

# Passover, Torah, Day 1

Exodus 12:21-51

(21) Moses then summoned all the elders of Israel and said to them, “Go, pick out lambs for your families, and slaughter the passover offering. (22) Take a bunch of hyssop, dip it in the blood that is in the basin, and apply some of the blood that is in the basin to the lintel and to the two doorposts. None of you shall go outside the door of your house until morning. (23) For יהוה, when going through to smite the Egyptians, will see the blood on the lintel and the two doorposts, and יהוה will pass over the door and not let the Destroyer enter and smite your home. (24) “You shall observe this as an institution for all time, for you and for your descendants. (25) And when you enter the land that יהוה

שמות י"ב:כ"א-נ"א

(כא) וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי  
יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מְשִׁכּוּ וּקְחוּ  
לָכֶם צֹאן לְמִשְׁפַּחְתֵיכֶם וְשַׁחֲטוּ  
הַפֶּסֶחַ: (כב) וְלָקַחְתֶּם אֲגִדַּת אֵזוֹב  
וַיִּטְבַּלְתֶּם בָּדָם אֲשֶׁר־בַּסֹּף וְהִגַּעְתֶּם  
אֶל־הַמַּשְׁקוּף וְאֶל־שְׁתֵי הַמְּזוּזוֹת  
מִן־הַדָּם אֲשֶׁר בַּסֹּף וְאֹתָם לֹא  
תִצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ עַד־בֹּקֶר:  
(כג) וְעָבַר יְהוָה לַלַּיְלָה אֶת־מִצְרַיִם  
וַרְאָה אֶת־הַדָּם עַל־הַמַּשְׁקוּף וְעַל־  
שְׁתֵי הַמְּזוּזוֹת וּפָסַח יְהוָה  
עַל־הַפֶּתַח וְלֹא יִתֵּן הַמַּשְׁחֵת לְבֹא  
אֶל־בְּתֵיכֶם לַלַּיְלָה: (כד) וּשְׁמַרְתֶּם  
אֶת־הַדָּבָר הַזֶּה לְחֻק־לֶךְ וּלְבְנֵיךָ  
עַד־עוֹלָם: (כה) וְהָיָה כִּי־תָבֹאוּ  
אֶל־הָאָרֶץ אֲשֶׁר יִתֵּן יְהוָה לָכֶם  
כַּאֲשֶׁר דִּבֶּר וּשְׁמַרְתֶּם אֶת־הָעֲבֹדָה

will give you, as promised, you shall observe this rite. (26) And when your children ask you, ‘What do you mean by this rite?’ (27) you shall say, ‘It is the passover sacrifice to יהוה, who passed over the houses of the Israelites in Egypt when smiting the Egyptians, but saved our houses.’ Those assembled then bowed low in homage. (28) And the Israelites went and did so; just as יהוה had commanded Moses and Aaron, so they did. (29) In the middle of the night יהוה struck down all the [male] first-born in the land of Egypt, from the first-born of Pharaoh who sat on the throne to the first-born of the captive who was in the dungeon, and all the first-born of the cattle. (30) And Pharaoh arose in the night, with all his courtiers and all the Egyptians —because there was a loud cry in Egypt; for there was no house where there was not someone dead. (31) He summoned Moses and

