

Emor, Torah, May 18, 2024

Leviticus 22:17-23:22

spoke to Moses, saying: יהוה (17)
(18) Speak to Aaron and his sons,
and to all the Israelite people, and
say to them: When any person of
the house of Israel or of the
strangers in Israel presents a burnt
offering as the offering for any of
the votive or any of the freewill
(19) offerings that they offer to
it must, to be acceptable in your
favor, be a male without blemish,
from cattle or sheep or goats. (20)
You shall not offer any that has a
defect, for it will not be accepted in
your favor. (21) And when any party
offers, from the herd or the flock, a
for an יהוה sacrifice of well-being to
explicit vow or as a freewill offering,
it must, to be acceptable, be
without blemish; there must be no
defect in it. (22) Anything blind, or

ויקרא כ"ב:י"ז-כ"ג:כ"ב
(יז) וַיִּדְבֹר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
(יח) דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל־
כָּל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם
אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר
בְּיִשְׂרָאֵל אֲשֶׁר יִקְרִיב קָרְבָּנוֹ
לְכָל־נִדְרֵיהֶם וּלְכָל־נִדְבוֹתָם
אֲשֶׁר־יִקְרִיבוּ לַיהוָה לְעֹלָה: (יט)
לְרִצְוֹנְכֶם תָּמִים זָכָר בְּבָקָר
בְּכֹשֶׁבִים וּבְעֵזִים: (כ) כָּל אֲשֶׁר־בּוֹ
מוֹם לֹא תִקְרִיבוּ כִּי־לֹא לְרִצּוֹן
יְהוָה לָכֶם: (כא) וְאִישׁ כִּי־יִקְרִיב
זֶבַח־שְׁלָמִים לַיהוָה לְפִלֵּא־נֹדֵד אֹ
לְנִדְבָה בְּבָקָר אֹ בַצֹּאן תָּמִים
יְהוָה לְרִצּוֹן כָּל־מוֹם לֹא יְהִי־בּוֹ:
(כב) עֹוֹרֹת אֹ אוֹ שְׂבוּר אוֹ־חֲרוּץ
אוֹ־יִפְלֹת אֹ אוֹ גֵרֵב אֹ יִלְפֹת
לֹא־תִקְרִיבוּ אֵלֶּה לַיהוָה וְאִשָּׁה

injured, or maimed, or with a wen, boil-scar, or scurvy—such you shall you shall not put ; יהוה not offer to any of them on the altar as offerings You may, (23) יהוה by fire to however, present as a freewill offering an ox or a sheep with a limb extended or contracted; but it will not be accepted for a vow. (24) anything יהוה You shall not offer to [with its testes] bruised or crushed or torn or cut. You shall have no such practices in your own land, (25) nor shall you accept such [animals] from a foreigner for offering as food for your God, for they are mutilated, they have a defect; they shall not be accepted in spoke to Moses, יהוה your favor. (26) saying: (27) When an ox or a sheep or a goat is born, it shall stay seven days with its mother, and from the eighth day on it shall be acceptable (28) יהוה as an offering by fire to However, no animal from the herd or from the flock shall be

