

Re'eh, Torah, August 31, 2024

Deuteronomy 12:29-14:29

(29) When your God יהוה has cut down before you the nations that you are about to enter and dispossess, and you have dispossessed them and settled in their land, (30) beware of being lured into their ways after they have been wiped out before you! Do not inquire about their gods, saying, “How did those nations worship their gods? I too will follow those practices.” (31) You shall not act thus toward your God יהוה, for they perform for their gods every abhorrent act that יהוה detests; they even offer up their sons and daughters in fire to their gods. (1) Be careful to observe only that which I enjoin upon you: neither add to it nor take away from it. (2) If there appears among you a

דברים י"ב:כ"ט-י"ד:כ"ט

(כט) כִּי־יִכְרִית׃ יְהוָה אֱלֹהֶיךָ
אֶת־הַגּוֹיִם אֲשֶׁר אַתָּה בֹא־שָׁמָּה
לְרַשֵּׁת אוֹתָם מִפְּנֵיךָ וְיִרְשָׁתָּם אַתָּם
וְיִשְׁבְּתָם בְּאֶרְצָם: (ל) הִשְׁמַר לְךָ
פֶּן־תִּתְנַקֵּשׁ אַחֲרֵיהֶם אַחֲרֵי הַשְּׂמֵדָם
מִפְּנֵיךָ וּפֶן־תִּדְרֹשׁ לֵאלֹהֵיהֶם לֵאמֹר
אֵיכָה יַעֲבֹדוּ הַגּוֹיִם הָאֵלֶּה
אֶת־אֱלֹהֵיהֶם וְאֶעֱשֶׂה־כֵן גַּם־אֲנִי:
(לא) לֹא־תַעֲשֶׂה כֵן לַיהוָה אֱלֹהֶיךָ
כִּי כָל־תּוֹעֵבֹת יְהוָה אֲשֶׁר שָׂאָה
עֲשׂוּ לֵאלֹהֵיהֶם כִּי גַם אֶת־בְּנֵיהֶם
וְאֶת־בָּנוֹתֵיהֶם יִשְׂרְפוּ בָאֵשׁ
לֵאלֹהֵיהֶם: (א) אֵת כָּל־הַדָּבָר
אֲשֶׁר אֲנֹכִי מְצַוֶּה אֶתְכֶם אֲתוֹ
תִּשְׁמְרוּ לַעֲשׂוֹת לֹא־תִסַּף עָלָיו וְלֹא
תִּגְרַע מִמֶּנּוּ: {כ} כִּי־יִקּוּם
בְּקִרְבְּךָ נָבִיא אֹהֵלִים חֲלוֹם וְנָתַן

prophet or a dream-diviner, who gives you a sign or a portent, (3) saying, “Let us follow and worship another god”—whom you have not experienced—even if the sign or portent named to you comes true, (4) do not heed the words of that prophet or that dream-diviner. For your God יהוה is testing you to see whether you really love your God יהוה with all your heart and soul. (5) It is your God יהוה alone whom you should follow, whom you should revere, whose commandments you should observe, whose orders you should heed, whom you should worship, and to whom you should hold fast. (6) As for that prophet or dream-diviner, such a one shall be put to death for having urged disloyalty to your God יהוה—who freed you from the land of Egypt and who redeemed you from the house of bondage—to make you stray from the path that your God יהוה commanded you to follow.

