

Passover, Day 1, Haftarah

Joshua 3:5-7

(5) And Joshua said to the people, “Purify yourselves, for tomorrow GOD will perform wonders in your midst.” (6) Then Joshua ordered the priests, “Take up the Ark of the Covenant and advance to the head of the people.” And they took up the Ark of the Covenant and marched at the head of the people. (7) GOD said to Joshua, “This day, for the first time, I will exalt you in the sight of all Israel, so that they shall know that I will be with you as I was with Moses.

יהושע ג':ה'-ז'

(ה) וַיֹּאמֶר יְהוָה אֶל־הָעָם
הַתְּקַדְּשׁוּ כִּי מָחָר יַעֲשֶׂה יְהוָה
בְּקִרְבְּכֶם נִפְלְאוֹת: (ו) וַיֹּאמֶר
יְהוָה אֶל־הַכֹּהֲנִים לֵאמֹר שָׂאוּ
אֶת־אֲרוֹן הַבְּרִית וְעִבְרוּ לִפְנֵי הָעָם
וַיִּשָּׂאוּ אֶת־אֲרוֹן הַבְּרִית וַיֵּלְכוּ לִפְנֵי
הָעָם: (ז) {ס} וַיֹּאמֶר יְהוָה
אֶל־יְהוֹשֻׁעַ הַיּוֹם הַזֶּה אֶחָל גְּדֹלְךָ
בְּעֵינַי כָּל־יִשְׂרָאֵל אֲשֶׁר יִדְעוּן כִּי
כֹּאֲשֶׁר הָיִיתִי עִם־מֹשֶׁה אֶהְיֶה
עִמָּךְ:

Joshua 5:2-6:1

(2) At that time GOD said to Joshua, “Make flint knives and proceed with a second circumcision of the Israelites.” (3) So Joshua had

יהושע ה':ב'-ו':א'

(ב) בַּעֲת הַהִיא אָמַר יְהוָה
אֶל־יְהוֹשֻׁעַ עֲשֵׂה לְךָ חַרְבֹת צָרִים
וְשׁוּב מִלְּאֶת־בְּנֵי־יִשְׂרָאֵל שְׁנִית:

flint knives made, and the Israelites were circumcised at Gibeath-haaraloth. (4) This is the reason why Joshua had the circumcision performed: All the people who had come out of Egypt, all the males of military age, had died during the desert wanderings after leaving Egypt. (5) Now, whereas all such people who came out of Egypt had been circumcised, none of those born after the exodus, during the desert wanderings, had been circumcised. (6) For the Israelites had traveled in the wilderness forty years, until the entire nation—the men of military age who had left Egypt—had perished; because they had not obeyed GOD, and GOD had sworn never to let them see the land that GOD had sworn to their fathers to assign to us, a land flowing with milk and honey. (7) But [God] had raised up their sons in their stead; and it was these that Joshua circumcised, for they were

(ג) וַיַּעֲשׂוּ יְהוֹשֻׁעַ חֲרָבוֹת צָרִים
וַיִּמְלֵךְ אֶת־בְּנֵי יִשְׂרָאֵל אֶל־גִּבְעַת
הָעֵרְלוֹת: (ד) וְזֶה הַדְּבָר אֲשֶׁר־מֵל
יְהוֹשֻׁעַ כָּל־הָעַם הֵיכָא מִמִּצְרַיִם
הַזְּכָרִים כָּל | אֲנָשֵׁי הַמְּלַחְמָה
מָתוּ בַּמִּדְבָּר בַּדֶּרֶךְ בְּצֵאתָם
מִמִּצְרָיִם: (ה) כִּי־מָלִים הָיוּ
כָל־הָעַם הֵיכָאִים וְכָל־הָעָם
הַיְלָדִים בַּמִּדְבָּר בַּדֶּרֶךְ בְּצֵאתָם
מִמִּצְרָיִם לֹא־מָלוּ: (ו) כִּי |
אַרְבָּעִים שָׁנָה הָלְכוּ בְנֵי־יִשְׂרָאֵל
בַּמִּדְבָּר עַד־תָּם כָּל־הַגֹּיִם אֲנָשֵׁי
הַמְּלַחְמָה הֵיכָאִים מִמִּצְרַיִם אֲשֶׁר
לֹא־שָׁמְעוּ בְקוֹל יְהוָה אֲשֶׁר נִשְׁבַּע
יְהוָה לָהֶם לְבַלְתִּי הֲרֹאוֹתָם
אֶת־הָאָרֶץ אֲשֶׁר נִשְׁבַּע יְהוָה
לְאַבוֹתָם לָתֵת לָנוּ אֶרֶץ זָבַת חֶלֶב
וְדָבָשׁ: (ז) וְאֶת־בְּנֵיהֶם הֵקִים
תַּחְתָּם אַתֶּם מֵל יְהוֹשֻׁעַ כִּי־עֵרְלִים
הָיוּ כִּי לֹא־מָלוּ אוֹתָם בַּדֶּרֶךְ: (ח)
וַיְהִי כַּאֲשֶׁר־תָּמוּ כָל־הַגֹּיִם לְהַמּוֹל

uncircumcised, not having been circumcised on the way. (8) After the circumcising of the whole nation was completed, they remained where they were, in the camp, until they recovered. (9) And GOD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” So that place was called Gilgal, as it still is. (10) Encamped at Gilgal, in the steppes of Jericho, the Israelites offered the passover sacrifice on the fourteenth day of the month, toward evening. (11) On the day after the passover offering, on that very day, they ate of the produce of the country, unleavened bread and parched grain. (12) On that same day, when they ate of the produce of the land, the manna ceased. The Israelites got no more manna; that year they ate of the yield of the land of Canaan. (13) Once, when Joshua was near Jericho, he looked up and saw a figure standing before him, drawn

וַיֵּשְׁבוּ תַחְתָּם בַּמַּחֲנֶה עַד תְּחִילַת הַיּוֹם:
 {פ} (ט) וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ
 הַיּוֹם גָּלְתִּי אֶת־חַרְפְּת מִצְרַיִם
 מֵעַלְיֵכֶם וַיִּקְרָא שֵׁם הַמָּקוֹם הַהוּא
 גִּלְגָּל עַד הַיּוֹם הַזֶּה: (י) וַיַּחֲנוּ
 בְנֵי־יִשְׂרָאֵל בְּגִלְגָּל וַיַּעֲשׂוּ
 אֶת־הַפֶּסַח בְּאַרְבַּעָה עָשָׂר יוֹם
 לַחֹדֶשׁ בְּעָרֵב בְּעַרְבוֹת יְרִיחוֹ: (יא)
 וַיֹּאכְלוּ מֵעֵבֹר הָאָרֶץ מִמַּחֲרַת
 הַפֶּסַח מִצּוֹת וּקְלוֹי בְּעֶצֶם הַיּוֹם
 הַזֶּה: (יב) וַיִּשְׁבֹּת הַמָּן מִמַּחֲרַת
 בְּאָכְלָם מֵעֵבֹר הָאָרֶץ וְלֹא־הָיָה
 עוֹד לִבְנֵי יִשְׂרָאֵל מִן וַיֹּאכְלוּ
 מִתְּבוֹאֹת אֶרֶץ כְּנָעַן בַּשָּׁנָה הַהִיא:
 {ס} (יג) וַיְהִי בַּהַיּוֹת יְהוֹשֻׁעַ בִּירְיַחוֹ
 וַיֵּשֶׂא עֵינָיו וַיִּרְא וְהִנֵּה־אִישׁ עֹמֵד
 לְנֶגְדוֹ וְחָרְבוֹ שְׁלוֹפָה בְיָדוֹ וַיִּלֶּךְ
 יְהוֹשֻׁעַ אֵלָיו וַיֹּאמֶר לוֹ הֲלָנוּ אַתָּה
 אִם־לְצַרְיָנוּ: (יד) וַיֹּאמֶר | לֹא כִּי
 אֲנִי שַׂר־צְבָא־יְהוָה עֹתָהּ בְּאַתִּי
 וַיִּפֹּל יְהוֹשֻׁעַ אֶל־פְּנָיו אֲרֻצָּה

sword in hand. Joshua went up to him and asked him, “Are you one of us or of our enemies?” (14) He replied, “No, I am captain of GOD’s host. Now I have come!” Joshua threw himself face down to the ground and, prostrating himself, said to him, “What does my lord command his servant?” (15) The captain of GOD’s host answered Joshua, “Remove your sandals from your feet, for the place where you stand is holy.” And Joshua did so. (1) (Now Jericho was shut up tight because of the Israelites; no one could leave or enter.)

וַיִּשְׁתָּחוּ וַיֹּאמְרוּ לוֹ מָה אֲדֹנָי מְדַבֵּר
אֶל-עַבְדּוֹ: (טו) וַיֹּאמֶר שָׂר-צָבָא
יְהוָה אֱלֹהֵי-הוֹשֵׁעַ שַׁלְנֵעֲלֶיךָ מֵעַל
רַגְלֶיךָ כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עֹמֵד
עָלָיו קֹדֶשׁ הוּא וַיַּעַשׂ יְהוֹשֻׁעַ כֵּן:
(א) וַיִּרְיחוּ סִגְרֵת וּמִסְגָּרֵת מִפְּנֵי
בְנֵי יִשְׂרָאֵל אֵין יוֹצֵא וְאֵין בָּא: {ס}

Joshua 6:27

(27) GOD was with Joshua, and his fame spread throughout the land.

יְהוֹשֻׁעַ ו':כ"ז
(כז) וַיְהִי יְהוָה אֶת-יְהוֹשֻׁעַ וַיְהִי
שִׁמְעוֹ בְּכָל-הָאָרֶץ: