

Kedoshim, Torah, May 11, 2024

Leviticus 19:1-37

spoke to Moses, saying: (2) יהוה (1)
Speak to the whole Israelite
community and say to them: You
, יהוה, shall be holy, for I, your God
am holy. (3) You shall each revere
your mother and your father, and
am your יהוה keep My sabbaths: I
God. (4) Do not turn to idols or
make molten gods for yourselves: I
am your God. (5) When you יהוה
sacrifice an offering of well-being to
sacrifice it so that it may be , יהוה,
accepted on your behalf. (6) It shall
be eaten on the day you sacrifice it,
or on the day following; but what is
left by the third day must be
consumed in fire. (7) If it should be
eaten on the third day, it is an
offensive thing, it will not be
acceptable. (8) And one who eats of
it shall bear the guilt for having

ויקרא י"ט:א'-ל"ז

(א) וידבר יהוה אל-מֹשֶׁה לֵאמֹר:
(ב) דַּבֵּר אֶל-כָּל-עֵדֻת בְּנֵי-יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים תְּהִיוּ כִּי
קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם: (ג) אִישׁ
אָמוֹ וְאָבִיו תִּירָאוּ וְאֶת-שַׁבְּתֹתַי
תִּשְׁמְרוּ אֲנִי יְהוָה אֱלֹהֵיכֶם: (ד)
אֶל-תִּפְנוּ אֶל-הָאֱלֹהִים וְאֶל-הֵי
מִסֵּכָה לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה
אֱלֹהֵיכֶם: (ה) וְכִי תִזְבְּחוּ זֶבֶח
שְׁלָמִים לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחֶהוּ:
(ו) בַּיּוֹם זִבְחֹכֶם יֹאכְלוּ וּמִמָּחֳרַת
וְהַנּוֹתָר עַד-יוֹם הַשְּׁלִישִׁי בָאֵשׁ
יִשְׂרָף: (ז) וְאִם הָאֵכָל יֹאכְלוּ בַּיּוֹם
הַשְּׁלִישִׁי פֶגְוָל הוּא לֹא יִרְצָה: (ח)
וְאִכְלוּ עֲוֹנוֹ יִשָּׂא כִּי-אֶת-קֹדֶשׁ
יְהוָה חָלַל וְנִכְרַתָּה הַנֶּפֶשׁ הַהִוא
מֵעַמִּיהָ: (ט) וּבִקְצָרְכֶם אֶת-קִצְרֵי

that ; יהוה profaned what is sacred to person shall be cut off from kin. (9) When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest. (10) You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them יהוה for the poor and the stranger: I am your God. (11) You shall not steal; you shall not deal deceitfully or falsely with one another. (12) You shall not swear falsely by My name, profaning the name of your God: I You shall not defraud (13) יהוה am your fellow [Israelite]. You shall not commit robbery. The wages of a laborer shall not remain with you until morning. (14) You shall not insult the deaf, or place a stumbling block before the blind. You shall You (15) יהוה fear your God: I am shall not render an unfair decision: do not favor the poor or show deference to the rich; judge your

אֲרֻצְכֶם לֹא תִכְלֶה פֶּאֶת שְׂדֵךְ
לְקַצֵּר וְלִקְט קְצִירֶךָ לֹא תִלְקֹט: (י)
וְכִרְמֶךָ לֹא תֵעוֹלֵל וּפְרֹט כִּרְמֶךָ לֹא
תִלְקֹט לְעֵנִי וְלִגֵּר תַּעֲזֹב אֹתָם אֲנִי
יְהוָה אֱלֹהֵיכֶם: (יא) לֹא תִגְנְבוּ
וְלֹא תִכְחֲשׂוּ וְלֹא תִשְׁקְרוּ אִישׁ
בְּעַמִּיתוֹ: (יב) וְלֹא תִשְׁבְּעוּ בִשְׁמִי
לְשָׁקֵר וְחָלַלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי
יְהוָה: (יג) לֹא תִעַשֶׂק אֶת־רֵעֶךָ וְלֹא
תִגְזֹל לֹא־תִלֵּין פְּעֻלַּת שָׂכִיר אֶתְּךָ
עַד־בֹּקֶר: (יד) לֹא־תִקְלַל חֵרֶשׁ
וְלִפְנֵי עֹזֵר לֹא תִתֵּן מְכַשָּׁל וְיִרְאֵת
מֵאֱלֹהֶיךָ אֲנִי יְהוָה: (טו) לֹא־תִעַשׂוּ
עוֹל בַּמִּשְׁפָּט לֹא־תִשָּׂא פְּנֵי־דָל וְלֹא
תִהְדָּר פְּנֵי גָדוֹל בְּצַדֵּק תִּשְׁפֹּט
עַמִּיתְךָ: (טז) לֹא־תִלְוֶה רֶכֶל בְּעַמִּיתְךָ
לֹא תַעֲמִד עַל־דָּם רֵעֶךָ אֲנִי יְהוָה:
(יז) לֹא־תִשְׁנֵא אֶת־אָחִיךָ בְּלִבְבְּךָ
הוֹכַח תוֹכִיחַ אֶת־עַמִּיתְךָ וְלֹא־תִשָּׂא
עַלְיוֹ חֶטְא: (יח) לֹא־תִקָּם וְלֹא־תִטַּר
אֶת־בְּנֵי עַמֶּךָ וְאֶהְבֵּת לְרֵעֶךָ כַּמּוֹד

