

Vayikra, Torah, March 25, 2023

Leviticus 1:1-2:16

called to Moses and spoke יהוה (1) to him from the Tent of Meeting, saying: (2) Speak to the Israelite people, and say to them: When any of you presents an offering of cattle You shall choose your יהוה to offering from the herd or from the flock. (3) If your offering is a burnt offering from the herd, you shall make your offering a male without blemish. You shall bring it to the entrance of the Tent of Meeting, for acceptance in your behalf before יהוה. (4) You shall lay a hand upon the head of the burnt offering, that it may be acceptable in your behalf, in expiation for you. (5) The bull and יהוה shall be slaughtered before Aaron's sons, the priests, shall offer the blood, dashing the blood against all sides of the altar which is

ויקרא א':א'-ב':ט"ז

(א) וַיִּקְרָא אֶל־מֹשֶׁה וַיְדַבֵּר יְהוָה
אֵלָיו מֵאֵהָל מוֹעֵד לֵאמֹר: (ב) דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם
אָדָם כִּי־יִקְרִיב מִכֶּם קֶרְבָּן לַיהוָה
מִן־הַבְּהֵמָה מִן־הַבָּקָר וּמִן־הַצֹּאֵן
תִּקְרִיבוּ אֶת־קֶרְבַּנְכֶם: (ג) אִם־עֹלָה
קֶרְבָּנוּ מִן־הַבָּקָר זָכָר תָּמִים
יִקְרִיבֵנוּ אֶל־פֶּתַח אֵהָל מוֹעֵד
יִקְרִיב אֹתוֹ לְרֹצְנוֹ לִפְנֵי יְהוָה: (ד)
וְסָמָךְ יָדוֹ עַל רֹאשׁ הָעֹלָה וְנִרְצָה
לוֹ לְכַפֵּר עָלָיו: (ה) וְשַׁחֲט אֶת־בֶּן
הַבָּקָר לִפְנֵי יְהוָה וְהִקְרִיבוּ בְּנֵי
אֵהָרֹן הַכֹּהֲנִים אֶת־הַדָּם וְזָרְקוּ
אֶת־הַדָּם עַל־הַמִּזְבֵּחַ סָבִיב
אֲשֶׁר־פֶּתַח אֵהָל מוֹעֵד: (ו)
וְהִפְשִׁיט אֶת־הָעֹלָה וְנִתַּח אֹתָהּ
לְנִתְחָיָהּ: (ז) וְנִתְּנוּ בְּנֵי אֵהָרֹן הַכֹּהֲנִים

at the entrance of the Tent of Meeting. (6) The burnt offering shall be flayed and cut up into sections. (7) The sons of Aaron the priest shall put fire on the altar and lay out wood upon the fire; (8) and Aaron's sons, the priests, shall lay out the sections, with the head and the suet, on the wood that is on the fire upon the altar. (9) Its entrails and legs shall be washed with water, and the priest shall turn the whole into smoke on the altar as a burnt offering, an offering by fire of If your (10) pleasing odor to offering for a burnt offering is from the flock, of sheep or of goats, you shall make your offering a male without blemish. (11) It shall be on the slaughtered before north side of the altar, and Aaron's sons, the priests, shall dash its blood against all sides of the altar. (12) When it has been cut up into sections, the priest shall lay them out, with the head and the suet, on

אֵשׁ עַל־הַמִּזְבֵּחַ וְעָרְכוּ עֵצִים
עַל־הָאֵשׁ: (ח) וְעָרְכוּ בְּנֵי אֹהֶלן
הַכֹּהֲנִים אֶת הַנְּתֻחִים אֶת־הָרֹאשׁ
וְאֶת־הַפָּדָר עַל־הָעֵצִים אֲשֶׁר
עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: (ט)
וְקָרְבוּ וּכְרָעוּ יָרְחָץ בַּמַּיִם וְהַקָּטִיר
הַכֹּהֵן אֶת־הַכֹּל הַמִּזְבֵּחַה עֲלֶה
אִשָּׁה רִיחַ־נִיחֹחַ לַיהוָה: {ס} (י)
וְאִם־מִן־הַצֹּאן קָרְבָנוּ מִן־הַכְּשָׁבִים
אוֹ מִן־הָעִזִּים לְעֹלָה זָכָר תָּמִים
יִקְרִיבוּנוּ: (יא) וְשַׁחַט אֹתוֹ עַל יָרֵךְ
הַמִּזְבֵּחַ צָפֹנָה לְפָנָי יְהוָה וְזָרְקוּ
בְּנֵי אֹהֶלן הַכֹּהֲנִים אֶת־דָּמוֹ
עַל־הַמִּזְבֵּחַ סָבִיב: (יב) וְנִתַּח אֹתוֹ
לְנִתְחָיו וְאֶת־רֹאשׁוֹ וְאֶת־פָּדָרוֹ וְעָרְךָ
הַכֹּהֵן אֹתָם עַל־הָעֵצִים אֲשֶׁר
עַל־הָאֵשׁ אֲשֶׁר עַל־הַמִּזְבֵּחַ: (יג)
וְהִקְרִיב וְהִכְרַעַם יָרְחָץ בַּמַּיִם
וְהִקְרִיב הַכֹּהֵן אֶת־הַכֹּל וְהַקָּטִיר
הַמִּזְבֵּחַה עֲלֶה הוּא אִשָּׁה רִיחַ
נִיחֹחַ לַיהוָה: {פ} (יד) וְאִם

