Shoftim, Haftarah, September 7, 2024

Isaiah 51:12-52:12

(12) I, I am the One who comforts you! What ails you that you fear Man who must die, Mortals who fare like grass? (13) You have forgotten GOD your Maker, Who stretched out the skies and made firm the earth! And you live all day in constant dread Because of the rage of an oppressor Who is aiming to cut [you] down. Yet of what account is the rage of an oppressor? (14) Quickly the crouching one is freed; He is not cut down and slain, And he shall not want for food. (15) For I the ETERNAL your God— Who stirs up the sea into roaring waves, Whose name is GOD of Hosts— (16) Have put My words in your mouth And sheltered you with My hand; I, who planted the skies and made firm the earth, Have said

ישעיהו נ״א:י״ב-נ״ (יב) אָנֹכֵי אָנֹכֵי הָוּא מִנַחֵמְכֵם מִי־אַתִּ וַתְּירְאִי מֵאֱנְוֹשׁ יָמֹוּת וּמִבֶּן־אָדֶם חָצֵיר יִנָּתֵן: (יג) וַתִּשִׁבַּח יהוה עֹשֶׂךְ נוֹמֶה שְׁמַיִם וְיֹמֵד אָּרֶץ ׁ וַתִּפַהֵׁד תָּמִיד כָּל־הַיּוֹם מִפְּגֵי חֲמַת הַמֶּצִיק כַּאָשֵׁר כּוֹגַן לְהַשְׁחֵית וָאָיֵה חַמַת הַמֶּצִיק: (יד) מְהַר צֹעֵה לָהִפֶּתֻחַ וִלֹא־יָמְוּת לַשַּׁחַת וִלְא יָחְסֵר לַחִמְוֹ: (טו) וָאֲנֹכִי יהוה אֵלהֶׁיךּ רֹגַע הַיָּם וַיָּהֵמְוּ גַּלְיו יהוה צָבָאָוֹת שָׁמְוֹ: (טז) וָאָשָׂם דָּבָרַיּ בַּפִּיד וּבִצֵּל יָדֵי כִּסִיתִידְּ לְנִטְעַ שַׁמַּיִם וְלִיסִד אַבץ וְלֵאמָר לְצִיּוֹן עַמִּי־אֲתָה: {ס} (יז) הָתְעוֹרְרֵי הְתְעוֹרְרִי קוּמִי יְרְוּשָׁלַהַ אֵשֵׁר שַׁתֵית מִיַּד יהוה אֵת־כִּוֹס חֲמַתְוֹ אַת־קַבַּעַת כָּוֹס הַתַּרִעֵלֵה שָׁתִית

to Zion: You are My people! (17) Rouse, rouse yourself! Arise, O Jerusalem, You who from GOD's hand Have drunk God's wrathfilled cup, You who have drained to the dregs The bowl, the cup of reeling! (18) She has none to guide her Of all the children she bore; None takes her by the hand, Of all the children she reared. (19) These two things have befallen you: Wrack and ruin—who can console you? Famine and sword—how shall I comfort you? (20) Your sons lie in a swoon At the corner of every street— Like an antelope caught in a net— Drunk with the wrath of GOD, With the rebuke of your God. (21) Therefore, Listen to this, unhappy one, Who are drunk, but not with wine! (22) Thus said GOD, your Sovereign, Your God who champions this people: Herewith I take from your hand The cup of reeling, The bowl, the cup of My wrath; You shall never

מַצֵית: (יח) אֵין־מִנַהֵל לָה מִכָּל־בָּנִים יָלֶדָה וְאֵין מַחַזִיק בִּיַּדְה מְכַּל־בַּנִים גִדֵּלָה: (יט) שָׁמַיִם הַנָּה קראֹתִידְ מִי יָנִוּד לֵדְ הַשְּׁד וְהַשֵּׁבֵר וָהָרָעֵב וִהַחֲרֵב מֵי אַנַחַמֵּך: (כ) בַּנַיִר עָלִפִּוּ שָׁכִבֵּוּ בִּרְאשׁ בָּל־חוּצְוֹת כִּתְוֹא מִכְמֵר הַמְלֵאֵים חֲמַת־יהוה גַּעֲרָת אֱלֹהֵיף: (כא) לָכֵן שמעי־גַא זאת עניַה ושכרת ולא מָיֵן: {פּ} (כב) כֹּה־אַמֶּר אֲדֹנֵיךְ יהוה ואלהַיִּךְ יַרֵיב עַמֹּוֹ הְנֵּה לָקַחָתִי מִיָּדֶךְ אֱת־כְּוֹס הַתַּרְעֵלֶה אָת־קַבַּעַת בִּוֹס חֲמַתִּי לֹא־תוֹסֵיפִי לְשָׁתּוֹתָה עִוֹד: (כג) וְשַׂמְתִּּיהַ בַּיַד־מוֹגִיִד אֲשֶׁר־אַמְרוּ לְנַפְשֵׁךְ שָׁחֵי וְנַעֲבָרָה וַתְּשִׂימִי כָאַרֵץ גֵּוֹךְ וֹכַחְוּץ לַעֹבְרֵים: {פּ} (א) עוּרֵי עוּרֵי לִבִשִׁי עָזֵּךְ צִיָּוֹן לִבִשִׁי | בִּגְדֵי תַפָּאַרְהֵּדְ יִרְוּשֲלָבׁ עֵיר הַלְּדֵשׁ כֵּי לָא יוֹסֵיף יָבֹא־בֶּךְ עִוֹד עַרֵל וִטָּמֵא: (ב) הַתְנַעַרֵי מֵעַפֵּר קוּמִי שְׁבִי