הַזֹּאת: (כו) וְהָיָה כִּי־יֹאמְרוּ אֲלֵיכֶם  
בְּנֵיכֶם מָה הָעֲבֹדָה הַזֹּאת לָכֶם:  
(כז) וְאָמַרְתֶּם זִבְח־פֶּסַח הוּא  
לַיהוָה אֲשֶׁר פָּסַח עַל־בֵּיתִי  
בְּנֵי־יִשְׂרָאֵל בְּמִצְרַיִם בְּנֹגְפוֹ  
אֶת־מִצְרַיִם וְאֶת־בֵּיתֵנוּ הֲצִיל וַיִּקַּד  
הָעָם וַיִּשְׁתַּחֲוּוּ: (כח) וַיֵּלְכוּ וַיַּעֲשׂוּ  
בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה  
אֶת־מֹשֶׁה וְאֶהְרֹן כִּן עָשׂוּ: {ס} (כט)  
וַיְהִי | בַּחֲצֵי הַלַּיְלָה וַיְהוֶה הַכָּה  
כָּל־בְּכוֹר בְּאֶרֶץ מִצְרַיִם מִבְּכֹר  
פַּרְעֹה הַיֹּשֵׁב עַל־כִּסְאוֹ עַד בְּכוֹר  
הַשִּׁבְי אֲשֶׁר בְּבֵית הַבּוֹר וְכֹל בְּכוֹר  
בַּהֲמָה: (ל) וַיָּקָם פַּרְעֹה לַיְלָה הוּא  
וְכָל־עַבְדָּיו וְכָל־מִצְרַיִם וַתְּהִי צַעֲקָה  
גְדֹלָה בְּמִצְרַיִם כִּי־אֵין בַּיִת אֲשֶׁר  
אֵין־שָׁם מָת: (לא) וַיִּקְרָא לְמִנְפֶּשֶׁה  
וַלְאֶהְרֹן לַיְלָה וַיֹּאמֶר קוּמוּ צְאוּ  
מִתּוֹךְ עַמִּי גַם־אַתֶּם גַּם־בְּנֵי יִשְׂרָאֵל  
וַיֵּלְכוּ עֲבָדָיו אֶת־יְהוָה כְּדַבְּרֹכֶם:  
(לב) גַּם־צִאֲנֹכֶם גַּם־בְּקִרְכֶם קָחוּ

Aaron in the night and said, “Up, depart from among my people, you and the Israelites with you! Go, worship יהוה as you said! (32) Take also your flocks and your herds, as you said, and begone! And may you bring a blessing upon me also!” (33) The Egyptians urged the people on, impatient to have them leave the country, for they said, “We shall all be dead.” (34) So the people took their dough before it was leavened, their kneading bowls wrapped in their cloaks upon their shoulders. (35) The Israelites had done Moses’ bidding and borrowed from the Egyptians objects of silver and gold, and clothing. (36) And יהוה had disposed the Egyptians favorably toward the people, and they let them have their request; thus they stripped the Egyptians. (37) The Israelites journeyed from Rameses to Succoth, about six hundred thousand fighting men on foot, aside from noncombatants. (38)

כַּאֲשֶׁר דִּבַּרְתֶּם וְלָכוּ וּבִרְכַתֶּם  
גַם-אֶתִּי: (לג) וּתְחַזְקוּ מִצְרַיִם  
עַל-הָעַם לְמַהֵר לְשַׁלְּחֵם מִן-הָאָרֶץ  
כִּי אָמְרוּ כָלֵנוּ מֵתִים: (לד) וַיִּשָּׂא  
הָעַם אֶת-בִּצְקוֹ טָרֶם יַחְמֵץ  
מִשְׁאֲרֵתָם צָרְחָה בְּשִׂמְלֹתָם  
עַל-שִׂכְמָם: (לה) וּבְנֵי-יִשְׂרָאֵל עָשׂוּ  
כַדְבָר מֹשֶׁה וַיִּשְׁאַלּוּ מִמִּצְרַיִם  
כְּלֵי-כֶסֶף וְכֵלֵי זָהָב וְשִׂמְלֹתַי: (לו)  
וַיהוֹה נָתַן אֶת-חַן הָעַם בְּעֵינֵי  
מִצְרַיִם וַיִּשְׁאַלּוּם וַיִּנְצְלוּ  
אֶת-מִצְרַיִם: {פ} (לז) וַיִּסְעוּ  
בְנֵי-יִשְׂרָאֵל מִרַעַמְסֵס סֹכֶתָה  
כַּשִּׁשׁ-מֵאוֹת אֶלֶף רַגְלֵי הַגְּבָרִים  
לְבַד מֵטָף: (לח) וְגַם-עָרַב רַב עָלָה  
אִתָּם וַצֹּאן וּבָקָר מִקְנֵה כַבֵּד מְאֹד:  
(לט) וַיֵּאָפוּ אֶת-הַבִּצֶק אֲשֶׁר  
הוֹצִיאוּ מִמִּצְרַיִם עֲגֹת מִצּוֹת כִּי לֹא  
חָמֵץ כִּי-גִרְשׁוּ מִמִּצְרַיִם וְלֹא יִכְלוּ  
לְהַתְמָהֶמָּה וְגַם-צָדָה לֹא-עָשׂוּ  
לָהֶם: (מ) וּמוֹשֵׁב בְּנֵי יִשְׂרָאֵל אֲשֶׁר

