

Noach, Haftarah, October 21, 2023

Isaiah 54:1-55:5

(1) Shout, O infertile one, You who bore no child! Shout aloud for joy, You who did not travail! For the children of the wife forlorn Shall outnumber those of the espoused—said GOD. (2) Enlarge the site of your tent, Extend the size of your dwelling, Do not stint! Lengthen the ropes, and drive the pegs firm. (3) For you shall spread out to the right and the left; Your offspring shall dispossess nations And shall people the desolate towns. (4) Fear not, you shall not be shamed; Do not cringe, you shall not be disgraced. For you shall forget The reproach of your youth, And remember no more The shame of your widowhood. (5) For the One who made you— whose name is “GOD of Hosts”—Will espouse you. The Holy One of Israel—who is called “God of all the Earth”—Will redeem you. (6) GOD has called you back As a wife forlorn and forsaken. Can one cast off the wife of his youth?—said your God. (7) For a little while I forsook you, But with vast love I will bring you back. (8) In slight anger, for a moment, I hid My face from you; But with kindness everlasting I will take you back in love—said GOD your Redeemer. (9) For this to Me is like the waters of Noah: As I swore that the waters of Noah Nevermore would flood the earth, So I swear that I will not Be angry with you or rebuke you. (10) For the mountains may move And the hills be shaken, But my loyalty shall never move from you, Nor My covenant of friendship be shaken—said GOD, who takes you back in love. (11) Unhappy, storm-tossed one, uncomforted! I will lay carbuncles as your building stones And make your foundations of sapphires. (12) I will make your battlements of rubies, Your gates of precious stones, The whole encircling wall of gems. (13) And all your children shall be disciples of GOD, And great shall be the happiness of your children; (14) You shall be established

ישעיהו נ"ד:א-נ"ה:ה'

(א) רְנִי עֲקָרָה לֹא יִלְדָה פִּצְחִי רְנָה וְצָהֲלִי לֹא־חֲלָהּ כִּי־רַבִּים בְּנֵי־שׁוֹמְמָה מִבְּנֵי בְּעוּלָה אָמַר יְהוָה: (ב) הֲרַחֲבִי | מְקוֹם אֹהֶלְךָ וִירִיעוֹת מִשְׁכְּנוֹתֶיךָ יִטּוּ אֶל־תַּחֲשֻׁכֵי הָאָרֶץ מִיִּתְרֶיךָ וִיתְדוֹתֶיךָ תִּזְקִי: (ג) כִּי־יִמְצֵא וְשָׂמְאוֹל תִּפְרָצִי וְזָרְעֶךָ גּוֹיִם יִירָשׁ וְעָרִים נִשְׁמֹות יוֹשִׁיבוּ: (ד) אֶל־תִּירָאִי כִּי־לֹא תִבּוֹשִׁי וְאֶל־תִּכְלַמְנִי כִּי לֹא תַחֲפִירִי כִּי בָשַׁת עַל־וַיִּלְךָ תִּשְׁכַּחֲתִי וְחֲרַפְתָּ אֶלְמֹנוֹתֶיךָ לֹא תִזְכְּרֵי־עוֹד: (ה) כִּי בְעַלְיֶךָ עֲשִׂיךָ יְהוָה צְבָאוֹת שָׁמָּו וְגֵאֲלֶךָ קְדוֹשׁ יִשְׂרָאֵל אֱלֹהֵי כָל־הָאָרֶץ יִקְרָא: (ו) כִּי־כֹאשָׁה עֲזוּבָה וְעֲצוּבַת רוּחַ קָרְאֶךָ יְהוָה וְאֲשֶׁת נְעוּרַיִם כִּי תִמְאַס אָמַר אֱלֹהֶיךָ: (ז) בְּרַגְעַ קָטָן עֲזוּבְתֶיךָ וּבְרַחֲמַיִם גְּדוּלִים אֶקְבְּצֶךָ: (ח) בְּשִׁצְפָה קָצַף הִסְתַּרְתִּי פָנַי רָגַע מִמֶּךָ וּבְחֶסֶד עוֹלָם רַחֲמֶתֶיךָ אָמַר גֵּאֲלֶךָ יְהוָה: (ט) {ס} כִּי־יִמֵּי נַחַ זֹאת לִי אֲשֶׁר נִשְׁבַּעְתִּי מֵעַבְרַיִם מִיִּנְחַ עוֹד עַל־הָאָרֶץ כִּן נִשְׁבַּעְתִּי מִקְצֶף עַלְיֶךָ וּמִגְעַר־בָּךְ: (י) כִּי הִהָרִיב יְמוּשׁוֹ וְהִגְבַּעוֹת תִּמְוִיטֶינָה וְחִסְדֵי מֵאֲתָךָ לֹא־יִמוּשׁ וּבְרִית שְׁלוֹמִי לֹא תִמוּט אָמַר מְרַחֲמֶךָ יְהוָה: (יא) {ס} עֲנִיָּה סַעְרָה לֹא נִחַמָה הַגָּה אֲנֹכִי מְרַבֵּץ בַּפּוֹף אֲבִינֶיךָ וְיִסְדֹתֶיךָ בַּסְּפִירַיִם: (יב) וְשִׁמְתִי כְּדָחַל שְׁמִשְׁתֶּיךָ וְשִׁעְרֶיךָ לְאֲבָנֵי אֶקְדָּח וְכָל־גְּבוּלֶךָ לְאֲבָנֵי־חֶפְצִי: (יג) וְכָל־בְּנֵיךָ לְמוֹדֵי יְהוָה וְרַב שְׁלוֹם בְּנֵיךָ: (יד) בְּצִדְקָה תִכּוֹנְנִי רַחֲמֵי מַעֲשֶׂךָ כִּי־לֹא תִירָאִי וּמִמַּחְתָּה כִּי לֹא־תִקְרַב אֵלֶיךָ: (טו) הֵן גּוֹר יִגּוֹר אָפֶס מֵאוֹתֵי מִי־גָר אֲתָךָ עַלְיֶךָ יְפוּל: (טז) {ה} [הַגָּה] אֲנֹכִי בְּרֵאתִי חָרָשׁ נִפְחַ בְּאֵשׁ פָּחָם וּמוֹצִיא כָּלִי לְמַעֲשָׂהוּ וְאֲנֹכִי בְּרֵאתִי מִשְׁחִית לְחַבֵּל: (יז) כָּל־כְּלִי יוֹצֵר עַלְיֶךָ לֹא יִצְלַח וְכָל־לְשׁוֹן תִּקְוֹם־אֲתָךָ לְמַשְׁפָּט תִּרְשָׁעֵי זֹאת נִחַלְתָּ עִבְדֵי יְהוָה וְצִדְקָתְךָ מֵאֲתִי

through righteousness. You shall be safe from oppression, And shall have no fear; From ruin, and it shall not come near you. (15) Surely no harm can be done Without My consent: Whoever would harm you Shall fall because of you. (16) It is I who created the smith To fan the charcoal fire And produce tools for each purpose; So it is I who create The instruments of havoc. (17) No weapon formed against you Shall succeed, And every tongue that contends with you at law You shall defeat. Such is the lot of GOD's servants, Such their triumph through Me—declares GOD. (1) Ho, all who are thirsty, Come for water, Even if you have no money; Come, buy food and eat: Buy food without money, Wine and milk without cost. (2) Why do you spend money for what is not bread, Your earnings for what does not satisfy? Give heed to Me, And you shall eat choice food And enjoy the richest viands. (3) Incline your ear and come to Me; Hearken, and you shall be revived. And I will make with you an everlasting covenant, The enduring loyalty promised to David. (4) As I made him a leader of peoples, A prince and commander of peoples, (5) So you shall summon a nation you did not know, And a nation that did not know you Shall come running to you —For the sake of the ETERNAL your God, The Holy One of Israel who has glorified you.

נְאֻם־יְהוָה: {ס} (א) הוֹי כָּל־צָמְא לָכוּ לַמַּיִם וְאַשֶׁר
אֵין־לוֹ כֶּסֶף לָכוּ שִׁבְרוּ וְאָכְלוּ וּלְכוּ שִׁבְרוּ בְלֹא־כֶסֶף
וּבְלֹא מַחִיר יֵין וְחֶלֶב: (ב) לָמָּה תִשְׁקְלוּ־כֶסֶף
בְּלֹא־לֶחֶם וַיִּגְיַעְכֶּם בְּלֹא לְשִׁבְעָה שְׂמֵעוּ שְׂמוֹעַ אֵלַי
וְאִכְלוּ־טוֹב וְתִתְעַנֵּג בְּדָשָׁן נַפְשְׁכֶם: (ג) הֵטוּ אָזְנוֹכֶם
וּלְכוּ אֵלַי שְׂמֵעוּ וּתְחִי נַפְשְׁכֶם וְאַכְרַתְהָ לָכֶם בְּרִית
עוֹלָם חֲסֵדֵי דָוִד הַנִּצְמָנִים: (ד) הֵן עַד לְאוֹמִים נִתְתִּיו
נָגִיד וּמִצְוָה לְאֲמִים: (ה) הֵן גְּוֵי לֹא־תִדְעוּ תִקְרָא וְגוֹי
לֹא־יִדְעוּךָ אֵלֶיךָ יָרוּצוּ לְמַעַן יְהוָה אֱלֹהֶיךָ וְלִקְדוֹשׁ
יִשְׂרָאֵל כִּי פִאֲרָךְ: {ס}