

Shmini, Torah, April 6, 2024

Leviticus 10:12-11:32

(12) Moses spoke to Aaron and to his remaining sons, Eleazar and Ithamar: Take the meal offering that is left over from יהוה's offerings by fire and eat it unleavened beside the altar, for it is most holy. (13)

You shall eat it in the sacred precinct, inasmuch as it is your due, and that of your sons, from יהוה's offerings by fire; for so I have been commanded. (14) But the breast of elevation offering and the thigh of gift offering you [and your wife], and your sons and daughters with you, may eat in any pure place, for they have been assigned as a due to you and your sons from the Israelites' sacrifices of well-being.

(15) Together with the fat of fire offering, they must present the thigh of gift offering and the breast

ויקרא י"ב-י"א:ל"ב

(יב) וַיְדַבֵּר מֹשֶׁה אֶל-אַהֲרֹן וְאֶל
אֶלְעָזָר וְאֶל-אִיתָמָר | בְּנָיו
הַנּוֹתָרִים קָחוּ אֶת-הַמִּנְחָה הַנּוֹתָרָה
מֵאֲשֵׁי יְהוָה וְאֶכְלוּהָ מִצֹּת אֲצֶל
הַמִּזְבֵּחַ כִּי קֹדֶשׁ קֹדָשִׁים הוּא: (יג)
וְאֶכְלֹתֶם אֹתָהּ בְּמָקוֹם קְדוֹשׁ כִּי
חֻקָּה וְחֻק-בְּנֵי יְהוָה מֵאֲשֵׁי יְהוָה
כִּי-כֵן צִוִּיתִי: (יד) וְאֵת חֲזֵה
הַתְּנוּפָה וְאֵת | שׁוֹק הַתְּרוּמָה
תֹּאכְלוּ בְּמָקוֹם טָהוֹר אֹתָהּ וּבְנֵיהָ
וּבְנֹתֶיהָ אִתְּךָ כִּי-חֻקָּה וְחֻק-בְּנֵיהָ
נִתְּנוּ מִזְבְּחֵי שְׁלָמֵי בְנֵי יִשְׂרָאֵל:
(טו) שׁוֹק הַתְּרוּמָה וְחֲזֵה הַתְּנוּפָה
עַל אֲשֵׁי הַחֲלָבִים יָבִיאוּ לְהִנְיָף
תְּנוּפָה לְפָנַי יְהוָה וְהָיָה לְךָ וּלְבְנֵיךָ
אִתְּךָ לְחֻק-עוֹלָם כַּאֲשֶׁר צִוָּה יְהוָה:
(טז) וְאֵת | שְׁעִיר הַחַטָּאת דָּרַשׁ

of elevation offering, which are to be elevated as an elevation offering before יהוה, and which are to be your due and that of your sons with you for all time—as יהוה has commanded. (16) Then Moses inquired about the goat of sin offering, and it had already been burned! He was angry with Eleazar and Ithamar, Aaron's remaining sons, and said, (17) “Why did you not eat the sin offering in the sacred area? For it is most holy, and it is what was given to you to remove the guilt of the community and to make expiation for them before יהוה. (18) Since its blood was not brought inside the sanctuary, you should certainly have eaten it in the sanctuary, as I commanded.” (19) And Aaron spoke to Moses, “See, this day they brought their sin offering and their burnt offering before יהוה, and such things have befallen me! Had I eaten sin offering today, would יהוה have

דַּרְשׁ מֹשֶׁה וְהִנֵּה שָׂרָף וַיִּקְצֹף
עַל-אֱלֵעָזָר וְעַל-אִיתָמָר בְּנֵי אֶהֱרֹן
הַנוֹתָרִים לֵאמֹר: (יז) מִדּוּעַ
לֹא-אָכַלְתֶּם אֶת-הַחֲטָאת בְּמָקוֹם
הַקֹּדֶשׁ כִּי קֹדֶשׁ קִדְשִׁים הוּא
וְאַתֶּה | נָתַן לָכֶם לְשֵׂאת אֶת-עֹנֵן
הָעֵדָה לְכַפֵּר עֲלֵיהֶם לִפְנֵי יְהוָה:
(יח) הֲנִי לֹא-הוּבֵא אֶת-דָּמָהּ
אֶל-הַקֹּדֶשׁ פְּנִימָה אֲכֹל תֹּאכְלוּ
אֹתָהּ בַּקֹּדֶשׁ כַּאֲשֶׁר צִוִּיתִי: (יט)
וַיִּדְבֹר אֶהֱרֹן אֶל-מֹשֶׁה הֲנִי הַיּוֹם
הַקָּרִיבו אֶת-חֲטָאתֶם וְאֶת-עֲלֹתֶם
לִפְנֵי יְהוָה וַתִּקְרָאנָה אֹתִי כַּאֲלֵה
וְאָכַלְתִּי חֲטָאת הַיּוֹם הַיֵּיטֵב בְּעֵינָי
יְהוָה: (כ) וַיִּשְׁמַע מֹשֶׁה וַיֵּיטֵב
בְּעֵינָיו: {פ} (א) וַיִּדְבֹר יְהוָה
אֶל-מֹשֶׁה וְאֶל-אֶהֱרֹן לֵאמֹר אֲלֵהֶם:
(ב) דַּבְּרוּ אֶל-בְּנֵי יִשְׂרָאֵל לֵאמֹר
זֹאת הַחֲזִיה אֲשֶׁר תֹּאכְלוּ
מִכָּל-הַבְּהֵמָה אֲשֶׁר עַל-הָאָרֶץ: (ג)
כֹּל | מִפְּרֹסֶת פְּרוֹסָה וְשֹׁסְעֵת שֹׁסְעָה

approved?” (20) And when Moses heard this, he approved. (1) יהוה spoke to Moses and Aaron, saying to them: (2) Speak to the Israelite people thus: These are the creatures that you may eat from among all the land animals: (3) any animal that has true hoofs, with clefts through the hoofs, and that chews the cud—such you may eat. (4) The following, however, of those that either chew the cud or have true hoofs, you shall not eat: the camel—although it chews the cud, it has no true hoofs: it is impure for you; (5) the daman—although it chews the cud, it has no true hoofs: it is impure for you; (6) the hare—although it chews the cud, it has no true hoofs: it is impure for you; (7) and the swine—although it has true hoofs, with the hoofs cleft through, it does not chew the cud: it is impure for you. (8) You shall not eat of their flesh or touch their carcasses; they are impure for you.

פָּרֹסֶת מֵעֵלֶת גֵּרָה בְּבֵהֶמָּה אֹתָהּ
 תֹאכְלוּ: (ד) אֵף אֶת־זֶה לֹא תֹאכְלוּ
 מִמֵּעֲלֵי הַגֵּרָה וּמִמְּפֹרְסֵי הַפְּרֹסָה
 אֶת־הַגִּמְלָל כִּי־מֵעֵלָה גֵּרָה הוּא
 וּפְרֹסָה אֵינְנּוּ מִפְּרִיס טָמֵא הוּא
 לָכֶם: (ה) וְאֶת־הַשָּׁפֹן כִּי־מֵעֵלָה
 גֵּרָה הוּא וּפְרֹסָה לֹא יִפְרִיס טָמֵא
 הוּא לָכֶם: (ו) וְאֶת־הָאֲרֻנֶּבֶת
 כִּי־מֵעֵלֶת גֵּרָה הוּא וּפְרֹסָה לֹא
 הַפְּרִיסָה טָמֵאָה הוּא לָכֶם: (ז)
 וְאֶת־הַחֲזִיר כִּי־מִפְּרִיס פְּרֹסָה הוּא
 וְשִׁסַּע וְשִׁסַּע פְּרֹסָה וְהוּא גֵּרָה
 לֹא־יֵאָר טָמֵא הוּא לָכֶם: (ח)
 מִבְּשָׂרָם לֹא תֹאכְלוּ וּבִנְבֻלָתָם לֹא
 תִגָּעוּ טָמֵאִים הֵם לָכֶם: (ט) אֶת־זֶה
 תֹאכְלוּ מִכָּל אֲשֶׁר בַּמַּיִם כָּל
 אֲשֶׁר־לוֹ סִנְפִיר וְקִשְׁקֶשֶׁת בַּמַּיִם
 בַּיַּמִּים וּבִנְחָלִים אַתֶּם תֹאכְלוּ: (י)
 וְכֹל אֲשֶׁר אֵין־לוֹ סִנְפִיר וְקִשְׁקֶשֶׁת
 בַּיַּמִּים וּבִנְחָלִים מִכָּל שָׂרֵץ הַמַּיִם
 וּמִכָּל נֶפֶשׁ הַחַיָּה אֲשֶׁר בַּמַּיִם

(9) These you may eat of all that live in water: anything in water, whether in the seas or in the streams, that has fins and scales—these you may eat. (10) But anything in the seas or in the streams that has no fins and scales, among all the swarming things of the water and among all the other living creatures that are in the water—they are an abomination for you (11) and an abomination for you they shall remain: you shall not eat of their flesh and you shall abominate their carcasses. (12) Everything in water that has no fins and scales shall be an abomination for you. (13) The following you shall abominate among the birds—they shall not be eaten, they are an abomination: the eagle, the vulture, and the black vulture; (14) the kite, falcons of every variety; (15) all varieties of raven; (16) the ostrich, the nighthawk, the sea gull; hawks of every variety; (17) the little owl,

שֶׁקֶץ הֵם לָכֶם: (יא) וְשֶׁקֶץ יְהִי לָכֶם מִבְּשָׂרָם לֹא תֹאכְלוּ וְאֶת־נִבְלָתָם תִּשְׁקְצוּ: (יב) כָּל אֲשֶׁר אִין־לוֹ סִנְפִיר וְקִשְׁקֶשֶׁת בַּמַּיִם שֶׁקֶץ הוּא לָכֶם: (יג) וְאֶת־אֵלֶּה תִּשְׁקְצוּ מִן־הָעוֹף לֹא יֹאכְלוּ שֶׁקֶץ הֵם אֶת־הַנֶּשֶׁר וְאֶת־הַפֶּרֶס וְאֶת־הָעֲזוּנִיָּה: (יד) וְאֶת־הַדָּאָה וְאֶת־הָאֵיָּה לְמִינָהּ: (טו) אֵת כָּל־עֶרֶב לְמִינוֹ: (טז) וְאֵת בַּת הַיַּעֲנָה וְאֶת־הַתְּחֻמָּס וְאֶת־הַשְּׂחָף וְאֶת־הַנֶּץ לְמִינֵהוּ: (יז) וְאֶת־הַכּוֹס וְאֶת־הַשִּׁלְף וְאֶת־הַיִּנְשׁוּף: (יח) וְאֶת־הַתְּנִשְׁמֶת וְאֶת־הַקָּאֵת וְאֶת־הָרְחָם: (יט) וְאֵת הַחֲסִידָה הָאֲנָפָה לְמִינָהּ וְאֶת־הַדּוֹכִיפֶת וְאֶת־הָעֵטְלָף: (כ) כָּל שֶׁרֶץ הָעוֹף הַהֵלֶךְ עַל־אַרְבַּע שֶׁקֶץ הוּא לָכֶם: (כא) אֲךָ אֶת־זֶה תֹאכְלוּ מִכָּל שֶׁרֶץ הָעוֹף הַהֵלֶךְ עַל־אַרְבַּע אֲשֶׁר־[לוֹ] (לא) כְּרָעִים מִמַּעַל לְרַגְלָיו לְנִתְר

the cormorant, and the great owl;
 (18) the white owl, the pelican, and
 the bustard; (19) the stork; herons
 of every variety; the hoopoe, and
 the bat. (20) All winged swarming
 things that walk on fours shall be
 an abomination for you. (21) But
 these you may eat among all the
 winged swarming things that walk
 on fours: all that have, above their
 feet, jointed legs to leap with on the
 ground— (22) of these you may eat
 the following: locusts of every
 variety; all varieties of bald locust;
 crickets of every variety; and all
 varieties of grasshopper. (23) But all
 other winged swarming things that
 have four legs shall be an
 abomination for you. (24) And the
 following shall make you impure—
 whoever touches their carcasses
 shall be impure until evening, (25)
 and whoever carries the carcasses of
 any of them shall wash those
 clothes and be impure until evening
 — (26) every animal that has true