Moreover, a mixed multitude went up with them, and very much livestock, both flocks and herds. (39) And they baked unleavened cakes of the dough that they had taken out of Egypt, for it was not leavened, since they had been driven out of Egypt and could not delay; nor had they prepared any provisions for themselves. (40) The length of time that the Israelites lived in Egypt was four hundred and thirty years; (41) at the end of the four hundred and thirtieth year, to the very day, all the ranks of יהוה departed from the land of Egypt. (42) That was for יהוה a night of vigil to bring them out of the land of Egypt; that same night is יהוה's, one of vigil for all the children of Israel throughout the ages. (43) יהוה said to Moses and Aaron: This is the law of the passover offering: No foreigner shall eat of it. (44) But any householder's purchased male slave may eat of it once he has been

יָשְׁבוּ בְּמִצְרַיִם שְׁלֹשִׁים שָׁנָה  
וְאַרְבַּע מֵאוֹת שָׁנָה: (מא) וַיְהִי  
מִקֵּץ שְׁלֹשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת  
שָׁנָה וַיְהִי בְּעֶצֶם הַיּוֹם הַזֶּה יֵצְאוּ  
כָּל־צְבָאוֹת יְהוָה מֵאֶרֶץ מִצְרָיִם:  
(מב) לַיְל שְׁמֵרִים הוּא לַיהוָה  
לְהוֹצִיאֵם מֵאֶרֶץ מִצְרָיִם  
הוּא־הַלַּיְלָה הַזֶּה לַיהוָה שְׁמֵרִים  
לְכָל־בְּנֵי יִשְׂרָאֵל לְדוֹרָתָם: {פ} (מג)  
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַהֲרֹן זֹאת  
תִּקַּח הַפֶּסַח כָּל־בְּוֹנֵיכֶם לֹא־יֹאכֵל  
בּוֹ: (מד) וְכָל־עֶבֶד אִישׁ מִקְּנֵי־כֶסֶף  
וּמִלְּתֵה אֲתוֹ אִזּוֹ יֹאכֵל בּוֹ: (מה)  
תּוֹשֵׁב וְשֹׁכֵר לֹא־יֹאכֵל בּוֹ: (מו)  
בְּבַיִת אֶחָד יֹאכֵל לֹא־תוֹצִיא  
מִן־הַבַּיִת מִן־הַבָּשָׂר חוּצָה וְעֶצֶם  
לֹא תִשְׁבְּרוּ־בּוֹ: (מז) כָּל־עֵדֶת  
יִשְׂרָאֵל יַעֲשׂוּ אֹתוֹ: (מח) וְכִי־יִגֹּר  
אֲתָדָּךְ גֵּר וְעָשָׂה פֶסַח לַיהוָה הַמּוֹלַד  
לוֹ כָל־זָכָר וְאִזּוֹ יִקְרַב לַעֲשׂוֹתוֹ וְהָיָה  
כְּאֶזְרַח הָאֶרֶץ וְכָל־עֶרְל לֹא־יֹאכֵל

circumcised. (45) No bound or hired laborer shall eat of it. (46) It shall be eaten in one house: you shall not take any of the flesh outside the house; nor shall you break a bone of it. (47) The whole community of Israel shall offer it. (48) If a male stranger who dwells with you would offer the passover to יהוה, all his males must be circumcised; then he shall be admitted to offer it; he shall then be as a citizen of the country. But no uncircumcised man may eat of it. (49) There shall be one law for the citizen and for the stranger who dwells among you. (50) And all the Israelites did so; as יהוה had commanded Moses and Aaron, so they did. (51) That very day יהוה freed the Israelites from the land of Egypt, troop by troop.

בּוֹ: (מט) תּוֹרָה אֶחָת יִהְיֶה לְאַזְרָח  
וְלִגֵּר הַגֵּר בְּתוֹכְכֶם: (נ) וַיַּעֲשׂוּ  
כָל־בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה  
אֶת־מֹשֶׁה וְאֶת־אַהֲרֹן כִּן עָשׂוּ: {ס}  
(נא) וַיְהִי בְּעֶצֶם הַיּוֹם הַזֶּה הוֹצִיא  
יְהוָה אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ  
מִצְרַיִם עַל־צְבָאֹתָם: {פ}

(21) Moses then summoned all the elders of Israel and said to them, “Go, pick out lambs for your families, and slaughter the passover offering. (22) Take a bunch of hyssop, dip it in the blood that is in the basin, and apply some of the blood that is in the basin to the lintel and to the two doorposts. None of you shall go outside the door of your house until morning. (23) For יהוה, when going through to smite the Egyptians, will see the blood on the lintel and the two doorposts, and יהוה will pass over the door and not let the Destroyer enter and smite your home. (24) “You shall observe this as an institution for all time, for you and for your descendants. (25) And when you enter the land that יהוה will give you, as promised, you shall observe this rite. (26) And when your children ask you, ‘What do you mean by this rite?’ (27) you shall say, ‘It is the passover sacrifice

(כא) וַיִּקְרָא מֹשֶׁה לְכָל־זִקְנֵי  
 יִשְׂרָאֵל וַיֹּאמֶר אֲלֵהֶם מְשֹׁכוּ וּקְחוּ  
 לָכֶם צֹאן לְמִשְׁפַּחְתֵיכֶם וּשְׁחֲטוּ  
 הַפֶּסַח: (כב) וּלְקַחְתֶּם אֲגֻדַת אֵזוֹב  
 וּטְבַלְתֶּם בְּדָם אֲשֶׁר־בַּסֹּף וְהִגַּעְתֶּם  
 אֶל־הַמַּשְׁקוּף וְאֶל־שְׁתֵי הַמְּזוּזוֹת  
 מִן־הַדָּם אֲשֶׁר בַּסֹּף וְאַתֶּם לֹא  
 תִצְאוּ אִישׁ מִפֶּתַח־בֵּיתוֹ עַד־בֹּקֶר:  
 (כג) וְעָבַר יְהוָה לַלַּיְלָה אֶת־מִצְרַיִם  
 וְרָאָה אֶת־הַדָּם עַל־הַמַּשְׁקוּף וְעַל־  
 שְׁתֵי הַמְּזוּזוֹת וּפָסַח יְהוָה  
 עַל־הַפֶּתַח וְלֹא יִתֵּן הַמַּשְׁחֵת לְבֹא  
 אֶל־בְּתֵיכֶם לַלַּיְלָה: (כד) וּשְׁמַרְתֶּם  
 אֶת־הַדְּבָר הַזֶּה לְחֻק־לָקֵף וּלְבִנְיָן  
 עַד־עוֹלָם: (כה) וְהָיָה כִּי־תָבֹאוּ  
 אֶל־הָאָרֶץ אֲשֶׁר יִתֵּן יְהוָה לָכֶם  
 כַּאֲשֶׁר דִּבֶּר וּשְׁמַרְתֶּם אֶת־הָעֲבֹדָה  
 הַזֹּאת: (כו) וְהָיָה כִּי־יֹאמְרוּ אֲלֵיכֶם  
 בְּנֵיכֶם מָה הָעֲבֹדָה הַזֹּאת לָכֶם:  
 (כז) וְאַמַּרְתֶּם זִכַּח־פֶּסַח הוּא  
 לַיהוָה אֲשֶׁר פָּסַח עַל־בְּתֵי

to יהוה, who passed over the houses of the Israelites in Egypt when smiting the Egyptians, but saved our houses.’ Those assembled then bowed low in homage. (28) And the Israelites went and did so; just as יהוה had commanded Moses and Aaron, so they did. (29) In the middle of the night יהוה struck down all the [male] first-born in the land of Egypt, from the first-born of Pharaoh who sat on the throne to the first-born of the captive who was in the dungeon, and all the first-born of the cattle. (30) And Pharaoh arose in the night, with all his courtiers and all the Egyptians—because there was a loud cry in Egypt; for there was no house where there was not someone dead. (31) He summoned Moses and Aaron in the night and said, “Up, depart from among my people, you and the Israelites with you! Go, worship יהוה as you said! (32) Take also your flocks and your

