Torah-Erev Simchat Torah

Deuteronomy 33:1-17

(1) This is the blessing with which Moses, God's agent, bade the Israelites farewell before he died. (2) He said: יהוה came from Sinai, And shone upon them from Seir; [God] appeared from Mount Paran, And approached from Ribeboth-kodesh, Lightning flashing at them from [God's] right. (3) Lover, indeed, of the people, Their hallowed are all in Your hand. They followed in Your steps, Accepting Your pronouncements, (4) When Moses charged us with the Teaching As the heritage of the congregation of Jacob. (5) Then [God] became King in Jeshurun, When the heads of the people assembled, The tribes of Israel together. (6) May Reuben live and not die, Though few be his numbers. (7) And this he said of

דברים ל"ג:א'-י"ז

(א) וְזָאת הַבְּרָכָה אֲשֵׁר בַּרָך מֹשֵה אֵישׁ הָאֵלהֵים אַת־בָּנֵי יִשְׂרָאֵל לְפָגֵי מוֹתְוֹ: (ב) וַיֹּאמַׁר יהוה מִסִּינֵי בָא וְזָרָח מִשֵּׂעִיר לְמוֹ הוֹפִּיעַ מֵהָר פַּארָן וִאָתָה מֶרְבִבְּת קֹדֵשׁ מִימִינֿו (אשדת) [אָשׁ דַת] לֵמוֹ: (ג) אַף חבב עַמִּים כָּל־קדשָיו בִּיַדֵדְ וָהֵם תַּכָּוּ לְרַגִּלֶּךְ יִשֵּׂא מִדַּבִּרֹתֵיךְ: (ד) תוֹרָה צְּוָה־לֵנוּ מֹשֵׁה מוֹרָשָה קָהָלָת יַצַקְב: (ה) וַיִהְי בִישְׁרְוּן מֵּלֶךְ בָּהָתָאַפֶּף רָאשִׁי עַּׁם יַחָד שִׁבְּטֵי יִשְׂרָאֵל: (ו) יְחֵי רְאוּבֵן וְאַל־יַמְת וִיהֵי מִתָיו מִסְפֵּר: {ס} (ז) וְזְאֹת לִיהוּדָה ביּאמַר שָׁמֵע יהוה קוֹל יְהוּלָה וְאֶל־עַמְּוֹ תְּבִיאֻנוּ יִדְיוֹ רֶב לוֹ וְעֵזֶר מִצְּרָיו תִּהְיֶה: {פּ} וּלְלֵוֵי אָמַֹר תַּמֶּיִּדּ וְאוּרֵיִדּ לְאִישׁ

Judah: Hear, יהוה, the voice of Judah And restore him to his people. Though his own hands strive for him, Help him against his foes. (8) And of Levi he said: Let Your Thummim and Urim Be with Your faithful one, Whom You tested at Massah, Challenged at the waters of Meribah; (9) Who said of his father and mother, "I consider them not." His brothers he disregarded, Ignored his own children. Your precepts alone they observed, And kept Your covenant. (10) They shall teach Your laws to Jacob And Your instructions to Israel. They shall offer You incense to savor And whole-offerings on Your altar. (11) Bless, יהוה, his substance, And favor his undertakings. Smite the loins of his foes; Let his enemies rise no more. (12) Of Benjamin he said: Beloved of יהוה, He rests securely beside [God], Who protects him always, As he rests between God's

חָסִידֶךְ אֲשֶׁר נִסִּיתוֹ בִּמַטָּה תִּרִיבֵהוּ עַל־מֵי מְרִיבֶה: (ט) הָאֹמֵר לְאָבִיו וּלְאָמוֹ לָא רָאִיתִׁיו וְאֶת־אֶחָיוֹ לְא הָבָּיר וָאֵת־בָּנֵו לְא יָדֵע כֵּי שֵׁמְרוּ אִמְרָתֶּדְ וּבְרִיתִדְּ יִנְצְׂרוּ: (י) יוֹרָוּ מִשְׁפַּטֵּידְ לִיַעָלָב וְתוֹרַתִּדְ לִישִׁרָאֵל יַשִּׁימוּ קטוֹרָה בִאַפֶּׁךְ וְכַלֵּיל עַל־מִזִבּחֱדְ: (יא) בַּרֵדְ יהוה חֵילוֹ וּפְעַל יָדֵיו תִּרְצֵה מְחַץ מֶתְנַיִם קַמֵיו וּמְשַׂנָאֵיו מָן־יִקוּמְוּן: {ס} (יב) לְבִנְיָמֶן אָלֵּר יִדְיד יהוה יִשְׁכְּן לַבַטָח עַלֵיו חֹפֵף עַלַיוֹ כַּל־הַיּוֹם וּבֵין כָּתֵפֵיו שָׁבֵן: {ס} (יג) וּלִיוֹמֵף אַמַּר מִבֹרֶכֶת יהוה אַרְצָוֹ מִמֵּגִד שַׁמַיִם מִשָּׁל וּמָתִּהָוֹם רבֵצֵת תַּחַת: (יד) וּמְמֵּגֵד תִּבוּאָת שֲמֵשׁ וּמְמֵּגֵד גַרַשׁ יִרָחִים: (טו) וּמֵרָאשׁ הַרְרֵי־כֻּקֶדֶם וּמִמֵּגֵד גִּבְעְוֹת עוֹלֵם: (טז) וּמִמֵּגֵד אָרֵץ וּמִלֹאָה וּרְצְוֹן שֹׁכְנֵי סָנֵה תַּבוֹאתָה לְרָאשׁ יוֹסֶׁף וּלְקָדְקֹד נְזֵיר אֲחֵיו: (יז) בִּכֹור שׁוֹרוֹ shoulders. (13) And of Joseph he said: Blessed of יהוה be his land With the bounty of dew from heaven, And of the deep that couches below; (14) With the bounteous yield of the sun, And the bounteous crop of the moons; (15) With the best from the ancient mountains, And the bounty of hills immemorial; (16) With the bounty of earth and its fullness, And the favor of the Presence in the Bush. May these rest on the head of Joseph, On the crown of the elect of his brothers. (17) Like a firstling bull in his majesty, He has horns like the horns of the wild-ox; With them he gores the peoples, The ends of the earth one and all. These are the myriads of Ephraim, Those are the thousands of Manasseh.

הָדֶר לֹוֹ וְקַרְגֵי רְאֵםׁ קַרְנְּיו בְּהֶּם עַמֶּים יְנַגַּח יַחְדֶּו אַפְּסֵי־אֶֶרֶץ וְהֵם רִבְרַוֹת אֶפְרַיִם וְהֵם אַלְפֵּי מְנַשֶּׁה: (ס}