אֱלֹהֶיךָ אֹת אוּ מוֹפֵת: (ג) וּבֹא
 הָאוֹת וְהַמוֹפֵת אֲשֶׁר־דִּבֶּר אֱלֹהֶיךָ
 לֵאמֹר גַּלְלָה אַחֲרַי אֱלֹהִים אַחֲרַיִם
 אֲשֶׁר לֹא־יָדַעְתֶּם וְנִעַבְדָּם: (ד) לֹא
 תִשְׁמַע אֶל־דִּבְרֵי הַנְּבִיא הַהוּא אוּ
 אֶל־חֹלָם הַחֲלוֹם הַהוּא כִּי מִנִּסָּה
 יְהוָה אֱלֹהֵיכֶם אֶתְכֶם לְדַעַת
 הַיִּשְׁכֶּם אֲהַבִּים אֶת־יְהוָה אֱלֹהֵיכֶם
 בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם: (ה)
 אַחֲרַי יְהוָה אֱלֹהֵיכֶם תֵּלְכוּ וְאֵתוּ
 תִירָאוּ וְאֶת־מִצְוֹתַי תִּשְׁמְרוּ וּבְקִלּוֹ
 תִשְׁמְעוּ וְאֵתוּ תַעֲבֹדוּ וּבוּ תִדְבְּקוּן:
 (ו) וְהַנְּבִיא הַהוּא אוּ חֵלֶם הַחֲלוֹם
 הַהוּא יוֹמַת כִּי דִבַּר־סָרָה עַל־יְהוָה
 אֶּיְהִיכֶם הַמוֹצִיא אֶתְכֶם | מֵאֶרֶץ
 מִצְרַיִם וְהַפֹּדֵךְ מִבַּיִת עֲבָדִים
 לְהַדְיִיחְךָ מִן־הַדָּרֶךְ אֲשֶׁר צִוָּה יְהוָה
 אֱלֹהֶיךָ לָלֶכֶת בָּהּ וּבַעֲרַת הָרָע
 מִקֶּרְבְּךָ: {ס} (ז) כִּי יִסִּיתְךָ אַחֲרַי
 בּוֹ־אֱמֹךְ אוּ־בִנְךָ אוּ־בִתְךָ אוּ |
 אִשְׁתְּ חִיקְךָ אוּ רַעֲיָה אֲשֶׁר כִּנְפְשָׁהּ

Thus you will sweep out evil from your midst. (7) If your brother, your own mother's son, or your son or daughter, or the wife of your bosom, or your closest friend entices you in secret, saying, "Come let us worship other gods"—whom neither you nor your ancestors have experienced — (8) from among the gods of the peoples around you, either near to you or distant, anywhere from one end of the earth to the other: (9) do not assent or give heed to any of them. Show no pity or compassion, and do not cover up the matter; (10) but take that person's life. Let your hand be the first to put that person to death, followed by the hand of the rest of the people. (11) Stone that person to death for having sought to make you stray from your God יהוה, who brought you out of the land of Egypt, out of the house of bondage. (12) Thus all Israel will hear and be afraid, and such evil things will not

בַּסֶּתֶר לֵאמֹר גִּלְכָּה וְנַעֲבֹדָה
אֱלֹהִים אֲחֵרִים אֲשֶׁר לֹא יָדַעְתָּ
אֹתָהּ וְאֲבֹתֶיךָ: (ח) מֵאֱלֹהֵי הָעַמִּים
אֲשֶׁר סְבִיבֹתֶיכֶם הַקְּרֹבִים אֵלֶיךָ אוֹ
הַרְחֻקִים מִמֶּךָ מִקְצֵה הָאָרֶץ
וְעַד־קְצֵה הָאָרֶץ: (ט) לֹא־תֵאבְדָה
לֹו וְלֹא תִשְׁמַע אֵלָיו וְלֹא־תִחֹס
עֵינֶךָ עָלָיו וְלֹא־תִחַמַּל וְלֹא־תִכְסֶה
עָלָיו: (י) כִּי הָרַג תִּהְרַגְנוּ יָדְךָ
תִּהְיֶה־בּוֹ בְּרֵאשׁוֹנָה לְהַמִּיתוֹ וְיָד
כָּל־הָעָם בְּאַחֲרָנָה: (יא) וְסִקְלֹתוֹ
בְּאֲבָנִים וּמָת כִּי בִקֵּשׁ לְהִדְיָחְךָ
מֵעַל יְהוָה אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ
מִצְרַיִם מִבֵּית עֲבָדִים: (יב)
וְכָל־יִשְׂרָאֵל יִשְׁמְעוּ וְיִרְאוּ
וְלֹא־יִוָּסְפוּ לַעֲשׂוֹת כַּדָּבָר הַזֶּה
הַזֶּה בְּקִרְבְּךָ: {ס} (יג) כִּי־תִשְׁמָע
בְּאַחַת עָרֶיךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ
נָתַן לְךָ לְשֹׁבַת שָׁם לֵאמֹר: (יד)
יֵצְאוּ אֲנָשִׁים בְּנֵי־בְלִיעַל מִקְרִבְךָ
וַיִּדְיָחוּ אֶת־יֹשְׁבֵי עִירָם לֵאמֹר

be done again in your midst. (13) If you hear it said, of one of the towns that your God יהוה is giving you to dwell in, (14) that some scoundrels from among you have gone and subverted the inhabitants of their town, saying, “Come let us worship other gods”—whom you have not experienced— (15) you shall investigate and inquire and interrogate thoroughly. If it is true, the fact is established—that abhorrent thing was perpetrated in your midst— (16) put the inhabitants of that town to the sword and put its cattle to the sword. Doom it and all that is in it to destruction: (17) gather all its spoil into the open square, and burn the town and all its spoil as a holocaust to your God יהוה. And it shall remain an everlasting ruin, never to be rebuilt. (18) Let nothing that has been doomed stick to your hand, in order that יהוה may turn from a blazing anger and show you

נִלְכָּה וְנַעֲבֹדָה אֱלֹהִים אֲחֵרִים
אֲשֶׁר לֹא־יָדַעְתֶּם: (טו) וְדַרְשֵׁת
וְחִקְרַת וְשָׁאַלְתָּ הֵיטֵב וְהִנֵּה אָמַת
נִכּוֹן הַדָּבָר נַעֲשֵׂתָה הַתּוֹעֵבָה
הַזֹּאת בְּקִרְבֶּךָ: (טז) הֲכִיָּה תִכֶּה
אֶת־יְשֵׁבֵי הָעִיר הַהוּא לְפִי־חָרֵב
הַחֲרָם אַתָּה וְאֶת־כָּל־אֲשֶׁר־בָּהּ
וְאֶת־בְּהֵמָתָהּ לְפִי־חָרֵב: (יז)
וְאֶת־כָּל־שְׁלָלָהּ תִקְבֹּץ אֶל־תְּוֹךְ
רְחֹבָהּ וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר
וְאֶת־כָּל־שְׁלָלָהּ כְּלִיל לַיהוָה
אֱלֹהֶיךָ וְהִיְתָה תֵל עוֹלָם לֹא תִבְנֶה
עוֹד: (יח) וְלֹא־יָדְבֵק בְּיָדְךָ מְאוּמָה
מִז־הַחֲרָם לְמַעַן יָשׁוּב יְהוָה מִחֲרֹן
אָפוֹ וְנִתְוַלְּךָ רַחֲמִים וְרַחֲמֶךָ
וְהִרְבֵּךָ כַּאֲשֶׁר נִשְׁבַּע לְאַבְתָּיִךָ: (יט)
כִּי תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ
לְשֹׁמֵר אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אָנֹכִי
מְצִוֶּה הַיּוֹם לַעֲשׂוֹת הַיֵּשֶׁר בְּעֵינַי
יְהוָה אֱלֹהֶיךָ: {ס} (א) בָּנִים אַתֶּם
לַיהוָה אֱלֹהֵיכֶם לֹא תִתְגַּדְּדוּ

compassion, and in compassion increase you as promised on oath to your fathers— (19) for you will be heeding your God יהוה, obeying all the divine commandments that I enjoin upon you this day, doing what is right in the sight of your God (1) יהוה. You are children of your God יהוה. You shall not gash yourselves or shave the front of your heads because of the dead. (2) For you are a people consecrated to your God יהוה: your God יהוה chose you from among all other peoples on earth to be a treasured people. (3) You shall not eat anything abhorrent. (4) These are the animals that you may eat: the ox, the sheep, and the goat; (5) the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, the mountain sheep, (6) and any other animal that has true hoofs which are cleft in two and brings up the cud—such you may eat. (7) But the following, which do bring up the

וְלֹא־תִשְׂיִמוּ קִרְחָה בֵּין עֵינֵיכֶם
לָמַת: (ב) כִּי עִם קְדוּשָׁא אֲתָה
לִיהוּה אֱלֹהֶיךָ וּבְךָ בָחַר יְהוּה
לְהִיּוֹת לוֹ לְעַם סִגְלָה מִכָּל הָעַמִּים
אֲשֶׁר עַל־פְּנֵי הָאָדָמָה: {ס} (ג) לֹא
תֹאכַל כָּל־תוֹעֵבָה: (ד) זֹאת
הַבְּהֵמָה אֲשֶׁר תֹּאכְלוּ שֹׁר יִשָּׂה
כֶּשֶׂבִים וְיִשָּׂה עֲזִים: (ה) אֵיל וְצִבִי
וְיַחְמוּר וְאַקוֹ וְדִישָׁן וְתֹאוֹ וְזֹמֶר: (ו)
וְכָל־בְּהֵמָה מִפְּרֹסֹת פְּרוֹסָה וְשֹׁסְעֹת
שֹׁסְעַ עֲשֵׂתִי פְרוֹסוֹת מֵעֵלֶת גִּרָה
בְּבֵהֶמָה אֲתָה תֹאכְלוּ: (ז) אֵד
אֶת־זֶה לֹא תֹאכְלוּ מִמֵּעֵלֵי הַגִּרָה
וּמִמְּפְרִיֵי הַפְּרוֹסָה הַשְּׂסוּעָה
אֶת־הַגְּמֹל וְאֶת־הָאַרְנָבֶת
וְאֶת־הַשָּׁפָן כִּי־מֵעֵלָה גִרָה הֵמָּה
וּפְרוֹסָה לֹא הַפְּרוֹסוֹ טְמֵאִים הֵם
לָכֶם: (ח) וְאֶת־הַחֲזִיר כִּי־מִפְּרוֹסִים
פְּרוֹסָה הוּא וְלֹא גִרָה טְמֵא הוּא
לָכֶם מִבְּשָׂרָם לֹא תֹאכְלוּ
וּבְנִבְלָתָם לֹא תִגְעוּ: {ס} (ט)