the wood that is on the fire upon the altar. (13) The entrails and the legs shall be washed with water; the priest shall offer up and turn the whole into smoke on the altar. It is a burnt offering, an offering by fire, If your (14) יהוה of pleasing odor to is a burnt offering יהוה offering to of birds, you shall choose your offering from turtledoves or pigeons. (15) The priest shall bring it to the altar, pinch off its head, and turn it into smoke on the altar; and its blood shall be drained out against the side of the altar. (16) He shall remove its crop with its contents, and cast it into the place of the ashes, at the east side of the altar. (17) The priest shall tear it open by its wings, without severing it, and turn it into smoke on the altar, upon the wood that is on the fire. It is a burnt offering, an offering by fire, of pleasing odor to יהוה. (1) יהוה. The offering of meal to

מִן־הָעֹף עֲלֶה קָרְבָּנוֹ לַיהוָה
וְהַקְרִיב מִן־הַתּוֹרִים אֹו מִן־בְּנֵי
הַיּוֹנָה אֶת־קָרְבָּנוֹ: (טו) וְהַקְרִיבוּ
הַכֹּהֵן אֶל־הַמִּזְבֵּחַ וּמָלַק אֶת־רֵאשׁוֹ
וְהַקְטִיר הַמִּזְבֵּחַה וְנִמְצָה דָמוֹ עַל
קִיר הַמִּזְבֵּחַ: (טז) וְהִסִּיר
אֶת־מְרֹאתוֹ בְּנִצְתָהּ וְהִשְׁלִיךְ אֹתָהּ
אֶצְל הַמִּזְבֵּחַ קְדָמָה אֶל־מְקוֹם
הַדָּשָׁן: (יז) וְשִׁסַּע אֹתוֹ בְּכַנְפָיו לֹא
יִבְדִּיל וְהַקְטִיר אֹתוֹ הַכֹּהֵן
הַמִּזְבֵּחַה עַל־הָעֵצִים אֲשֶׁר
עַל־הָאֵשׁ עֲלֶה הוּא אִשֶׁה רִיחַ
נִיחֹחַ לַיהוָה: {ס} (א) וְנָפֵשׁ
כִּי־תִקְרִיב קָרְבָּן מִנְחָה לַיהוָה
סֹלֶת יִהְיֶה קָרְבָּנוֹ וַיִּצַק עָלֶיהָ שֶׁמֶן
וְנָתַן עָלֶיהָ לְבָנָה: (ב) וְהִבִּיֵאָה
אֶל־בְּנֵי אֹהֶרֶן הַכֹּהֲנִים וְקָמִיז מִשָּׁם
מֶלֶא קִמְצוֹ מִסֹּלֶתָהּ וּמִשֶּׁמֶןָה עַל
כָּל־לְבַנְתָּהּ וְהַקְטִיר הַכֹּהֵן
אֶת־אֲזִקְרָתָהּ הַמִּזְבֵּחַה אִשֶׁה רִיחַ
נִיחֹחַ לַיהוָה: (ג) וְהִנּוֹתָרְתַל

offering shall be of choice flour; the offerer shall pour oil upon it, lay frankincense on it, (2) and present it to Aaron's sons, the priests. The priest shall scoop out of it a handful of its choice flour and oil, as well as all of its frankincense; and this token portion he shall turn into smoke on the altar, as an offering (3) by fire, of pleasing odor to יהוה. And the remainder of the meal offering shall be for Aaron and his sons, a most holy portion from offerings by fire. (4) When you present an offering of meal baked in the oven, [it shall be of] choice flour: unleavened cakes with oil mixed in, or unleavened wafers spread with oil. (5) If your offering is a meal offering on a griddle, it shall be of choice flour with oil mixed in, unleavened. (6) Break it into bits and pour oil on it; it is a meal offering. (7) If your offering is a meal offering in a pan, it shall be made of choice flour in oil. (8)