kin fairly. (16) Do not deal basely with members of your people. Do not profit by the blood of your You (17) fellow [Israelite]: I am shall not hate your kinsfolk in your heart. Reprove your kin but incur no guilt on their account. (18) You shall not take vengeance or bear a grudge against members of your people. Love your fellow [Israelite] You shall (19) as yourself: I am observe My laws. You shall not let your cattle mate with a different kind; you shall not sow your field with two kinds of seed; you shall not put on cloth from a mixture of two kinds of material. (20) If a man has carnal relations with a woman who is a slave and has been designated for another man, but has not been redeemed or given her freedom, there shall be an indemnity; they shall not, however, be put to death, since she has not been freed. (21) But he must bring to the entrance of the Tent of

אָנִי יְהוָה: (יט) אֶת־חֻקְתִּי תִשְׁמְרוּ
בְּהַמָּתָד לֹא־תִרְבִּיעַ כָּל־אִים שָׂדֶךְ
לֹא־תִזְרַע כָּל־אִים וּבְגָד כָּל־אִים
שִׁעֲטָנוֹ לֹא יַעֲלֶה עָלֶיךָ: (כ) וְאִישׁ
כִּי־יִשְׁכַּב אֶת־אִשְׁהָ שִׁכְבַּת־זָרַע
וְהוּא שִׁפְחָה נִחְרַפֶּת לְאִישׁ וְהַפְּדִיהָ
לֹא נִפְדָּתָה אוֹ חֲפָשָׁה לֹא נִתְּנָהּ
בְּקָרָת תִּהְיֶה לֹא יוֹמְתוּ כִּי־לֹא
חֲפָשָׁה: (כא) וְהָבִיא אֶת־אֲשָׁמוֹ
לִיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד אֵיל
אֲשָׁם: (כב) וְכִפֹּר עָלָיו הַכֹּהֵן בְּאֵיל
הָאֲשָׁם לִפְנֵי יְהוָה עַל־חַטָּאתוֹ
אֲשֶׁר חָטָא וְנִסְלַח לוֹ מִחַטָּאתוֹ
אֲשֶׁר חָטָא: {פ} (כג) וְכִי־תִבְאוּ
אֶל־הָאָרֶץ וְנִטְעַתֶם כָּל־עֵץ מֵאֲכָל
וְעַרְלָתֶם עָרְלָתוֹ אֶת־פְּרִיֹ שְׁלֹשׁ
שָׁנִים יִהְיֶה לָכֶם עַרְלִים לֹא יֵאָכַל:
(כד) וּבַשָּׁנָה הָרְבִיעִת יִהְיֶה
כָּל־פְּרִיֹ קֹדֶשׁ הַלְוִיִּם לִיהוָה: (כה)
וּבַשָּׁנָה הַחֲמִישִׁת תֹּאכְלוּ אֶת־פְּרִיֹ
לְהוֹסִיף לָכֶם תְּבוּאָתוֹ אָנִי יְהוָה

