

Achrei Mot, Torah, May 4, 2024

Leviticus 17:1-18:30

spoke to Moses, saying: (2) יהוה (1)
Speak to Aaron and his sons and to
all the Israelite people and say to
has יהוה them: This is what
commanded: (3) if anyone of the
house of Israel slaughters an ox or
sheep or goat in the camp, or does
so outside the camp, (4) and does
not bring it to the entrance of the
Tent of Meeting to present it as an
s' יהוה before יהוה, offering to
Tabernacle, bloodguilt shall be
imputed to that party: having shed
blood, that person shall be cut off
from among this people. (5) This is
in order that the Israelites may
bring the sacrifices which they have
been making in the open—that
to יהוה, they may bring them before
the priest, at the entrance of the
Tent of Meeting, and offer them as

ויקרא י"ז:א'-י"ח:ל'

(א) וידבר יהוה אל-מֹשֶׁה לֵאמֹר:
(ב) דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו וְאֶל-
כָּל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה
הַדְּבָר אֲשֶׁר-צִוָּה יְהוָה לֵאמֹר: (ג)
אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר
יִשְׁחַט שׂוֹר אוֹ-כֶּשֶׂב אוֹ-עֵז בַּמַּחֲנֶה
אוֹ אֲשֶׁר יִשְׁחַט מִחוּץ לַמַּחֲנֶה: (ד)
וְאֶל-פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ
לְהַקְרִיב קֶרְבָּן לַיהוָה לְפָנָי מִשְׁכַּן
יְהוָה דָּם יִחַשֵׁב לְאִישׁ הַהוּא דָּם
שָׁפָךְ וְנִכְרַת הָאִישׁ הַהוּא מִקֶּרֶב
עַמּוֹ: (ה) לְמַעַן אֲשֶׁר יָבִיאוּ בְנֵי
יִשְׂרָאֵל אֶת-זִבְחֵיהֶם אֲשֶׁר הֵם
זֹבְחִים עַל-פְּנֵי הַשָּׁדָה וְהֵבִיֵּאֵם
לַיהוָה אֶל-פֶּתַח אֹהֶל מוֹעֵד
אֶל-הַכֹּהֵן וְזָבְחוּ זִבְחֵי שְׁלָמִים
לַיהוָה אוֹתָם: (ו) וְזָרַק הַכֹּהֵן

(6) sacrifices of well-being to that the priest may dash the blood at the יהוה against the altar of entrance of the Tent of Meeting, and turn the fat into smoke as a and that (7) pleasing odor to they may offer their sacrifices no more to the goat-demons after whom they stray. This shall be to them a law for all time, throughout the ages. (8) Say to them further: If anyone of the house of Israel or of the strangers who reside among them offers a burnt offering or a sacrifice, (9) and does not bring it to the entrance of the Tent of Meeting that person shall יהוה, to offer it to be cut off from this people. (10) And if anyone of the house of Israel or of the strangers who reside among them partakes of any blood, I will set My face against the person who partakes of the blood; I will cut that person off from among kin. (11) For the life of the flesh is in the blood, and I have assigned it

אֶת־הַדָּם עַל־מִזְבֵּחַ יְהוָה פָּתַח
אֶהֱלֵ מוֹעֵד וְהִקְטִיר הַחֶלֶב לְרִיחַ
נִיחֹחַ לַיהוָה: (ז) וְלֹא־יִזְבְּחוּ עוֹד
אֶת־זִבְחֵיהֶם לְשִׁעִירִים אֲשֶׁר הֵם
זָנִים אַחֲרֵיהֶם חֲקַת עוֹלָם
תְּהִי־זֹאת לָהֶם לְדוֹרָתָם: (ח)
וְאֵלֵהֶם תֹּאמַר אִישׁ אִישׁ מִבֵּית
יִשְׂרָאֵל וּמִן־הַגֵּר אֲשֶׁר־יִגֹּר בְּתוֹכְכֶם
אֲשֶׁר־יַעֲלֶה עֹלָה אוֹזֵבַח: (ט)
וְאֶל־פָּתַח אֶהֱלֵ מוֹעֵד לֹא יִבְיֹאֲנוּ
לַעֲשׂוֹת אִתּוֹ לַיהוָה וְנִכְרַת הָאִישׁ
הַהוּא מֵעַמּוֹ: (י) וְאִישׁ אִישׁ מִבֵּית
יִשְׂרָאֵל וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם אֲשֶׁר
יֹאכַל כָּל־דָּם וְנִתְתִּי פָנַי בַּנֶּפֶשׁ
הָאֹכֶלֶת אֶת־הַדָּם וְהִכְרַתִּי אֹתָהּ
מִקְרֹב עִמָּה: (יא) כִּי נֹפֵשׁ הַבֶּשֶׂר
בַּדָּם הוּא וְאֲנִי נֹתְתִיו לָכֶם
עַל־הַמִּזְבֵּחַ לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם
כִּי־הַדָּם הוּא בַּנֶּפֶשׁ יְכַפֵּר: (יב)
עַל־כֵּן אֶמְרָתִי לְבָנֵי יִשְׂרָאֵל
כָּל־נֶפֶשׁ מִכֶּם לֹא־תֹאכַל דָּם וְהִגֵּר

