

Emor, Haftarah, May 18, 2024

Ezekiel 44:15-31

(15) But the levitical priests descended from Zadok, who maintained the service of My Sanctuary when the people of Israel went astray from Me—they shall approach Me to minister to Me; they shall stand before Me to offer Me fat and blood—declares the Sovereign GOD. (16) They alone may enter My Sanctuary and they alone shall approach My table to minister to Me; and they shall keep My charge. (17) And when they enter the gates of the inner court, they shall wear linen vestments: they shall have nothing woolen upon them when they minister inside the gates of the inner court. (18) They shall have linen turbans on their heads and linen breeches on their loins; they shall not gird

יחזקאל מ"ד:ט"ו-ל"א

(טו) וְהִכְהֲנִים הַלְוִיִּם בְּנֵי צְדוֹק
אֲשֶׁר שָׁמְרוּ אֶת־מִשְׁמֶרֶת מִקְדָּשִׁי
בְּתַעֲוֹת בְּנֵי־יִשְׂרָאֵל מֵעָלַי הִמָּה
יִקְרְבוּ אֵלַי לְשָׁרְתָנִי וְעַמְדוֹ לְפָנַי
לְהִקְרִיב לִי חֶלֶב וְדָם נְאֻם אֲדֹנָי
יְהוָה: (טז) הִמָּה יָבֹאוּ אֶל־מִקְדָּשִׁי
וְהִמָּה יִקְרְבוּ אֶל־שְׁלֹחֲנֵי לְשָׁרְתָנִי
וְשָׁמְרוּ אֶת־מִשְׁמֶרֶתִי: (יז) וְהָיָה
בְּבֹאֵם אֶל־שַׁעְרֵי הַחָצֵר הַפְּנִימִית
בְּגָדֵי פְשָׁתִים יִלְבָּשׁוּ וְלֹא־יַעֲלֶה
עֲלֵיהֶם צֹמֶר בְּשָׂרְתָם בְּשַׁעְרֵי
הַחָצֵר הַפְּנִימִית וּבֵיתָהּ: (יח) פְּאָרֵי
פְשָׁתִים יִהְיוּ עַל־רֹאשֵׁם וּמְכַנְסֵי
פְשָׁתִים יִהְיוּ עַל־מְתַנִּיהֶם לֹא
יִחַגְרוּ בִּיזָע: (יט) וּבִצְאָתָם
אֶל־הַחָצֵר הַחִיצוֹנָה אֶל־הַחָצֵר
הַחִיצוֹנָה אֶל־הָעַם יִפְשְׁטוּ

themselves with anything that causes sweat. (19) When they go out to the outer court—the outer court where the people are—they shall remove the vestments in which they minister and shall deposit them in the sacred chambers; they shall put on other garments, lest they make the people consecrated by [contact with] their vestments. (20) They shall neither shave their heads nor let their hair go untrimmed; they shall keep their hair trimmed. (21) No priest shall drink wine when he enters into the inner court. (22) They shall not marry widows or divorced women of the stock of the House of Israel, but only virgins; or they may marry widows who are widows of priests. (23) They shall declare to My people what is sacred and what is profane, and inform them what is pure and what is impure. (24) In lawsuits, too, it is they who shall act as judges; they shall decide them in accordance