לֹא־תִתְּנוּ מֵהֶם עַל־הַמִּזְבֵּחַ לַיהוָה:
 (כג) וְשׂוֹר וְשֵׂה שָׂרוּעַ וְקָלוֹט נִדְבָה
 תַעֲשֶׂה אֹתוֹ וּלְגֹדֵר לֹא יִרְצֶה: (כד)
 וּמְעֹוֹד וְכַתּוֹת וְנִתּוּק וְכָרוֹת לֹא
 תִקְרִיבוּ לַיהוָה וּבְאֲרָצְכֶם לֹא
 תַעֲשׂוּ: (כה) וּמִיַד בֶּן־נֶכֶר לֹא
 תִקְרִיבוּ אֶת־לֶחֶם אֱלֹהֵיכֶם
 מִכָּל־אֲלֹהַי כִּי מִשְׁחַתֶּם בָּהֶם מוֹם
 בָּם לֹא יִרְצוּ לָכֶם: {ס} (כו) וַיִּדְבֹר
 יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (כז) שׂוֹר
 אוֹ־כֶשֶׁב אוֹ־עֵז כִּי יוֹלֵד וְהָיָה
 שִׁבְעַת יָמִים תַּחַת אִמּוֹ וּמִיּוֹם
 הַשְּׁמִינִי וְהָלְאָה יִרְצֶה לְקָרְבַן
 אִשָּׁה לַיהוָה: (כח) וְשׂוֹר אוֹ־שֵׂה
 אֹתוֹ וְאֶת־בְּנוֹ לֹא תִשְׁחֹטוּ בַיּוֹם
 אֶחָד: (כט) וְכִי־תִזְבְּחוּ זִבְח־תּוֹדָה
 לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחוּ: (ל) בַּיּוֹם
 הַהוּא יֵאָכֵל לֹא־תוֹתִירוּ מִמֶּנּוּ
 עַד־בֹּקֶר אֲנִי יְהוָה: (לא) וּשְׁמַרְתֶּם
 מִצְוֹתַי וַעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה:
 (לב) וְלֹא תַחֲלִלוּ אֶת־שֵׁם קִדְשִׁי

slaughtered on the same day with its young. (29) When you sacrifice a ,יהוה thanksgiving offering to sacrifice it so that it may be acceptable in your favor. (30) It shall be eaten on the same day; you shall not leave any of it until morning: I You shall faithfully (31) .יהוה am observe My commandments: I am You shall not profane My (32) .יהוה holy name, that I may be sanctified in the midst of the Israelite people who sanctify you, (33) I יהוה —I who brought you out of the land of (1) .יהוה Egypt to be your God, I spoke to Moses, saying: (2) יהוה Speak to the Israelite people and say to them: These are My fixed times, which you ,יהוה the fixed times of shall proclaim as sacred occasions. (3) On six days work may be done, but on the seventh day there shall be a sabbath of complete rest, a sacred occasion. You shall do no יהוה work; it shall be a sabbath of throughout your settlements. (4)

וְנִקְדָּשְׁתִּי בְּתוֹךְ בְּנֵי יִשְׂרָאֵל אֲנִי
יהוה מִקְדָּשְׁכֶם: (ג) הַמוֹצֵיא
אֶתְכֶם מֵאֶרֶץ מִצְרַיִם לְהִיּוֹת לָכֶם
לְאֱלֹהִים אֲנִי יְהוָה: {פ} (א) וַיְדַבֵּר
יְהוָה אֶל־מֹשֶׁה לֵּאמֹר: (ב) דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם
מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם
מִקְרָאֵי קֹדֶשׁ אֵלֶּה הֵם מוֹעֲדֵי: (ג)
שֵׁשֶׁת יָמִים תַּעֲשֶׂה מְלֶאכֶה וּבַיּוֹם
הַשְּׁבִיעִי שַׁבַּת שַׁבַּתוֹן מִקְרָא־קֹדֶשׁ
כָּל־מְלֶאכֶה לֹא תַעֲשׂוּ שַׁבַּת הוּא
לְיְהוָה בְּכֹל מוֹשְׁבֹתֵיכֶם: {פ} (ד)
אֵלֶּה מוֹעֲדֵי יְהוָה מִקְרָאֵי קֹדֶשׁ
אֲשֶׁר־תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם: (ה)
בַּחֹדֶשׁ הָרִאשׁוֹן בְּאַרְבַּעַת עָשָׂר
לַחֹדֶשׁ בֵּין הָעֲרֵבִים פֶּסַח לְיְהוָה:
(ו) וּבַחֹמֶשֶׁת עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה
חַג הַמִּצּוֹת לְיְהוָה שִׁבְעַת יָמִים
מִצּוֹת תֹּאכְלוּ: (ז) בַּיּוֹם הָרִאשׁוֹן
מִקְרָא־קֹדֶשׁ יְהִי לָכֶם
כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: (ח)

the , יהוה These are the set times of sacred occasions, which you shall celebrate each at its appointed time:

(5) In the first month, on the fourteenth day of the month, at twilight, there shall be a passover and on the (6) , יהוה offering to s' יהוה fifteenth day of that month Feast of Unleavened Bread. You shall eat unleavened bread for seven days. (7) On the first day you shall celebrate a sacred occasion: you shall not work at your occupations.

(8) Seven days you shall make The . יהוה offerings by fire to seventh day shall be a sacred occasion: you shall not work at spoke to יהוה your occupations. (9)

Moses, saying: (10) Speak to the Israelite people and say to them: When you enter the land that I am giving to you and you reap its harvest, you shall bring the first sheaf of your harvest to the priest.

(11) He shall elevate the sheaf before for acceptance in your behalf; יהוה

וְהִקְרַבְתֶּם אֲשֶׁה לַיהוָה שִׁבְעַת
יָמִים בַּיּוֹם הַשְּׁבִיעִי מִקְרֵא-קֹדֶשׁ
כָּל-מִלְאֲכַת עֲבֹדָה לֹא תַעֲשׂוּ: {פ}
(ט) וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה לֵאמֹר:
(י) דַּבֵּר אֶל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם כִּי-תָבֹאוּ אֶל-הָאָרֶץ אֲשֶׁר
אֲנִי נֹתֵן לָכֶם וְקִצְרֹתֶם אֶת-קִצְרֵיהָ
וְהִבֵּאתֶם אֶת-עֹמֶר רֵאשִׁית
קִצְרֹתֵיכֶם אֶל-הַכֹּהֵן: {יא} וְהִנִּיף
אֶת-הָעֹמֶר לִפְנֵי יְהוָה לְרִצְוֹנְכֶם
מִמַּחֲרַת הַשִּׁבֹּת יִנִּיפְנוּ הַכֹּהֵן: {יב}
וַעֲשִׂיתֶם בַּיּוֹם הַנִּיפְכֶם אֶת-הָעֹמֶר
כֶּבֶשׂ תָּמִים בְּוֶן-שָׁנָתוֹ לְעֹלָה
לַיהוָה: {יג} וּמִנְחָתוֹ שְׁנֵי עֶשְׂרֹנִים
סֶלֶת בְּלוּלָה בַשֶּׁמֶן אֲשֶׁה לַיהוָה
רֵיחַ נִיחֹחַ וְנִסְכָּה יַיִן רְבִיעֵת הַהֵיזֵן:
{יד} וְלֶחֶם וְקֹלֵי וְכֹרֶמֶל לֹא תֹאכְלוּ
עַד-עֹצֶם הַיּוֹם הַזֶּה עַד הִבִּיאֲכֶם
אֶת-קֹרְבַן אֱלֹהֵיכֶם חֻקַּת עוֹלָם
לְדֹרֹתֵיכֶם בְּכֹל מִשְׁבְּתֵיכֶם: {ס}
{טו} וּסְפִרְתֶּם לָכֶם מִמַּחֲרַת הַשִּׁבֹּת

the priest shall elevate it on the day after the sabbath. (12) On the day that you elevate the sheaf, you shall offer as a burnt offering to יהוה a lamb of the first year without blemish. (13) The meal offering with it shall be two-tenths of a measure of choice flour with oil mixed in, an offering by fire of pleasing odor to יהוה; and libation with it shall be of wine, a quarter of a *hin*. (14) Until that very day, until you have brought the offering of your God, you shall eat no bread or parched grain or fresh ears; it is a law for all time throughout the ages in all your settlements. (15) And from the day on which you bring the sheaf of elevation offering—the day after the sabbath—you shall count off seven weeks. They must be complete: (16) you must count until the day after the seventh week—fifty days; then you shall bring an offering of new grain to יהוה. (17)