בְּנֵי־יִשְׂרָאֵל בְּמִצְרַיִם בְּנִגְפוֹ  
 אֶת־מִצְרַיִם וְאֶת־בְּתִינּוֹ הִצִּיל וַיִּקַּד  
 הָעָם וַיִּשְׁתַּחֲוּוּ: (כח) וַיִּלְכוּ וַיַּעֲשׂוּ  
 בְּנֵי יִשְׂרָאֵל כַּאֲשֶׁר צִוָּה יְהוָה  
 אֶת־מֹשֶׁה וְאֶהֱרֹן כִּן עָשׂוּ: {ס} (כט)  
 וַיְהִי | בַּחֲצֵי הַלַּיְלָה וַיְהוֶה הַכָּה  
 כָּל־בְּכוֹר׃ בְּאֶרֶץ מִצְרַיִם מִבְּכֹר  
 פָּרֹעַה הַיֵּשֶׁב עַל־כִּסְאוֹ עַד בְּכוֹר  
 הַשֶּׁבִי אֲשֶׁר בְּבֵית הַבּוֹר וְכֹל בְּכוֹר  
 בַּהֲמָה: (ל) וַיָּקָם פָּרֹעַה לַיְלָה הַזֶּה  
 וְכָל־עַבְדָּיו וְכָל־מִצְרַיִם וְתַהֲיִ  
 צִעֲקָה גְדֹלָה בְּמִצְרַיִם כִּי־אִין בַּיִת  
 אֲשֶׁר אִין־שָׁם מֵת: (לא) וַיִּקְרָא  
 לְמֹשֶׁה וּלְאַהֲרֹן לַיְלָה וַיֹּאמֶר קוּמוּ  
 צֵאוּ מִתּוֹךְ עַמִּי גַם־אַתֶּם גַּם־בְּנֵי  
 יִשְׂרָאֵל וּלְכוּ עַבְדוּ אֶת־יְהוָה  
 כַּדְּבַרְכֶם: (לב) גַּם־צֹאֲנֹכֶם  
 גַּם־בְּקֹרְכֶם קָחוּ כַּאֲשֶׁר דִּבַּרְתֶּם  
 וּלְכוּ וּבִרְכַתֶּם גַּם־אֹתִי: (לג) וַתִּחַזַּק  
 מִצְרַיִם עַל־הָעָם לְמַהֵר לְשַׁלְּחָם  
 מִן־הָאָרֶץ כִּי אָמְרוּ כָלֵנוּ מֵתִים:

herds, as you said, and begone! And may you bring a blessing upon me also!” (33) The Egyptians urged the people on, impatient to have them leave the country, for they said, “We shall all be dead.” (34) So the people took their dough before it was leavened, their kneading bowls wrapped in their cloaks upon their shoulders. (35) The Israelites had done Moses’ bidding and borrowed from the Egyptians objects of silver and gold, and clothing. (36) And יהוה had disposed the Egyptians favorably toward the people, and they let them have their request; thus they stripped the Egyptians. (37) The Israelites journeyed from Rameses to Succoth, about six hundred thousand fighting men on foot, aside from noncombatants. (38) Moreover, a mixed multitude went up with them, and very much livestock, both flocks and herds. (39) And they baked unleavened cakes of the dough that they had

(לד) וַיִּשְׂא הָעַם אֶת־בְּצֻקוֹ טָרֵם  
 יַחְמִיז מִשְׂאֲרֹתָם צָרֹרֶת בְּשִׂמְלֹתָם  
 עַל־אֲשֶׁכֶּמָּם: (לה) וּבְנֵי־יִשְׂרָאֵל עָשׂוּ  
 כַּדְבַר מֹשֶׁה וַיִּשְׂאֻהוּ מִמִּצְרַיִם  
 כָּל־יֶכֶסֶף וְכָל־יְזָהָב וְשִׂמְלֹתָ: (לו)  
 וַיְהוּהוּ נָתַן אֶת־חֶן הָעַם בְּעֵינָי  
 מִצְרַיִם וַיִּשְׂאֲלוּם וַיִּנְצְלוּ  
 אֶת־מִצְרַיִם: {פ} (לז) וַיִּסְעוּ  
 בְנֵי־יִשְׂרָאֵל מִרַעַמְסֵס סֹכֶתָה  
 כְּשֵׁשׁ־מֵאוֹת אֶלֶף רִגְלֵי הַגְּבָרִים  
 לְבַד מִטָּף: (לח) וְגַם־עָרַב רַב עָלָה  
 אִתָּם וְצֹאן וּבָקָר מִקְנֵה כְּבֹד מְאֹד:  
 (לט) וַיֹּאפּוּ אֶת־הַבְּצֻק אֲשֶׁר  
 הוֹצִיאוּ מִמִּצְרַיִם עֲגַת מִצּוֹת כִּי לֹא  
 חָמֵץ כִּי־גִרְשׁוּ מִמִּצְרַיִם וְלֹא יִכְלוּ  
 לְהַתְמַהֲמֶה וְגַם־צִדָּה לֹא־עָשׂוּ  
 לָהֶם: (מ) וּמוֹשֵׁב בְּנֵי יִשְׂרָאֵל אֲשֶׁר  
 יָשְׁבוּ בְּמִצְרַיִם שְׁלִשִׁים שָׁנָה  
 וְאַרְבַּע מֵאוֹת שָׁנָה: (מא) וַיְהִי  
 מִקֵּץ שְׁלִשִׁים שָׁנָה וְאַרְבַּע מֵאוֹת  
 שָׁנָה וַיְהִי בְּעֶצֶם הַיּוֹם הַזֶּה יֵצְאוּ