אֶת־בְּגָדֵיהֶם אֲשֶׁר־הֵמָּה מְשַׁרְתִּים
 בָּם וְהִנְיָחוּ אוֹתָם בַּלְשָׁכַת הַקֹּדֶשׁ
 וּלְבָשׁוּ בְּגָדִים אַחֲרֵיהֶם וְלֹא־יִקְדְּשׁוּ
 אֶת־הָעָם בְּבִגְדֵיהֶם: (כ) וְרֹאשָׁם
 לֹא יִגְלָחוּ וּפְרָע לֹא יִשְׁלַחוּ כִּסּוּם
 יִכְסֶּמוּ אֶת־רֹאשֵׁיהֶם: (כא) וַיֵּין
 לֹא־יִשְׁתּוּ כָּל־כֹּהֵן בְּבוֹאָם
 אֶל־הַחֲצֵר הַפְּנִימִית: (כב) וְאֶל־מִנְּה
 וּגְרוּשָׁה לֹא־יִקְחוּ לָהֶם לְנָשִׁים כִּי
 אִם־בְּתוּלֹת מְזֻרְע בַּיִת יִשְׂרָאֵל
 וְהָאֶלְמָנָה אֲשֶׁר תִּהְיֶה אֶלְמָנָה
 מִכֹּהֵן יִקְחוּ: (כג) וְאֶת־עַמֵּי יוֹרֵי בֵּין
 קֹדֶשׁ לְחָל וּבֵין־טָמֵא לְטָהוֹר
 יוֹדְעִים: (כד) וְעַל־רֵיב הֵמָּה יַעֲמְדוּ
 (לשפט) [לְמִשְׁפָּט] בְּמִשְׁפָּטֵי
 (ושפטו) [יִשְׁפְּטוּהוּ] וְאֶת־תּוֹרֹתַי
 וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדַי יִשְׁמְרוּ
 וְאֶת־שַׁבְּתוֹתַי יִקְדְּשׁוּ: (כה) וְאֶל־מֵת
 אָדָם לֹא יָבֹא לְטָמְאָהּ כִּי
 אִם־לְאָב וְלְאִם וְלִבֵּן וְלִבַּת לְאָח
 וְלְאֵחוֹת אֲשֶׁר־לֹא־הָיְתָה לְאִישׁ

with My rules. They shall preserve My teachings and My laws regarding all My fixed occasions; and they shall maintain the sanctity of My sabbaths. (25) [A priest] shall not defile himself by entering [a house] where there is a dead person. He shall defile himself only for father or mother, son or daughter, brother or unmarried sister. (26) After he has become pure, seven days shall be counted off for him; (27) and on the day that he reenters the inner court of the Sanctuary to minister in the Sanctuary, he shall present his purgation offering— declares the Sovereign GOD. (28) This shall be their portion, for I am their portion; and no holding shall be given them in Israel, for I am their holding. (29) The grain offerings, purgation offerings, and reparation offerings shall be consumed by them. Everything proscribed in Israel shall be theirs. (30) All the choice first fruits of

יִטְמְאוּ: (כו) וְאַחֲרֵי טְהַרְתּוּ שְׁבַעַת
 יָמִים יִסְפְּרוּ-לוֹ: (כז) וּבַיּוֹם בְּאוֹ
 אֶל-הַקֹּדֶשׁ אֶל-הַחֹצֵר הַפְּנִימִית
 לְשַׁרְתַּת בַּקֹּדֶשׁ יִקְרִיב חַטָּאתוֹ נְאֻם
 אֲדֹנָי יְהוִה: (כח) וְהִיָּתָה לָהֶם
 לְנִחְלָה אֲנִי נִחְלָתָם וְאַחֲזִיהָ
 לְאֶתְחַנְּנוּ לָהֶם בְּיִשְׂרָאֵל אֲנִי
 אֲחֻזְתָּם: (כט) הַמְּנַחֶה וְהַחֲטָאת
 וְהָאֲשָׁם הַמָּה יֹאכְלוּם וְכָל-חֶרֶם
 בְּיִשְׂרָאֵל לָהֶם יִהְיֶה: (ל) וְרֵאשִׁית
 כָּל-בְּכוֹרֵי כָל וְכָל-תְּרוּמַת כָּל מִכְּלֵ
 תְּרוּמֹתֵיכֶם לַכֹּהֲנִים יִהְיֶה וְרֵאשִׁית
 עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן לְהִנִּיחַ
 בְּרָכָה אֶל-בֵּיתְךָ: (לא) כָּל-נִבְלָה
 וְטִרְפָּה מִן-הָעוֹף וּמִן-הַבְּהֵמָה לֹא
 יֹאכְלוּ הַכֹּהֲנִים: {פ}

every kind, and all the gifts of every kind—of all your contributions—shall go to the priests. You shall further give the first of the yield of your baking to the priest, that a blessing may rest upon your home.

(31) Priests shall not eat anything, whether bird or animal, that died or was torn by beasts.