בְּהֵן עַל־הָאָרֶץ: (כב) אֶת־אַלֶּה
 מֵהֶם תֹּאכְלוּ אֶת־הָאַרְבֵּה לְמִינֹו
 וְאֶת־הַסִּלְעָם לְמִינֵהוּ וְאֶת־הַחֲרָגָל
 לְמִינֵהוּ וְאֶת־הַחֲגָב לְמִינֵהוּ: (כג)
 וְכָל־שָׂרִץ הָעוֹף אֲשֶׁר־לוֹ אַרְבַּע
 רַגְלִים שֶׁקֶץ הוּא לָכֶם: (כד)
 וְלֹאֶלֶה תִטְמָאוּ כָּל־הַנִּגְעַבְנֵבֶלְתֶּם
 יִטְמָא עַד־הָעֶרֶב: (כה) וְכָל־הַנִּשְׂאָ
 מִנְּבִלְתֶּם יִכַּבֵּס בְּגָדָיו וְיִטְמָא
 עַד־הָעֶרֶב: (כו) לְכָל־הַבְּהֵמָה אֲשֶׁר
 הוּא מִפְּרֹטָת פְּרוֹסָה וְשִׁסַּע | אֵינְנָה
 שׁוֹעֵת וְגֵרָה אֵינְנָה מֵעֵלָה טְמֵאִים
 הֵם לָכֶם כָּל־הַנִּגְעַבְבָּהֶם יִטְמָא:
 (כז) וְכָל | הוֹלֵךְ עַל־כַּפָּיו
 בְּכָל־הַחַיָּה הַהֹלֶכֶת עַל־אַרְבַּע
 טְמֵאִים הֵם לָכֶם כָּל־הַנִּגְעַבְ
 בְּנִבְלָתֶם יִטְמָא עַד־הָעֶרֶב: (כח)
 וְהַנִּשְׂאָ אֶת־נִבְלָתֶם יִכַּבֵּס בְּגָדָיו
 וְיִטְמָא עַד־הָעֶרֶב טְמֵאִים הֵמָּה
 לָכֶם: {ס} (כט) וְזֶה לָכֶם הַטְּמָא
 בַּשָּׂרִץ הַשָּׂרִץ עַל־הָאָרֶץ הַחֹלֵד

hoofs but without clefts through the hoofs, or that does not chew the cud. They are impure for you; whoever touches them shall be impure. (27) Also all animals that walk on paws, among those that walk on fours, are impure for you; whoever touches their carcasses shall be impure until evening. (28) And anyone who carries their carcasses shall wash those clothes and remain impure until evening. They are impure for you. (29) The following shall be impure for you from among the things that swarm on the earth: the mole, the mouse, and great lizards of every variety; (30) the gecko, the land crocodile, the lizard, the sand lizard, and the chameleon. (31) Those are for you the impure among all the swarming things; whoever touches them when they are dead shall be impure until evening. (32) And anything on which one of them falls when dead shall be impure: be it any article of

וְהָעֶבֶר וְהַצֵּב לְמִינֵהוּ: (ל)
וְהָאֲנָקָה וְהַכֶּחָוֶה וְהַלְטָאָה וְהַחֲמָט
וְהַתְּנַשְׁמֹת: (לא) אֵלֶּה הַטְּמֵאִים
לְכֶם בְּכָל־הַשָּׂרִץ כָּל־הַנֹּגֵעַ בָּהֶם
בְּמָתָם יִטְמָא עַד־הָעֶרֶב: (לב) וְכָל
אֲשֶׁר־יִפְלֵעַ־עָלָיו מֵהֶם | בְּמָתָם
יִטְמָא מִכָּל־כְּלִיעֵין אוֹ בְּגָד
אוֹ־עוֹר אוֹ שֶׁקַּל־כָּלִי
אֲשֶׁר־יַעֲשֶׂה מְלֹאכָה בָהֶם בַּיָּמִים
יִבֵּא וְטִמָּא עַד־הָעֶרֶב וְטָהַר:

wood, or a cloth, or a skin, or a sack—any such article that can be put to use shall be dipped in water, and it shall remain impure until evening; then it shall be pure.

Exodus 12:1-20

said to Moses and Aaron in יהוה (1) the land of Egypt: (2) This month shall mark for you the beginning of the months; it shall be the first of the months of the year for you. (3) Speak to the community leadership of Israel and say that on the tenth of this month each of them shall take a lamb to a family, a lamb to a household. (4) But if the household is too small for a lamb, let it share one with a neighbor who dwells nearby, in proportion to the number of persons: you shall contribute for the lamb according to what each household will eat. (5) Your lamb shall be without blemish, a yearling male; you may

שמות י"ב:א'-כ'

(א) וַיֹּאמֶר יְהוָה אֶל-מֹשֶׁה וְאַל-אַהֲרֹן בְּאֶרֶץ מִצְרַיִם לֵאמֹר:
(ב) הַחֹדֶשׁ הַזֶּה לָכֶם רֵאשִׁית חֳדָשִׁים
רֵאשִׁוֹן הוּא לָכֶם לְחֹדֶשֶׁי הַשָּׁנָה:
(ג) דַּבְּרוּ אֶל-כָּל-עֵדֹת יִשְׂרָאֵל
לֵאמֹר בַּעֲשֹׂר לַחֹדֶשׁ הַזֶּה וַיִּקְחוּ
לָהֶם אִישׁ אִישׁ שֵׁה לְבֵית-אָבִת שֵׁה
לְבָיִת: (ד) וְאִם-יִמְעַט הַבַּיִת מִהַיּוֹת
מִשֵּׁה וְלָקַח הוּא וְשִׁכְנוֹ הַקָּרֵב
אֶל-בֵּיתוֹ בְּמִכְסַת נַפְשֹׁת אִישׁ לְפִי
אֲכָלוּ תְּכַסּוּ עַל-הַשֵּׁה: (ה) שֵׁה
תְּמִים זָכָר בֶּן-שָׁנָה יְהִיָּה לָכֶם
מִן-הַכֹּבָשִׁים וּמִן-הָעִזִּים תִּקְחוּ: (ו)
וְהָיָה לָכֶם לְמִשְׁמֶרֶת עַד אַרְבָּעָה
עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה וְשַׁחֲטוּ אֹתוֹ

take it from the sheep or from the goats. (6) You shall keep watch over it until the fourteenth day of this month; and all the assembled congregation of the Israelites shall slaughter it at twilight. (7) They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they are to eat it. (8) They shall eat the flesh that same night; they shall eat it roasted over the fire, with unleavened bread and with bitter herbs. (9) Do not eat any of it raw, or cooked in any way with water, but roasted—head, legs, and entrails—over the fire. (10) You shall not leave any of it over until morning; if any of it is left until morning, you shall burn it. (11) This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly: it is a For (12) passover offering to that night I will go through the

כָּל קֶהֱל עֵדֹת־יִשְׂרָאֵל בֵּין
הָעֲרֵבִים: (ו) וְלָקַחוּ מִן־הַדָּם וַיִּנְתְּנוּ
עַל־שְׁתֵּי הַמְּזוּזוֹת וְעַל־הַמַּשְׁקוּף עַל
הַבָּתִּים אֲשֶׁר־יֹאכְלוּ אֹתוֹ בָּהֶם: (ז)
וְאָכְלוּ אֶת־הַבָּשָׂר בַּלַּיְלָה הַזֶּה
צְלִי־אֵשׁ וּמִצּוֹת עַל־מֵרְרִים
יֹאכְלֶהוּ: (ח) אֶל־תֹּאכְלוּ מִמֶּנּוּ נָא
וּבָשָׂל מִבָּשָׂל בַּמַּיִם כִּי
אִם־צְלִי־אֵשׁ רֹאשׁוֹ עַל־פְּרָעִי
וְעַל־קֶרְבּוֹ: (ט) וְלֹא־תוֹתִירוּ מִמֶּנּוּ
עַד־בֹּקֶר וְהַנֹּתֵר מִמֶּנּוּ עַד־בֹּקֶר
בָּאֵשׁ תִּשְׂרֹפוּ: (י) וְכָכָה תֹאכְלוּ
אֹתוֹ מִתְּנִיכֶם חֲגָרִים נֹעֲלִיכֶם
בְּרַגְלֵיכֶם וּמַקְלֶכֶם בְּיַדְכֶם וְאָכַלְתֶּם
אֹתוֹ בְּחִפְזוֹן פָּסַח הוּא לַיהוָה: (יא)
וְעַבְרַתִּי בְּאֶרֶץ־מִצְרַיִם בַּלַּיְלָה הַזֶּה
וְהַפִּיתִי כָל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם
מֵאָדָם וְעַד־בְּהֵמָה וּבְכָל־אֱלֹהֵי
מִצְרַיִם אֲעַשֶׂה שְׁפָטִים אֲנִי יְהוָה:
(יב) וְהָיָה הַדָּם לָכֶם לְאֹת עַל
הַבָּתִּים אֲשֶׁר אַתֶּם שָׂם וְרָאִיתִי