מִן־הַמִּנְחָה לְאֹהֲרֹן וּלְבָנָיו קֹדֶשׁ
 קֹדָשִׁים מֵאֲשֵׁי יְהוָה: {ס} (ד) וְכִי
 תִקְרַב קָרְבָן מִנְחָה מֵאֲפֶה תַנּוּר
 סֶלֶת חֲלֹת מִצַּת בְּלוּלַת בִּשְׁמֹן
 וּרְקִיקֵי מִצּוֹת מְשֻׁקִּים בִּשְׁמֹן: {ס}
 (ה) וְאִם־מִנְחָה עַל־הַמַּחְבֵּת קָרְבָנֶךָ
 סֶלֶת בְּלוּלָה בִּשְׁמֹן מִצָּה תִהְיֶה:
 (ו) פָּתוֹת אֹתָהּ פְתִים וַיִּצְקֶת עָלֶיהָ
 שֶׁמֶן מִנְחָה הוּא: {ס} (ז)
 וְאִם־מִנְחַת מְרֻחֶשֶׁת קָרְבָנֶךָ סֶלֶת
 בִּשְׁמֹן תַעֲשֶׂה: (ח) וְהִבֵּאתָ
 אֶת־הַמִּנְחָה אֲשֶׁר יַעֲשֶׂה מֵאֲלֶהָ
 לַיהוָה וְהִקְרִיבָהּ אֶל־הַפֶּה
 וְהִגִּישָׁהּ אֶל־הַמִּזְבֵּחַ: (ט) וְהָרִים
 הַפֶּה מִן־הַמִּנְחָה אֶת־אֲזִכְרֹתֶיהָ
 וְהִקְטִיר הַמִּזְבֵּחַ אֲשֶׁה רִיחַ נִיחֹחַ
 לַיהוָה: (י) וְהִנּוֹתֶרְתָּ מִן־הַמִּנְחָה
 לְאֹהֲרֹן וּלְבָנָיו קֹדֶשׁ קֹדָשִׁים מֵאֲשֵׁי
 יְהוָה: (יא) כָּל־הַמִּנְחָה אֲשֶׁר
 תִקְרִיבוּ לַיהוָה לֹא תַעֲשֶׂה חֶמֶץ כִּי
 כָּל־שָׂאֵר וְכָל־דְבַשׁ לֹא־תִקְטְרוּ

a meal יהוה When you present to offering that is made in any of these ways, it shall be brought to the priest who shall take it up to the altar. (9) The priest shall remove the token portion from the meal offering and turn it into smoke on the altar as an offering by fire, of And the (10) pleasing odor to remainder of the meal offering shall be for Aaron and his sons, a most s offerings' יהוה holy portion from by fire. (11) No meal offering that shall be made with יהוה you offer to leaven, for no leaven or honey may be turned into smoke as an offering You may bring (12) by fire to as an offering of יהוה them to choice products; but they shall not be offered up on the altar for a pleasing odor. (13) You shall season your every offering of meal with salt; you shall not omit from your meal offering the salt of your covenant with God; with all your offerings you must offer salt. (14) If

מִמֶּנּוּ אֲשֶׁה לַיהוָה: (יב) קָרְבָּן
רֵאשִׁית תִּקְרִיבוּ אִתְּם לַיהוָה
וְאֶל־הַמִּזְבֵּחַ לֹא־יֵעָלוּ לְרִיחַ נִיחֹחַ:
(יג) וְכָל־קָרְבָּן מִנְחָתְךָ בַּמִּלָּח
תִּמְלֶחֶ וְלֹא תִשְׁבִּית מִלָּח בְּרִית
אֱלֹהֶיךָ מֵעַל מִנְחָתְךָ עַל
כָּל־קָרְבָּנְךָ תִּקְרִיב מִלָּח: {ס} (יד)
וְאִם־תִּקְרִיב מִנְחָת בִּכּוּרִים לַיהוָה
אֲבִיב קָלוּי בָּאֵשׁ גֵּרֵשׁ כֶּרְמֶל
תִּקְרִיב אֶת מִנְחָת בִּכּוּרֶיךָ: (טו)
וְנָתַתָּ עָלֶיהָ שֶׁמֶן וְשִׁמְתָּ עָלֶיהָ
לְבָנָה מִנְחָה הוּא: (טז) וְהִקְטִיר
הַכֹּהֵן אֶת־אֲזִכָּרְתָּהּ מִגֵּרֶשֶׁהָ
וּמִשֶּׁמֶןָּהָ עַל כָּל־לְבַנְתָּהָ אֲשֶׁה
לַיהוָה: {פ}

you bring a meal offering of first
you shall bring new ,יהוה fruits to
ears parched with fire, grits of the
fresh grain, as your meal offering of
first fruits. (15) You shall add oil to
it and lay frankincense on it; it is a
meal offering. (16) And the priest
shall turn a token portion of it into
smoke: some of the grits and oil,
with all of the frankincense, as an
.יהוה offering by fire to