מִיּוֹם הַבְּיָאֲכֶם אֶת־עֹמֶר הַתְּנוּפָה
שִׁבְעַת שַׁבָּתוֹת תְּמַיִמַת תִּהְיֶינָה: (טז)
עַד מִמַּחֲרַת הַשַּׁבָּת הַשְּׂבִיעִת
תִּסְפְּרוּ חֲמִשִּׁים יוֹם וְהִקְרַבְתֶּם
מִנְחָה חֲדָשָׁה לַיהוָה: (יז)
מִמּוֹשְׁבֵיכֶם תְּבִיאוּ | לֶחֶם תְּנוּפָה
שְׁתֵּים עָשָׂר אֵיפָה עֶשְׂרֹנִים סֶלֶת תִּהְיֶינָה
חֲמִץ תֹּאפֶינָה בַּכּוֹרִים לַיהוָה: (יח)
וְהִקְרַבְתֶּם עֲלֶיהָ לֶחֶם שְׂבִיעִת
כֶּבֶשׂוֹת תְּמִימִם בְּנֵי שָׁנָה וּפָר
בֶּן־בָּקָר אֶחָד וְאֵילִם שְׁנַיִם יִהְיוּ
עָלֶיהָ לַיהוָה וּמִנְחָתָם וְנִסְפֵיהֶם
אִשָּׁה רֵיחַ־נִיחֹחַ לַיהוָה: (יט)
וְעֲשִׂיתֶם שְׁעִיר־עִזִּים אֶחָד לְחַטָּאת
וּשְׁנַיִם כֶּבֶשִׂים בְּנֵי שָׁנָה לְזִבַח
שְׁלָמִים: (כ) וְהִנִּיף הַכֹּהֵן | אֹתָם
עַל לֶחֶם הַבִּכּוּרִים תְּנוּפָה לְפָנָי
יְהוָה עַל־שְׁנַיִם כֶּבֶשִׂים קֹדֶשׁ יִהְיוּ
לַיהוָה לְכֹהֵן: (כא) וּקְרָאתֶם בְּעֶצֶם
| הַיּוֹם הַזֶּה מִקְרָא־קֹדֶשׁ יִהְיֶה
לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ

You shall bring from your settlements two loaves of bread as an elevation offering; each shall be made of two-tenths of a measure of choice flour, baked after leavening, With the (18) יהוה as first fruits to bread you shall present, as burnt seven yearling יהוה offerings to lambs without blemish, one bull of the herd, and two rams, with their meal offerings and libations, an offering by fire of pleasing odor to You shall also offer one (19) יהוה he-goat as a sin offering and two yearling lambs as a sacrifice of well-being. (20) The priest shall elevate these—the two lambs —together with the bread of first fruits as an they ; יהוה elevation offering before for the priest. , יהוה shall be holy to (21) On that same day you shall hold a celebration; it shall be a sacred occasion for you; you shall not work at your occupations. This is a law for all time in all your settlements, throughout the ages.

חֲקַת עוֹלָם בְּכָל־מוֹשְׁבֵיכֶם
לְדוֹתֵיכֶם: (כב) וּבִקְצֵרְכֶם
אֶת־קִצִּיר אֲרֻצְכֶם לֹא־תִכְלֶה פְּאֵת
שִׂדֵּךְ בִּקְצִירְךָ וְלֶקֶט קִצִּירְךָ לֹא
תִלְקֹט לְעַנִּי וְלִגֵּר תַּעֲזֹב אֹתָם אֲנִי
יְהוָה אֱלֹהֵיכֶם: {פ}

(22) And when you reap the harvest
of your land, you shall not reap all
the way to the edges of your field,
or gather the gleanings of your
harvest; you shall leave them for the
am יהוה poor and the stranger: I
.your God