drink it again. (23) I will put it in the hands of your tormentors, Who have commanded you, "Get down, that we may walk over you"— So that you made your back like the ground, Like a street for passersby. (1) Awake, awake, O Zion! Clothe yourself in splendor; Put on your robes of majesty, Jerusalem, holy city! For the uncircumcised and the impure Shall never enter you again. (2) Arise, shake off the dust, Sit [on your throne], Jerusalem! Loose the bonds from your neck, O captive one, Fair Zion! (3) For thus said GOD: You were sold for no price, And shall be redeemed without money. (4) For thus said my Sovereign GOD: Of old, My people went down To Egypt to sojourn there; But Assyria has robbed them, Giving nothing in return. (5) What therefore do I gain here? —declares GOD— For My people has been carried off for nothing, Their mockers howl —

יִרוּשַׁלֵם (התפתחו) [הֶתְפַּתִּחִיׂ] מוֹסְרֵי צַנָּארֶדְ שִׁבְיָה בַּת־צִיּוֹן: {ס} (ג) כִּי־כֹה אָמֵר יהוה חָנֵם נִמְכַּרְתָּם וִלְא בְכֵסֶף תִּגָאֵלוּ: {ס} (ד) כֵּי כָה אָמַר אדני יהוה מִצְרֵיִם יַרדיעַמֵּי בָרָאשׁנָה לָגוּר שָם וְאַשְׁוֹר בִּאֱכֵּס עֲשָׁקוֹ: (ה) וְעַתָּה מַה־לִּי־פֹּה נָאָם־יהוה כֵּי־לַקַח עַמֵּי חָנָם משָׁלֵו יָהֵילִילוּ נָאָם־יהוה וָתַמֶּיד כַּל־הַיָּוֹם שָׁמֵי מִנֹאֵץ: (ו) לָכֵן יָדַע עַמֵּי שָׁמֵי לָכֵן בַּיָּוֹם הַהֹּוּא כֵּי־אֵנִי־הָוּא הַמְדַבֵּר הָנֵנִי: {ס} (ז) מַה־נָּאוֹוּ עַל־הֶהְרִים רַגְלֵי מְבַשֵּׂר מַשָּׁמֵיעַ שַׁלְוֹם מִבַשֵּׂר טִוֹב מַשָּׁמִיעַ ישועה אמר לציון מלך אלהיף: (ח) קול צפיד נשאו קול יַחְדֵּו יָרַגַּנוּ כֵּי עַיִן בִּעַיִן יִרְאוּ בִּשִׁוּב יהוה צִיּוֹן: (ט) פִּצְחָוּ רַנְּנוֹּ יַחָדָּוֹ חָרְבִוֹת יָרוּשַׁלֵם כֵּי־נָחָם יהוה עַמּוֹ גַּאָל יָרוּשֶׁלֶם: (י) חָשֵּׁף יהוה אֵת־זְרוֹעַ קִדִשׁוֹ לְעֵינֵי כַּל־הַגּוֹיֵם וְרָאוּ

declares GOD—And constantly, unceasingly, My name is reviled. (6) Assuredly, My people shall learn My name, Assuredly [they shall learn] on that day That I, the One who promised, Am now at hand. (7) How welcome on the mountain Are the footsteps of the herald Announcing happiness, Heralding good fortune, Announcing victory, Telling Zion, "Your God reigns!" (8) Hark! Your lookouts raise their voices, As one they shout for joy; For every eye shall behold GOD 's return to Zion. (9) Raise a shout together, O ruins of Jerusalem! For GOD will comfort this people, Will redeem Jerusalem. (10) GOD will bare a holy arm In the sight of all the nations, And the very ends of earth shall see The victory of our God. (11) Turn, turn away, touch naught impure As you depart from there; Keep pure, as you go forth from there, You who bear the vessels of GOD! (12) For you will

כְּל־אַפְּסֵי־אָּׁרֶץ אֵת יְשׁוּעַת אֱלֹהֵינוּ: {ס} (יא) סְוּרוּ סׁוּרוּ צְאָוּ מִשְׁם טְמֵא אַל־תִּגְעוּ צְאָוּ מִתּוֹלְהּ הִבְּּרוּ נִשְׂאֵי כְּלֵי יהוה: (יב) כְּי לָא בְחִפְּזוֹן תֵּצֵאוּ וּבִמְנוּסֶה לָא תֵלֵכְוּן כְּי־הֹלֵךְ לִפְנֵיכֶם יהוה וּמְאַסִּפְכֶם אֱלֹהֵי יִשְׂרָאֵל: {ס} not depart in haste, Nor will you leave in flight; For GOD is marching before you, The God of Israel is your rear guard.