land of Egypt and strike down every [male] first-born in the land of Egypt, both human and beast; and I will mete out punishments to all the gods of Egypt, I (13) And the blood on the houses where you are staying shall be a sign for you: when I see the blood I will pass over you, so that no plague will destroy you when I strike the land of Egypt. (14) This day shall be to you one of remembrance: you shall celebrate it as a festival to throughout the ages; you shall celebrate it as an institution for all time. (15) Seven days you shall eat unleavened bread; on the very first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day to the seventh day, that person shall be cut off from Israel. (16) You shall celebrate a sacred occasion on the first day, and a sacred occasion on the seventh day; no work at all shall be done on them; only what every

אֶת־הַדָּם וּפָסַחְתִּי עֲלֵיכֶם וְלֹא־יְהִי־
בְכֶם נֹגֵף לְמִשְׁחֵית בְּהִכּוֹתִי בְּאֶרֶץ
מִצְרַיִם: (יד) וְהָיָה הַיּוֹם הַזֶּה לָּכֶם
לְזִכְרוֹן וְחַגְתֶּם אֹתוֹ חֵג לַיהוָה
לְדֹרֹתֵיכֶם חֲקֵת עוֹלָם תִּחְגַּגְהוּ: (טו)
שִׁבְעַת יָמִים מַצּוֹת תֹּאכְלוּ אֶף־
בַּיּוֹם הָרִאשׁוֹן תִּשְׁבִּיתוּ שְׂאֹר
מִבֵּיתֵיכֶם כִּי | כָּל־אֲכַל חֵמֵץ
וְנִכְרַתָּה הַנֶּפֶשׁ הַהוּא מִיִּשְׂרָאֵל
מִיּוֹם הָרִאשׁוֹן עַד־יּוֹם הַשְּׁבִיעִי: (טז)
וּבַיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם
הַשְּׁבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לָּכֶם
כָּל־מְלֶאכֶה לֹא־יַעֲשֶׂה בָהֶם אֶף־
אֲשֶׁר יֹאכַל לְכָל־נֶפֶשׁ הוּא לְבָדוּ
יַעֲשֶׂה לָּכֶם: (יז) וּשְׁמַרְתֶּם
אֶת־הַמַּצּוֹת כִּי בְּעֶצֶם הַיּוֹם הַזֶּה
הוֹצֵאתִי אֶת־צְבָאוֹתֵיכֶם מֵאֶרֶץ
מִצְרַיִם וּשְׁמַרְתֶּם אֶת־הַיּוֹם הַזֶּה
לְדֹרֹתֵיכֶם חֲקֵת עוֹלָם: (יח) בְּרִאשׁוֹן
בְּאַרְבַּעַת עָשָׂר יוֹם לַחֹדֶשׁ בְּעָרֵב
תֹּאכְלוּ מַצָּת עַד יוֹם הָאֶחָד

person is to eat, that alone may be prepared for you. (17) You shall observe the [Feast of] Unleavened Bread, for on this very day I brought your ranks out of the land of Egypt; you shall observe this day throughout the ages as an institution for all time. (18) In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. (19) No leaven shall be found in your houses for seven days. For whoever eats what is leavened, that person—whether a stranger or a citizen of the country—shall be cut off from the community of Israel. (20) You shall eat nothing leavened; in all your settlements you shall eat unleavened bread.

וְעִשְׂרִים לַחֹדֶשׁ בְּעָרְבֵי: (יט) שֶׁבַעַת
יָמִים שָׂאֵר לֹא יִמָּצֵא בְּבֵיתְכֶם כִּי
| כָּל-אֲכֹל מִחֻמֶּצֶת וְנִכְרְתָהּ הַנֶּפֶשׁ
הַהוּא מֵעַתָּה יִשְׂרָאֵל בְּגֵר וּבְאֶזְרַח
הָאָרֶץ: (כ) כָּל-מִחֻמֶּצֶת לֹא תֹאכְלוּ
בְּכֹל מוֹשְׁבֵיכֶם תֹּאכְלוּ מִצּוֹת:
{פ}