וְשָׂרְשָׁיו  
מִתַּחַת: (י) וְאֲנֹכִי הֶעֱלִיתִי אֶתְכֶם  
מֵאֶרֶץ מִצְרַיִם וְאוֹלֶךְ אֶתְכֶם  
בַּמִּדְבָּר אַרְבַּעִים שָׁנָה לְרַשָּׁת  
אֶת־אֶרֶץ הָאֱמֹרִי: (יא) וְאֶקִּים

Brought you up from the land of Egypt And led you through the wilderness forty years, To possess the land of the Amorite! (11) And I raised up prophets from among your sons And nazirites from among your young men. Is that not so, O people of Israel? —says GOD. (12) But you made the nazirites drink wine And ordered the prophets not to prophesy. (13) Ah, I will slow your movements As a wagon is slowed When it is full of cut grain. (14) Flight shall fail the swift, The strong shall find no strength, And the warrior shall not save his life. (15) The archer shall not hold his ground, And the fleet-footed shall not escape, Nor the horseman save his life. (16) Even the most stouthearted warrior Shall run away unarmed that day —declares GOD. (1) Hear this word, O people of Israel, That GOD has spoken concerning you, Concerning the whole family that I brought up

מִבְּנֵיכֶם לְנָבִיאִים וּמִבְּחֹרֵיכֶם  
לְנֹזְרִים הָאֵף אֵין־זֹאת בְּנֵי יִשְׂרָאֵל  
נְאֻם־יְהוָה: (יב) וַתִּשְׁקֹוּ אֶת־הַנְּזִירִים  
יַיִן וְעַל־הַנְּבִיאִים צְוִיתֶם לֵאמֹר לֹא  
תִּנְבְּאוּ: (יג) הִנֵּה אֲנֹכִי מֵעַיִן  
תַּחֲתֵיכֶם כַּאֲשֶׁר תָּעִיק הָעֵגְלָה  
הַמְּלֵאָה לָהּ עֲמִיר: (יד) וְאָבַד  
מְנוּס מִקָּל וְחֹזֵק לֹא־יִאֲמִץ כַּחַו  
וְגִבּוֹר לֹא־יִמְלֹט נִפְשׁוֹ: (טו) וְתִפֹּשׂ  
הַקֶּשֶׁת לֹא יַעֲמֵד וְקַל בְּרַגְלָיו לֹא  
יִמְלֹט וְרֹכֵב הַסּוּס לֹא יִמְלֹט נִפְשׁוֹ:  
(טז) וְאֲמִיץ לִבּוֹ בַּגְּבוּרִים עָרוֹם  
יָנוּס בַּיּוֹם־הַהוּא נְאֻם־יְהוָה: {פ}  
(א) שְׁמְעוּ אֶת־הַדְּבָר הַזֶּה אֲשֶׁר  
דִּבֶּר יְהוָה עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל עַל  
כָּל־הַמְּשַׁפְּחָה אֲשֶׁר הֵעֲלִיתִי  
מֵאֶרֶץ מִצְרַיִם לֵאמֹר: (ב) רַק  
אֲתֶכֶם יִדְעֵתִי מִכָּל מְשַׁפְּחוֹת  
הָאָדָמָה עַל־כֵּן אֶפְקֹד עֲלֵיכֶם אֵת  
כָּל־עֲוֹנֹתֵיכֶם: (ג) הֵילֹכוּ שָׁנִים יַחְדָּו  
בְּלִתִּי אִם־נוֹעְדוּ: (ד) הִישָׁאֵג אֲרִיָּה

from the land of Egypt: (2) You alone have I singled out Of all the families of the earth— That is why I will call you to account For all your iniquities. (3) Can two walk together Without having met? (4) Does a lion roar in the forest When it has no prey? Does a great beast let out a cry from its den Without having made a capture? (5) Does a bird drop on the ground—in a trap — With no snare there? Does a trap spring up from the ground Unless it has caught something? (6) When a ram's horn is sounded in a town, Do the people not take alarm? Can misfortune come to a town If GOD has not caused it? (7) Indeed, my Sovereign GOD does nothing Without having revealed the purpose To God's servants the prophets. (8) A lion has roared, Who can but fear? My Sovereign GOD has spoken, Who can but prophesy?

בַּיַּעַר וְטָרַף אֵין לוֹ הַיְיִתָּן כְּפִיר קוֹלוֹ  
מִמְעַנְתּוֹ בְּלִמְי אִם-לִכְדּוֹ: (ה) הַתְּפִלָּה  
צְפוּרָה עַל-פֶּתַח הָאָרֶץ וּמוֹקֵשׁ אֵין  
לָהּ הַיַּעֲלֶה-פֶּתַח מִן-הָאֲדָמָה וְלִכְדוֹ  
לֹא יִלְכּוֹד: (ו) אִם-יִתְקַע שׁוֹפָר  
בְּעִיר וְעַם לֹא יִחַרְדּוּ אִם-תִּהְיֶה  
רָעָה בְּעִיר וַיְהוּה לֹא עֲשֶׂה: (ז) כִּי  
לֹא יַעֲשֶׂה אֲדֹנָי יְהוִה דְּבַר כִּי  
אִם-גָּלָה סוֹדוֹ אֶל-עֲבָדָיו הַנְּבִיאִים:  
(ח) אֲרִיִּה שָׁאֵג מִי לֹא יִירָא אֲדֹנָי  
יְהוִה דְּבַר מִי לֹא יִנְבֵּא: