

Shavuot, Day 2, Torah, May 27, 2023

Deuteronomy 14:22-16:17

(22) You shall set aside every year a tenth part of all the yield of your sowing that is brought from the field. (23) You shall consume the tithes of your new grain and wine and oil, and the firstlings of your herds and flocks, in the presence of your God יהוה, in the place where [God] will choose to establish the divine name, so that you may learn to revere your God יהוה forever. (24) Should the distance be too great for you, should you be unable to transport them, because the place where your God יהוה has chosen to establish the divine name is far from you and because your God יהוה has blessed you, (25) you may convert them into money. Wrap up the money and take it with you to the place that your God יהוה has

דברים י"ד:כ"ב-ט"ז:י"ז

(כב) עֲשֹׂר תַעֲשֹׂר אֶת כָּל־תְּבוּאֹת
זְרַעֲךָ הַיֵּצֵא הַשָּׂדֶה שָׁנָה שָׁנָה:
(כג) וְאָכַלְתָּ לִפְנֵי | יְהוָה אֱלֹהֶיךָ
בַּמָּקוֹם אֲשֶׁר־יִבְחַר לְשִׁכֵּן שְׁמוֹ
שָׁם מֵעֵשֶׂר דְּגַנְךָ תִירְשָׁךָ וְיִצְהָרְךָ
וּבְכֹרֹת בְּקָרְךָ וְצֹאֲנֶךָ לְמַעַן תִּלְמַד
לִירְאֵה אֶת־יְהוָה אֱלֹהֶיךָ
כָּל־הַיָּמִים: (כד) וְכִי־יִרְבֶּה מִמֶּךָ
הַדָּרָךְ כִּי לֹא תוּכַל שְׂאתוֹ
כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר
יְהוָה אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׁם כִּי
יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ: (כה) וְנִתְּתָה
בַּכֶּסֶף וְצִרְתָּ הַכֶּסֶף בַּיָּדְךָ וְהִלַּכְתָּ
אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה
אֱלֹהֶיךָ בּוֹ: (כו) וְנִתְּתָה הַכֶּסֶף בְּכֹל
אֲשֶׁר־תֵּאָוֶה נִפְשֶׁךָ בַּבָּקָר וּבַצֹּאֵן
וּבַיִן וּבַשֶּׂכֶר וּבְכֹל אֲשֶׁר תִּשְׁאַלְךָ

chosen, (26) and spend the money on anything you want—cattle, sheep, wine, or other intoxicant, or anything you may desire. And you shall feast there, in the presence of your God יהוה, and rejoice with your household. (27) But do not neglect the [family of the] Levite in your community, for he has no hereditary portion as you have. (28) Every third year you shall bring out the full tithe of your yield of that year, but leave it within your settlements. (29) Then the [family of the] Levite, who has no hereditary portion as you have, and the stranger, the fatherless, and the widow in your settlements shall come and eat their fill, so that your God יהוה may bless you in all the enterprises you undertake. (1) Every seventh year you shall practice remission of debts. (2) This shall be the nature of the remission: all creditors shall remit the due that they claim from their fellow

נִפְשֶׁךָ וְאִכְלָתָּ שָׂם לִפְנֵי יְהוָה
אֱלֹהֶיךָ וְשִׂמְחָתָּ אִתָּהּ וּבֵיתְךָ: (כו)
וְהָלוּי אֲשֶׁר-בְּשַׁעְרֶיךָ לֹא תַעֲזֹבֵנוּ
כִּי אֵין לוֹ חֶלֶק וְנַחֲלָה עִמָּךְ: {ס}
(כח) מִקְצֵה | שְׁלֹשׁ שָׁנִים תּוֹצִיא
אֶת-כָּל-מַעֲשֶׂר תְּבוּאָתְךָ בַּשָּׁנָה
הַהִוא וְהִנַּחְתָּ בְּשַׁעְרֶיךָ: (כט) וּבֹא
הַלְוִי כִּי אֵין-לוֹ חֶלֶק וְנַחֲלָה עִמָּךְ
וְהֵגֵר וְהִיתוֹם וְהָאֵלְמָנָה אֲשֶׁר
בְּשַׁעְרֶיךָ וְאָכְלוּ וְשִׂבְּעוּ לְמַעַן
יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכָל-מַעֲשֵׂה
יָדְךָ אֲשֶׁר תַּעֲשֶׂה: {ס} (א) מִקְצֵ
שִׁבְע־שָׁנִים תַּעֲשֶׂה שְׁמִטָּה: (ב)
וְזֶה דְבַר הַשְּׁמִטָּה שָׁמוּט כָּל-בֶּעַל
מִשָּׂה יָדוֹ אֲשֶׁר יִשֶׂה בְּרַעְיָהוּ
לֹא-יִגָּשׁ אֶת-רַעְיָהוּ וְאֶת-אָחִיו
כִּי-קָרָא שְׁמִטָּה לַיהוָה: (ג)
אֶת-הַנֶּכְרִי תִגָּשׁ וְאֲשֶׁר יִהְיֶה לְךָ
אֶת-אָחִיךָ תִשְׁמִט יָדְךָ: (ד) אֲפֹס כִּי
לֹא יִהְיֶה-בְּךָ אֲבִיוֹן כִּי-בָרַךְ יְבָרְכֶךָ
יְהוָה בְּאֶרֶץ אֲשֶׁר יְהוָה אֱלֹהֶיךָ

[Israelites]; they shall not dun their fellow [Israelites] or kin, for the remission proclaimed is of (3) יהוה. You may dun the foreigner; but you must remit whatever is due you from your kin. (4) There shall be no needy among you—since your God יהוה will bless you in the land that your God יהוה is giving you as a hereditary portion— (5) if only you heed your God יהוה and take care to keep all this Instruction that I enjoin upon you this day. (6) For your God יהוה will bless you as promised: you will extend loans to many nations, but require none yourself; you will dominate many nations, but they will not dominate you. (7) If, however, there is a needy person among you, one of your kin in any of your settlements in the land that your God יהוה is giving you, do not harden your heart and shut your hand against your needy kin. (8) Rather, you must open your hand and lend whatever is sufficient

גִּתְוֹ-לָךְ נִחַלָּה לְרֵשֶׁתָּהּ: (ה) רַק
אִם-שָׁמוּעַ תִּשְׁמָע בְּקוֹל יְהוָה
אֱלֹהֶיךָ לְשָׁמֵר לַעֲשׂוֹת
אֶת-כָּל-הַמִּצְוָה הַזֹּאת אֲשֶׁר אָנֹכִי
מִצְוֶה הַיּוֹם: (ו) כִּי-יְהוּה אֱלֹהֶיךָ
בְּרַכְךָ כַּאֲשֶׁר דִּבַּר-לָךְ וְהָעֵבֶטֶת
גּוֹיִם רַבִּים וְאֶתָּה לֹא תַעֲבֹט
וּמִשְׁלֶת בְּגוֹיִם רַבִּים וּבָךְ לֹא
יִמְשְׁלוּ: (ז) {ס} כִּי-יְהִיֶּה בְּךָ אֶבְיוֹן
מֵאַחַד אַחֶיךָ בְּאַחַד שְׁעָרֶיךָ
בְּאַרְצְךָ אֲשֶׁר-יְהוּה אֱלֹהֶיךָ נָתַן לָךְ
לֹא תֹאמֵץ אֶת-לִבְּךָ וְלֹא תִקְפֹּץ
אֶת-יָדְךָ מֵאַחֶיךָ הָאֶבְיוֹן: (ח)
כִּי-פָתַח תִּפְתָּח אֶת-יָדְךָ לוֹ וְהָעֵבֶט
תַּעֲבִיטְנוּ דֵי מַחְסְרוֹ אֲשֶׁר יַחֲסֹר
לוֹ: (ט) הַשָּׁמֵר לָךְ פְּנֵי-יְהוָה דָּבָר
עִם-לִבְּךָ בְּלִיעַל לֵאמֹר קִרְבָּה
שְׁנַת-הַשְּׁבַע שְׁנַת הַשְּׁמִטָּה וְרָעָה
עֵינֶךָ בְּאַחֶיךָ הָאֶבְיוֹן וְלֹא תִתֵּן לוֹ
וְקָרָא עָלֶיךָ אֱלֹהֵי-יְהוָה וְהָיָה בְּךָ
חָטָא: (י) נָתַן תִּתֵּן לוֹ וְלֹא-יִרַע

to meet the need. (9) Beware lest you harbor the base thought, “The seventh year, the year of remission, is approaching,” so that you are mean and give nothing to your needy kin—who will cry out to יהוה against you, and you will incur guilt. (10) Give readily and have no regrets when you do so, for in return your God יהוה will bless you in all your efforts and in all your undertakings. (11) For there will never cease to be needy ones in your land, which is why I command you: open your hand to the poor and needy kin in your land. (12) If a fellow Hebrew man—or woman—is sold to you, he shall serve you six years, and in the seventh year you shall set him free. (13) When you set him free, do not let him go empty-handed: (14) Furnish him out of the flock, threshing floor, and vat, with which your God יהוה has blessed you. (15) Bear in mind that you were slaves

לְבַבְךָ בְּתַתֶּךָ לוֹ כִּי בְגִלְלָהּ | הַדָּבָר
 הַזֶּה יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ
 בְּכָל־מַעֲשֶׂיךָ וּבְכָל מַשְׁלַח יָדְךָ: (יא)
 כִּי לֹא־יִחַדְּלֵךְ אֲבִיוֹן מִקְרֵב הָאָרֶץ
 עַל־כֵּן אָנֹכִי מְצַוְךָ לֵאמֹר פִּתְחָה
 תְּפִתָּח אֶת־יָדְךָ לְאֶחִיךָ לְעֲנִיֶיךָ
 וּלְאֲבִינֶךָ בְּאֶרֶץ: {ס} (יב) כִּי־יִמְכֹר
 לְךָ אֶחִיךָ הָעֶבְרִי אֹו הָעֶבְרִיָּה
 וְעַבְדְּךָ שֵׁשׁ שָׁנִים וּבַשְּׁנָה הַשְּׁבִיעִת
 תִּשְׁלַחְנוּ חֲפָשִׁי מֵעִמָּךְ: (יג)
 וְכִי־תִשְׁלַחְנוּ חֲפָשִׁי מֵעִמָּךְ לֹא
 תִשְׁלַחְנוּ רִיקָם: (יד) הָעֲנִיִּק תַעֲנִיִּק
 לוֹ מִצֵּאֲנֶךָ וּמִגֶּרְנֶךָ וּמִיִּקְבֶּךָ אֲשֶׁר
 בְּרַכָּךָ יְהוָה אֱלֹהֶיךָ תִתֶּן־לוֹ: (טו)
 וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם
 וַיִּפְדֶּךָ יְהוָה אֱלֹהֶיךָ עַל־כֵּן אָנֹכִי
 מְצַוְךָ אֶת־הַדָּבָר הַזֶּה הַיּוֹם: (טז)
 וְהָיָה כִּי־יֵאמֵר אֵלֶיךָ לֹא אֵצֶא
 מֵעִמָּךְ כִּי אֶהְבֶּךָ וְאֶת־בֵּיתְךָ כִּי־טוֹב
 לוֹ עִמָּךְ: (יז) וְלִקְחָתָּ אֶת־הַמְרִצֵּעַ
 וְנָתַתָּה בְּאָזְנוֹ וּבִדְלָת וְהָיָה לְךָ

in the land of Egypt and your God יהוה redeemed you; therefore I enjoin this commandment upon you today. (16) But should he say to you, “I do not want to leave you”—for he loves you and your household and is happy with you— (17) you shall take an awl and put it through his ear into the door, and he shall become your slave in perpetuity. Do the same with your female slave. (18) When you do set either one free, do not feel aggrieved; for in the six years you have been given double the service of a hired worker. Moreover, your God יהוה will bless you in all you do. (19) You shall consecrate to your God יהוה all male firstlings that are born in your herd and in your flock: you must not work your firstling ox or shear your firstling sheep. (20) You and your household shall eat it annually before your God יהוה in the place that יהוה will choose. (21) But if it has a defect,

עֶבֶד עוֹלָם וְאִם לְאַמְתְּךָ תַעֲשֶׂה-כֵּן:
 (יח) לֹא-יִקְנֶשׁהּ בְּעֵינֶיךָ בְּשַׁלְחֶךָ אֹתָהּ
 חֲפָשִׁי מִמֶּמְךָ כִּי מִשְׁנֵה שְׂכָר
 שְׂכִיר עֲבַדְךָ אֲשֶׁר שָׁנִים וּבִרְכֶךָ
 יִהְיֶה אֱלֹהֶיךָ בְּכָל אֲשֶׁר תַעֲשֶׂה:
 {פ} (יט) כָּל-הַבְּכוֹר אֲשֶׁר יוֹלֵד
 בְּבָקְרֶךָ וּבְצֹאֲנֶךָ הַזָּכָר תִּקְדֵּישׁ
 לַיהוָה אֱלֹהֶיךָ לֹא תַעֲבֹד בְּבָכָר
 שׁוֹרְךָ וְלֹא תִגְזַז בְּכוֹר צֹאֲנֶךָ: (כ)
 לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֶנּוּ שְׁנָה
 בְּשָׁנָה בַּמָּקוֹם אֲשֶׁר-יִבְחַר יְהוָה
 אֶתָּה וּבֵיתְךָ: (כא) וְכִי-יְהִי בּוֹ
 מוֹם פְּסִחַ אוֹ עִזָּר כָּל מוֹם רָע לֹא
 תִזְבְּחֶנּוּ לַיהוָה אֱלֹהֶיךָ: (כב)
 בְּשַׁעֲרֶיךָ תֹאכְלֶנּוּ הַטָּמֵא וְהַטָּהוֹר
 יַחְדָּו כַּצֹּבֵי וְכֹאֵיל: (כג) רַק
 אֶת-דָּמּוֹ לֹא תֹאכַל עַל-הָאָרֶץ
 תִּשְׁפְּכֶנּוּ כַּמַּיִם: {פ} (א) שָׁמֹר
 אֶת-חֲדָשׁ הָאָבִיב וְעָשִׂיתָ פְּסִחַ
 לַיהוָה אֱלֹהֶיךָ כִּי בְחֲדָשׁ הָאָבִיב
 הוֹצִיאָךְ יְהוָה אֱלֹהֶיךָ מִמִּצְרָיִם

lameness or blindness, any serious defect, you shall not sacrifice it to your God (22). Eat it in your settlements, the impure among you no less than the pure, just like the gazelle and the deer. (23) Only you must not partake of its blood; you shall pour it out on the ground like water. (1) Observe the month of Abib and offer a passover sacrifice to your God יהוה, for it was in the month of Abib, at night, that your God יהוה freed you from Egypt. (2) You shall slaughter the passover sacrifice for your God יהוה, from the flock and the herd, in the place where יהוה will choose to establish the divine name. (3) You shall not eat anything leavened with it; for seven days thereafter you shall eat unleavened bread, bread of distress—for you departed from the land of Egypt hurriedly—so that you may remember the day of your departure from the land of Egypt as long as you live. (4) For seven days

לִילָהּ: (ב) וְזָבַחְתָּ פֶּסַח לַיהוָה
אֱלֹהֶיךָ צֹאן וּבִקֵּר בַּמָּקוֹם
אֲשֶׁר־יִבְחַר יְהוָה לְשֵׁכֶן שְׁמוֹ שָׁם:
(ג) לֹא־תֹאכַל עָלָיו חֲמִץ שִׁבְעַת
יָמִים תֹּאכַל־עָלָיו מִצֹּת לֶחֶם עֲנִי
כִּי בַחֲפוּזוֹן יֵצֵאתָ מֵאֶרֶץ מִצְרַיִם
לִמְעַן תִּזְכֹּר אֶת־יְיָם צֵאתְךָ מֵאֶרֶץ
מִצְרַיִם כָּל יְמֵי תַיִיד: (ד)
וְלֹא־יֵרָאֶה לְךָ שֵׂאֵר בְּכָל־גְּבֻלְךָ
שִׁבְעַת יָמִים וְלֹא־יִלִּין מִן־הַבֶּשֶׂר
אֲשֶׁר תִּזְבַּח בְּעֶרְבֵי בַיּוֹם הָרִאשׁוֹן
לְבִקֵּר: (ה) לֹא תֹכַל לְזָבַח
אֶת־הַפֶּסַח בְּאַחַד שְׁעָרֶיךָ
אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ: (ו) כִּי
אִם־אֶל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה
אֱלֹהֶיךָ לְשֵׁכֶן שְׁמוֹ שָׁם תִּזְבַּח
אֶת־הַפֶּסַח בְּעֶרְבֵי כְבוֹא הַשֶּׁמֶשׁ
מוֹעֵד צֵאתְךָ מִמִּצְרַיִם: (ז) וּבִשְׁלֹתָ
וְאִכַּלְתָּ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה
אֱלֹהֶיךָ בּוֹ וּפָנִיתָ בְּבִקֵּר וְהִלַּכְתָּ
לֹא־הָלִיךְ: (ח) שֵׁשֶׁת יָמִים תֹּאכַל

no leaven shall be found with you in all your territory, and none of the flesh of what you slaughter on the evening of the first day shall be left until morning. (5) You are not permitted to slaughter the passover sacrifice in any of the settlements that your God יהוה is giving you; (6) but at the place where your God יהוה will choose to establish the divine name, there alone shall you slaughter the passover sacrifice, in the evening, at sundown, the time of day when you departed from Egypt. (7) You shall cook and eat it at the place that your God יהוה will choose; and in the morning you may start back on your journey home. (8) After eating unleavened bread six days, you shall hold a solemn gathering for your God יהוה on the seventh day: you shall do no work. (9) You shall count off seven weeks; start to count the seven weeks when the sickle is first put to the standing grain. (10) Then you