taken out of Egypt, for it was not leavened, since they had been driven out of Egypt and could not delay; nor had they prepared any provisions for themselves. (40) The length of time that the Israelites lived in Egypt was four hundred and thirty years; (41) at the end of the four hundred and thirtieth year, to the very day, all the ranks of יהוה departed from the land of Egypt. (42) That was for יהוה a night of vigil to bring them out of the land of Egypt; that same night is יהוה's, one of vigil for all the children of Israel throughout the ages. (43) יהוה said to Moses and Aaron: This is the law of the passover offering: No foreigner shall eat of it. (44) But any householder's purchased male slave may eat of it once he has been circumcised. (45) No bound or hired laborer shall eat of it. (46) It shall be eaten in one house: you shall not take any of the flesh outside the house; nor shall you

כֹּל־צִבְאוֹת יְהוָה מֵאֶרֶץ מִצְרַיִם:  
 (מב) לַיִל שְׁמֵרִים הוּא לַיהוָה  
 לְהוֹצִיאֵם מֵאֶרֶץ מִצְרַיִם  
 הוּא־הַלַּיְלָה הַזֶּה לַיהוָה שְׁמֵרִים  
 לְכָל־בְּנֵי יִשְׂרָאֵל לְדֹרֹתָם: {פ}  
 (מג) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַהֲרֹן  
 זֹאת תִּקַּח הַפֶּסַח כָּל־בֶּן־נֶכֶד  
 לֹא־יֹאכֵל בּוֹ: (מד) וְכָל־עֶבֶד אִישׁ  
 מִקְנֵת־כֶּסֶף וּמִלְתָּה אֹתוֹ אִזּוֹ יֹאכֵל  
 בּוֹ: (מה) תּוֹשֵׁב וְשֹׁכֵר לֹא־יֹאכֵל  
 בּוֹ: (מו) בְּבַיִת אֶחָד יֹאכֵל  
 לֹא־תוֹצִיא מִן־הַבַּיִת מִן־הַבֶּשֶׂר  
 חוּצָה וְעֵצִים לֹא תִשְׁבְּרוּ־בּוֹ: (מז)  
 כָּל־עֵדֶת יִשְׂרָאֵל יַעֲשׂוּ אֹתוֹ: (מח)  
 וְכִי־יִגֹּר אִתְּךָ גֵר וְעָשָׂה פֶסַח  
 לַיהוָה הַמּוֹל לּוֹ כָּל־זָכָר וְאִזּוֹ יִקְרַב  
 לַעֲשׂוֹתוֹ וְהָיָה כְּאֶזְרַח הָאֶרֶץ  
 וְכָל־עֶרְל לֹא־יֹאכֵל בּוֹ: (מט) תּוֹרָה  
 אֶחָת יִהְיֶה לְאֶזְרַח וְלִגֵּר הַגֵּר  
 בְּתוֹכְכֶם: (נ) וַיַּעֲשׂוּ כָל־בְּנֵי יִשְׂרָאֵל  
 כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה

break a bone of it. (47) The whole community of Israel shall offer it. (48) If a male stranger who dwells with you would offer the passover to יהוה, all his males must be circumcised; then he shall be admitted to offer it; he shall then be as a citizen of the country. But no uncircumcised man may eat of it. (49) There shall be one law for the citizen and for the stranger who dwells among you. (50) And all the Israelites did so; as יהוה had commanded Moses and Aaron, so they did. (51) That very day יהוה freed the Israelites from the land of Egypt, troop by troop.

וְאֶת־אֲהֶרֶן כֵּן עָשׂוּ: {ס} (נא) וַיְהִי  
בְּעֵצָם הַיּוֹם הַזֶּה הוֹצִיא יְהוָה  
אֶת־בְּנֵי יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם  
עַל־צְבָאֲתָם: {פ}