Meeting, as his guilt offering to a ram of guilt offering. (22) יהוה, With the ram of guilt offering the priest shall make expiation for him for the sin that he יהוה before committed; and the sin that he committed will be forgiven him. (23) When you enter the land and plant any tree for food, you shall regard its fruit as forbidden. Three years it shall be forbidden for you, not to be eaten. (24) In the fourth year all its fruit shall be set aside for and only (25) ; jubilation יהוה before in the fifth year may you use its fruit—that its yield to you may be am your God. (26) יהוה increased: I You shall not eat anything with its blood. You shall not practice divination or soothsaying. (27) You [men] shall not round off the side-growth on your head, or destroy the side-growth of your beard. (28) You shall not make gashes in your flesh for the dead, or incise any marks on Do not (29) יהוה. yourselves: I am

אֱלֹהֵיכֶם: (כו) לֹא תֹאכְלוּ עַל־הֶדֶם
 לֹא תִנְחָשׁוּ וְלֹא תַעֲוִנוּ: (כז) לֹא
 תִקְפוּ פֶּאֶת רֵאשֵׁיכֶם וְלֹא תִשְׁחִית
 אֶת פֶּאֶת זִקְנֶךָ: (כח) וְשָׂרֵט לְנֹפֶשׁ
 לֹא תִתְּנוּ בְּבִשְׂרֹכֶם וּכְתַבֶּת קַעֲקֹעַ
 לֹא תִתְּנוּ בְּכֶם אֲנִי יְהוָה: (כט)
 אֶל־תַּחֲלִיל אֶת־בְּתֶךָ לְהַזְנוֹתָהּ
 וְלֹא־תִזְנֶה הָאָרֶץ וּמְלֶאכֶה הָאָרֶץ
 זִמָּה: (ל) אֶת־שִׁבְתֵּי תִשְׁמְרוּ
 וּמִקְדָּשֵׁי תִירָאוּ אֲנִי יְהוָה: (לא)
 אֶל־תִּפְּנוּ אֶל־הָאֲבֹת וְאֶל־הַיְדֹעֲוִים
 אֶל־תִּבְקָשׁוּ לְטָמְאָה בְּהֶם אֲנִי
 יְהוָה אֱלֹהֵיכֶם: (לב) מִפְּנֵי שִׁיבָה
 תִקּוּם וְהִדְרַת פְּנֵי זָקֵן וַיִּרְאֵת
 מֵאֲלֹהֶיךָ אֲנִי יְהוָה: {ס} (לג)
 וְכִי־יִגֹּר אֶתְךָ גֵּר בְּאַרְצְכֶם לֹא
 תִוָּנוּ אֹתוֹ: (לד) כְּאִזְרַח מִכֶּם יִהְיֶה
 לָכֶם הַגֵּר | הַגֵּר אֶתְכֶם וְאֶהְבֶּת לּוֹ
 כְּמוֹד כִּי־גֵרִים הֵייתֶם בְּאֶרֶץ
 מִצְרַיִם אֲנִי יְהוָה אֱלֹהֵיכֶם: (לה)
 לֹא־תַעֲשׂוּ עוֹל בַּמִּשְׁפָּט בַּמִּדָּה

degrade your daughter and make her a harlot, lest the land fall into harlotry and the land be filled with depravity. (30) You shall keep My sabbaths and venerate My Do not (31) . יהוה sanctuary: I am turn to ghosts and do not inquire of familiar spirits, to be defiled by am your God. (32) You יהוה them: I shall rise before the aged and show deference to the old; you shall fear When (33) . יהוה your God: I am strangers reside with you in your land, you shall not wrong them. (34) The strangers who reside with you shall be to you as your citizens; you shall love each one as yourself, for you were strangers in the land of am your God. (35) You יהוה Egypt: I shall not falsify measures of length, weight, or capacity. (36) You shall have an honest balance, honest weights, an honest *ephah*, and an am your God יהוה honest *hin*. I who freed you from the land of Egypt. (37) You shall faithfully

בַּמִּשְׁקָל וּבַמְשׁוּרָה: (לו) מְאֻזְנֵי
צֶדֶק אֲבִי-צֶדֶק אֵיפֹת צֶדֶק וְהִין
צֶדֶק יִהְיֶה לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם
אֲשֶׁר-הוֹצֵאתִי אֶתְכֶם מֵאֶרֶץ
מִצְרַיִם: (לז) וּשְׁמֵרְתֶם
אֶת-כָּל-חֻקֹּתַי וְאֶת-כָּל-מִשְׁפָּטַי
וַעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה: {פ}

observe all My laws and all My

.יהוה rules: I am