מִצֹּת וּבַיּוֹם הַשְּׁבִיעִי עֲצַרְתָּ לַיהוָה
אֱלֹהֶיךָ לֹא תַעֲשֶׂה מְלֶאכָה: {ס}
(ט) שְׁבַעַה שָׁבַעַת תִּסְפָּר־לְךָ
מִהַחֲלֵ חֲרָמֶשׁ בַּקֶּמֶה תַחֲלֵ לְסֹפֵר
שְׁבַעַה שָׁבַעַת: (י) וְעָשִׂיתָ חֵג
שְׁבַעַת לַיהוָה אֱלֹהֶיךָ מִסֹּת נִדְבַת
יְדֶךָ אֲשֶׁר תִּתֶּן כְּאֲשֶׁר יְבָרְכֶךָ יְהוָה
אֱלֹהֶיךָ: (יא) וְשִׁמַּחְתָּ לְפָנָי | יְהוָה
אֱלֹהֶיךָ אֹתָהּ וּבִנְךָ וּבִתְּךָ וְעַבְדְּךָ
וְאִמְתְּךָ וְהַלְוִי אֲשֶׁר בְּשַׁעְרֶיךָ וְהַגֵּר
וְהַיִּתּוֹם וְהָאֵלְמָנָה אֲשֶׁר בְּקִרְבְּךָ
בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ
לְשֹׁכֵן שָׁמוֹ שָׁם: (יב) וְזָכַרְתָּ
כִּי־עָבַד הָיִיתָ בְּמִצְרַיִם וְשִׁמַּרְתָּ
וְעָשִׂיתָ אֶת־הַחֻקִּים הָאֵלֶּה: {פ}
(יג) חֵג הַסֹּפֹת תַעֲשֶׂה לְךָ שְׁבַעַת
יָמִים בְּאֶסְפֹּף מַגְרִנְךָ וּמִיִּקְבֹּךָ: (יד)
וְשִׁמַּחְתָּ בַחֲגֹף אֹתָהּ וּבִנְךָ וּבִתְּךָ
וְעַבְדְּךָ וְאִמְתְּךָ וְהַלְוִי וְהַגֵּר וְהַיִּתּוֹם
וְהָאֵלְמָנָה אֲשֶׁר בְּשַׁעְרֶיךָ: (טו)
שְׁבַעַת יָמִים תַּחֲגַ לַיהוָה אֱלֹהֶיךָ

shall observe the Feast of Weeks for your God יהוה, offering your freewill contribution according as your God יהוה has blessed you. (11) You shall rejoice before your God יהוה with your son and daughter, your male and female slave, the [family of the] Levite in your communities, and the stranger, the fatherless, and the widow in your midst, at the place where your God יהוה will choose to establish the divine name. (12) Bear in mind that you were slaves in Egypt, and take care to obey these laws. (13) After the ingathering from your threshing floor and your vat, you shall hold the Feast of Booths for seven days. (14) You shall rejoice in your festival, with your son and daughter, your male and female slave, the [family of the] Levite, the stranger, the fatherless, and the widow in your communities. (15) You shall hold a festival for your God יהוה seven days, in the place

בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה כִּי
יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכֹל תְּבוּאָתְךָ
וּבְכֹל מַעֲשֵׂה יָדֶיךָ וְהָיִיתָ אֶף
שִׂמְחָה: (טו) שְׂלוֹשׁ פַּעַמִּים | בַּשָּׁנָה
יֵרְאֶה כָּל־זְכוּרָךְ אֶת־פְּנֵי | יְהוָה
אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְחַר בְּחַג
הַמִּצּוֹת וּבְחַג הַשִּׁבְעוֹת וּבְחַג
הַסֻּכּוֹת וְלֹא יֵרְאֶה אֶת־פְּנֵי יְהוָה
רִיקָם: (יז) אִישׁ כַּמְתַּנֵּת יָדוֹ
כְּבִרְכַת יְהוָה אֱלֹהֶיךָ אֲשֶׁר
נִתְּנָה־לְךָ: {ס}

that יהוה will choose; for your God יהוה will bless all your crops and all your undertakings, and you shall have nothing but joy. (16) Three times a year—on the Feast of Unleavened Bread, on the Feast of Weeks, and on the Feast of Booths—all your males shall appear before your God יהוה in the place that [God] will choose. They shall not appear before יהוה empty-handed, (17) but each with his own gift, according to the blessing that your God יהוה has bestowed upon you.