cud or have true hoofs which are cleft through, you may not eat: the camel, the hare, and the daman—for although they bring up the cud, they have no true hoofs—they are impure for you; (8) also the swine—for although it has true hoofs, it does not bring up the cud—is impure for you. You shall not eat of their flesh or touch their carcasses. (9) These you may eat of all that live in water: you may eat anything that has fins and scales. (10) But you may not eat anything that has no fins and scales: it is impure for you. (11) You may eat any pure bird. (12) The following you may not eat: the eagle, the vulture, and the black vulture; (13) the kite, the falcon, and the buzzard of any variety; (14) every variety of raven; (15) the ostrich, the nighthawk, the sea gull, and the hawk of any variety; (16) the little owl, the great owl, and the white owl; (17) the pelican, the bustard, and the cormorant; (18)

אֶת־זֶה תֹאכְלוּ מִכָּל אֲשֶׁר בַּמַּיִם
כָּל אֲשֶׁר־לוֹ סִנְפִיר וְקִשְׁקֶשֶׁת
תֹאכְלוּ: (ו) וְכָל אֲשֶׁר אֵין־לוֹ
סִנְפִיר וְקִשְׁקֶשֶׁת לֹא תֹאכְלוּ טָמֵא
הוּא לָכֶם: {ס} (יא) כָּל־צִפּוֹר
טְהוֹרָה תֹאכְלוּ: (יב) וְזֶה אֲשֶׁר
לֹא־תֹאכְלוּ מֵהֶם הַנֶּשֶׁר וְהַפֶּרֶס
וְהָעֲזָנִיָּה: (יג) וְהָרָאָה וְאֶת־הָאֵיָּה
וְהַדִּיָּה לְמִינָהּ: (יד) וְאֵת כָּל־עֹרֵב
לְמִינוֹ: (טו) וְאֵת בַּת הַיַּעֲנָה
וְאֶת־הַתְּחֻמָּס וְאֶת־הַשְּׁחָף
וְאֶת־הַנֶּגֶז לְמִינֵהוּ: (טז) אֶת־הַכּוֹס
וְאֶת־הַיַּנְשׁוּף וְהַתְּנַשְׁמֶת: (יז)
וְהַקָּאֵת וְאֶת־הַרְחֻמָּה וְאֶת־הַשְּׁלִף:
(יח) וְהַחֲסִידָה וְהָאֲנָפָה לְמִינָהּ
וְהַדּוֹכִיפֶת וְהָעֵטְלֵף: (יט) וְכָל שָׂרִץ
הָעוֹף טָמֵא הוּא לָכֶם לֹא יֵאָכְלוּ:
(כ) כָּל־עוֹף טְהוֹר תֹאכְלוּ: (כא) לֹא
תֹאכְלוּ כָּל־נְבִלָה לְגֵר
אֲשֶׁר־בְּשַׁעְרֵיךָ תִּתְּנֶנָּה וְאָכְלָהּ אִו
מִכָּל לְנַכְרֵי כִי עִם קְדוֹשׁ אֶתָּה

the stork, any variety of heron, the hoopoe, and the bat. (19) All winged swarming things are impure for you: they may not be eaten. (20) You may eat only pure winged creatures. (21) You shall not eat anything that has died a natural death; give it to the stranger in your community to eat, or you may sell it to a foreigner. For you are a people consecrated to your God יהוה. You shall not boil a kid in its mother's milk. (22) You shall set aside every year a tenth part of all the yield of your sowing that is brought from the field. (23) You shall consume the tithes of your new grain and wine and oil, and the firstlings of your herds and flocks, in the presence of your God יהוה, in the place where [God] will choose to establish the divine name, so that you may learn to revere your God יהוה forever. (24) Should the distance be too great for you, should you be unable to transport