to you for making expiation for your lives upon the altar; it is the blood, as life, that effects expiation.

(12) Therefore I say to the Israelite people: No person among you shall partake of blood, nor shall the stranger who resides among you partake of blood. (13) And if any Israelite or any stranger who resides among them hunts down an animal or a bird that may be eaten, that person shall pour out its blood and cover it with earth. (14) For the life of all flesh—its blood is its life.

Therefore I say to the Israelite people: You shall not partake of the blood of any flesh, for the life of all flesh is its blood. Anyone who partakes of it shall be cut off. (15)

Any person, whether citizen or stranger, who eats what has died or has been torn by beasts shall wash those clothes, bathe in water, remain impure until evening—and shall then be pure. (16) But if the clothes are not washed and the

הַגֵּר בְּתוֹכְכֶם לֹא-יֹאכַל דָּם: (יג)
וְאִישׁ אִישׁ מִבְּנֵי יִשְׂרָאֵל וּמִן-הַגֵּר
הַגֵּר בְּתוֹכְכֶם אֲשֶׁר יֵצֵד צִיד חַיָּה
אוֹ-עוֹף אֲשֶׁר יֹאכַל וְשָׁפַךְ אֶת-דָּמוֹ
וְכִסָּהוּ בַעֲפָר: (יד) כִּי-נִפְשׁ
כָּל-בֶּשֶׂר דָּמוֹ בְּנִפְשׁוֹ הוּא וְאָמַר
לְבְנֵי יִשְׂרָאֵל דָּם כָּל-בֶּשֶׂר לֹא
תֹאכְלוּ כִּי נֶפֶשׁ כָּל-בֶּשֶׂר דָּמוֹ הוּא
כָּל-אֲכָלָיו יִפְרֹת: (טו) וְכָל-נֶפֶשׁ
אֲשֶׁר תֹּאכַל נְבֵלָה וְטֵרֶפֶה בְּאֶזְרָח
וּבַגֵּר וְכֹבֵס בְּגָדָיו וְרַחֵץ בַּמַּיִם
וְטָמֵא עַד-הָעֶרֶב וְטָהַר: (טז) וְאִם
לֹא יִכְבֹּס וּבִשְׂרוֹ לֹא יִרְחֹץ וְנִשְׂא
עוֹנוֹ: {פ} (א) וַיְדַבֵּר יְהוָה
אֶל-מֹשֶׁה לֵאמֹר: (ב) דִּבַּר אֶל-בְּנֵי
יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי יְהוָה
אֱלֹהֵיכֶם: (ג) כַּמַּעֲשֵׂה אֶרֶץ-מִצְרַיִם
אֲשֶׁר יִשְׁבְּתֶם-בָּהּ לֹא תַעֲשׂוּ
וְכַמַּעֲשֵׂה אֶרֶץ-כְּנָעַן אֲשֶׁר אֲנִי
מֵבִיא אֶתְכֶם שָׁמָּה לֹא תַעֲשׂוּ
וּבַחֲקֵיתֶהֶם לֹא תִלְכוּ: (ד)

body is not bathed, that person spoke to יהוה shall bear the guilt. (1) Moses, saying: (2) Speak to the Israelite people and say to them: I am your God. (3) You shall not יהוה copy the practices of the land of Egypt where you dwelt, or of the land of Canaan to which I am taking you; nor shall you follow their laws. (4) My rules alone shall you observe, and faithfully follow am your God. (5) יהוה My laws: I You shall keep My laws and My rules, by the pursuit of which human beings shall live: I am None of you men shall come (6) near anyone of his own flesh to (7) uncover nakedness: I am Your father's nakedness, that is, the nakedness of your mother, you shall not uncover; she is your mother—you shall not uncover her nakedness. (8) Do not uncover the nakedness of your father's wife; it is the nakedness of your father. (9) The nakedness of your sister—your

אֶת־מִשְׁפָּטַי תַּעֲשׂוּ וְאֶת־חֻקֹּתַי
 תִּשְׁמְרוּ לִלְכַת בְּהֵם אֲנִי יְהוָה
 אֱלֹהֵיכֶם: (ה) וּשְׁמַרְתֶּם אֶת־חֻקֹּתַי
 וְאֶת־מִשְׁפָּטַי אֲשֶׁר יַעֲשֶׂה אִתְּם
 הָאָדָם וְחֵי בְהֵם אֲנִי יְהוָה: {ס} (ו)
 אִישׁ אִישׁ אֶל־כָּל־שָׂאֵר בְּשָׂרוֹ לֹא
 תִקְרְבוּ לְגִלּוֹת עֲרוּהָ אֲנִי יְהוָה: {ס}
 (ז) עֲרוֹת אָבִיךָ וְעֲרוֹת אִמְךָ לֹא
 תִגְלֶה אִמְךָ הִוא לֹא תִגְלֶה
 עֲרוֹתֶיהָ: {ס} (ח) עֲרוֹת אִשְׁת־אָבִיךָ
 לֹא תִגְלֶה עֲרוֹת אָבִיךָ הִוא: {ס}
 (ט) עֲרוֹת אַחֻוֹתֶיךָ בַת־אָבִיךָ אוֹ
 בַת־אִמְךָ מוֹלְדַת בֵּית אוֹ מוֹלְדַת
 חוּץ לֹא תִגְלֶה עֲרוֹתֶיהָ: {ס} (י)
 עֲרוֹת בַּת־בְּנִיךָ אוֹ בַת־בֵּיתֶיךָ לֹא
 תִגְלֶה עֲרוֹתֶיהָ כִּי עֲרוֹתֶיךָ הֵנָּה: {ס}
 (יא) עֲרוֹת בַּת־אִשְׁת־אָבִיךָ מוֹלְדַת
 אָבִיךָ אַחֻוֹתֶיךָ הִוא לֹא תִגְלֶה
 עֲרוֹתֶיהָ: {ס} (יב) עֲרוֹת אַחֻוֹת־אָבִיךָ
 לֹא תִגְלֶה שָׂאֵר אָבִיךָ הִוא: {ס}
 (יג) עֲרוֹת אַחֻוֹת־אִמְךָ לֹא תִגְלֶה

father's daughter or your mother's,
 whether born into the household or
 outside—do not uncover their
 nakedness. (10) The nakedness of
 your son's daughter, or of your
 daughter's daughter—do not
 uncover their nakedness; for their
 nakedness is yours. (11) The
 nakedness of your father's wife's
 daughter, who was born into your
 father's household—she is your
 sister; do not uncover her
 nakedness. (12) Do not uncover the
 nakedness of your father's sister; she
 is your father's flesh. (13) Do not
 uncover the nakedness of your
 mother's sister; for she is your
 mother's flesh. (14) Do not uncover
 the nakedness of your father's
 brother: do not approach his wife;
 she is your aunt. (15) Do not
 uncover the nakedness of your
 daughter-in-law: she is your son's
 wife; you shall not uncover her
 nakedness. (16) Do not uncover the
 nakedness of your brother's wife; it

כִּי־שָׂאֵר אִמּוֹ הוּא: {ס} (יד) עֲרוֹת
 אֲחֵי־אָבִיךָ לֹא תִגְלֶה אֶל־אִשְׁתּוֹ
 לֹא תִקְרַב דְּדַתְךָ הוּא: {ס} (טו)
 עֲרוֹת כַּלְתֶּךָ לֹא תִגְלֶה אִשְׁת בְּנֶךָ
 הוּא לֹא תִגְלֶה עֲרוֹתֶיהָ: {ס} (טז)
 עֲרוֹת אִשְׁת־אָחִיךָ לֹא תִגְלֶה עֲרוֹת
 אָחִיךָ הוּא: {ס} (יז) עֲרוֹת אִשָּׁה
 וּבִתָּהּ לֹא תִגְלֶה אֶת־בֵּת־בְּנֵיהָ
 וְאֶת־בֵּת־בָּתְּהָ לֹא תִקַּח לְגִלוֹת
 עֲרוֹתֶיהָ שְׂאֵרָה הֵנָּה זִמָּה הוּא: (יח)
 וְאִשָּׁה אֶל־אֲחֻתָּהּ לֹא תִקַּח לְצִרָר
 לְגִלוֹת עֲרוֹתֶיהָ עָלֶיךָ בְּחַיֶּיהָ: (יט)
 וְאֶל־אִשָּׁה בְּנִדַת טַמְאָתָהּ לֹא
 תִקְרַב לְגִלוֹת עֲרוֹתֶיהָ: (כ)
 וְאֶל־אִשְׁת עִמִּיתְךָ לֹא־תִתֵּן שְׂכַבְתֶּךָ
 לְזָרַע לְטַמְאָה־בָּהּ: (כא) וּמִזֶּרְעֶךָ
 לֹא־תִתֵּן לְהַעֲבִיר לְמַלְךְךָ וְלֹא תַחַלֵּל
 אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה: (כב)
 וְאֶת־זָכָר לֹא תִשְׁכַּב מִשְׁכַּבִּי אִשָּׁה
 תוֹעֵבָה הוּא: (כג) וּבְכָל־בְּהֵמָה
 לֹא־תִתֵּן שְׂכַבְתֶּךָ לְטַמְאָה־בָּהּ

is the nakedness of your brother.
 (17) Do not uncover the nakedness of a woman and her daughter; nor shall you take [into your household as a wife] her son's daughter or her daughter's daughter and uncover her nakedness: they are kindred; it is depravity. (18) Do not take [into your household as a wife] a woman as a rival to her sister and uncover her nakedness in the other's lifetime. (19) Do not come near a woman during her menstrual period of impurity to uncover her nakedness. (20) Do not have carnal relations with your neighbor's wife and defile yourself with her. (21) Do not allow any of your offspring to be offered up to Molech, and do not profane the name of your God: Do not lie with a (22) יהוה. I am male as one lies with a woman; it is an abhorrence. (23) Do not have carnal relations with any beast and defile yourself thereby. Likewise for a woman: she shall not lend herself

וְאִשָּׁה לְאֶתְעַמֵּד לְפָנַי בְּהִמָּה
 לְרַבְעָה תִּבֶּל הוּא: (כד)
 אֶל־תִּטְמְאוּ בְּכָל־אֵלֶּה כִּי
 בְּכָל־אֵלֶּה נִטְמְאוּ הַגּוֹיִם אֲשֶׁר־אָנֹכִי
 מְשַׁלַּח מִפְּנֵיכֶם: (כה) וְתִטְמֵא
 הָאָרֶץ וְאֶפְקֹד עֲוֹנָהּ עָלֶיהָ וְתִקָּא
 הָאָרֶץ אֶת־יִשְׁבֵּיהָ: (כו) וְשִׁמְרֹתֶם
 אֶתְּמֹת אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי וְלֹא
 תַעֲשׂוּ מִכָּל הַתּוֹעֵבֹת הָאֵלֶּה
 הָאֲזֻרוֹת וְהִגֵּר הַגֵּר בְּתוֹכְכֶם: (כז)
 כִּי אֶת־כָּל־הַתּוֹעֵבֹת הָאֵל עָשׂוּ
 אֲנָשֵׁי־הָאָרֶץ אֲשֶׁר לְפָנֵיכֶם וְתִטְמְאוּ
 הָאָרֶץ: (כח) וְלֹא־תִקְיֵא הָאָרֶץ
 אֶתְכֶם בְּטִמְאַכֶם אֹתָהּ כַּאֲשֶׁר
 קָאָה אֶת־הַגּוֹי אֲשֶׁר לְפָנֵיכֶם: (כט)
 כִּי כָל־אֲשֶׁר יַעֲשֶׂה מִכָּל הַתּוֹעֵבֹת
 הָאֵלֶּה וְנִכְרְתוּ הַנְּפֹשׁוֹת הָעֹשֹׂת
 מִקְּרֹב עִמָּם: (ל) וְשִׁמְרֹתֶם
 אֶת־מִשְׁמֵרֹתַי לְבִלְתִּי עֲשׂוֹת
 מִחֻקֹּת הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ

לְפָנֵיכֶם וְלֹא תִטְמְאוּ בְּהֵם אֲנִי
יְהוָה אֱלֹהֵיכֶם: {פ}

to a beast to mate with it; it is
perversion. (24) Do not defile
yourselves in any of those ways, for
it is by such that the nations that I
am casting out before you defiled
themselves. (25) Thus the land
became defiled; and I called it to
account for its iniquity, and the
land spewed out its inhabitants. (26)
But you must keep My laws and
My rules, and you must not do any
of those abhorrent things, neither
the citizen nor the stranger who
resides among you; (27) for all those
abhorrent things were done by the
people who were in the land before
you, and the land became defiled.
(28) So let not the land spew you
out for defiling it, as it spewed out
the nation that came before you.
(29) All who do any of those
abhorrent things—such persons
shall be cut off from their people.
(30) You shall keep My charge not
to engage in any of the abhorrent
practices that were carried on before

you, and you shall not defile
am יהוה yourselves through them: I
.your God