לִיהוּה אֱלֹהֶיךָ לֹא־תִבְשֹׁל גְּדִי
בַחֲלֵב אִמּוֹ: {פ} (כב) עֵשׂוֹר תְּעַשֹּׂר
אֵת כָּל־תְּבוּאֹת זְרַעֲךָ הַיֵּצֵא הַשָּׂדֶה
שָׁנָה שָׁנָה: (כג) וְאָכַלְתָּ לְפָנָי |
יְהוּה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר־יִבְחַר
לְשִׁכְּן שְׁמוֹ שָׁם מֵעֵשׂוֹר דְּגָנְךָ
תִּירֹשֶׁךָ וְיִצְהָרְךָ וּבְכֹרֹת בְּקָרְךָ
וְצֹאֲנֶךָ לְמַעַן תִּלְמַד לְיִרְאָה
אֶת־יְהוּה אֱלֹהֶיךָ כָּל־הַיָּמִים: (כד)
וְכִי־יִרְבֶּה מִמֶּךָ הַדָּרָךְ כִּי לֹא תוּכַל
שְׂאֹתוֹ כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר
יִבְחַר יְהוּה אֱלֹהֶיךָ לְשׁוּם שְׁמוֹ
שָׁם כִּי יִבְרַכְךָ יְהוּה אֱלֹהֶיךָ: (כה)
וְנָתַתָּה בַּכֶּסֶף וְצִרְתָּ הַכֶּסֶף בְּיָדְךָ
וְהִלַּכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר
יְהוּה אֱלֹהֶיךָ בּוֹ: (כו) וְנָתַתָּה
הַכֶּסֶף בְּכֹל אֲשֶׁר־תֵּאֵוָה נִפְשֶׁךָ
בַּבָּקָר וּבַצֹּאן וּבַיִּין וּבַשֵּׂכָר וּבְכֹל
אֲשֶׁר תִּשְׂאֲלֶךָ נִפְשֶׁךָ וְאָכַלְתָּ שָׁם
לְפָנָי יְהוּה אֱלֹהֶיךָ וְשָׂמַחְתָּ אֹתָהּ
וּבֵיתְךָ: (כז) וְהִלְוִי אֲשֶׁר־בְּשַׁעְרֶיךָ

them, because the place where your God יהוה has chosen to establish the divine name is far from you and because your God יהוה has blessed you, (25) you may convert them into money. Wrap up the money and take it with you to the place that your God יהוה has chosen, (26) and spend the money on anything you want—cattle, sheep, wine, or other intoxicant, or anything you may desire. And you shall feast there, in the presence of your God יהוה, and rejoice with your household. (27) But do not neglect the [family of the] Levite in your community, for he has no hereditary portion as you have. (28) Every third year you shall bring out the full tithe of your yield of that year, but leave it within your settlements. (29) Then the [family of the] Levite, who has no hereditary portion as you have, and the stranger, the fatherless, and the widow in your settlements shall

לֹא תַעֲזֹבֵנּוּ כִּי אֵין לּוֹ חֶלֶק וְנִחְלָה
עֲמֶךָ: {ס} (כח) מְקַצֶּה | שְׁלֵשׁ
שָׁנִים תּוֹצִיא אֶת־כָּל־מַעֲשֶׂר
תּבוֹאֲתֶךָ בַּשָּׁנָה הַהִוא וְהִנַּחְתָּ
בְּשַׁעֲרֶיךָ: (כט) וּבֵא הַלְוִי כִּי אֵין־לוֹ
חֶלֶק וְנִחְלָה עֲמֶךָ וְהִגֵּר וְהִיתּוֹם
וְהָאֱלֻמָּנָה אֲשֶׁר בְּשַׁעֲרֶיךָ וְאָכְלוּ
וּשְׂבְּעוּ לְמַעַן יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ
בְּכָל־מַעֲשֶׂה יָדֶךָ אֲשֶׁר תַּעֲשֶׂה: {ס}

come and eat their fill, so that your
God יהוה may bless you in all the
enterprises you undertake.