## Shemot, Haftarah, January 14, 2023

Isaiah 27:6-28:13

(6) [In days] to come Jacob shall strike root, Israel shall sprout and blossom, And the face of the world Shall be covered with fruit. (7) Was he beaten as his beater has been? Did he suffer such slaughter as his slayers? (8) Assailing them with fury unchained, His pitiless blast bore them off On a day of gale. (9) Assuredly, by this alone Shall Jacob's sin be purged away; This is the only price For removing his guilt: That he make all the altar-stones Like shattered blocks of chalk— With no sacred post left standing, Nor any incense altar. (10) Thus fortified cities lie desolate, Homesteads deserted, forsaken like a wilderness; There calves graze, there they lie down And consume its boughs. (11) When its crown is withered, they break; Women come and make fires

ישעיהו כ"ז:ו'-כ"ח:י"ג רו) הַבָּאִים יַשְׁרֵשׁ יַצְילְב יָצֵיץ וּפְרַח (ו) יִשִׂרָאֵל וּמַלְאָוּ פִּנֵי־תָבֵל תִּנוּבָה: (פּ) הַכְּמַכֵּת מַכֵּהוּ הָכָּהוּ (ח) אָם־כְּהֶרֶג הְרָגִיו הֹרֶג: בָּסַאפָאָה בִּשַׁלְחָה תִּרִיבֵנָּה הָגֵה בָּרוּחָוֹ הַקַּשָׁה בִּיִוֹם קָדֵים: (ט) לָבֵׁן בְזֹאת יְכָפַּר עֲוֹן־יַעֲקֹב וְזֶּה כָּל־פְּרֵי הַסֶר חַטָּאתָוֹ בִּשׂוּמְוֹ | כַּל־אַבְנֵי מִזְבֵּׁחַ כִּאַבְנֵי־גִר' מִנְפָּצוֹת לֹא־יָקֵמוּ אַשַׁרִים וְחַמָּגִים: (י) כֵּי עִיר בִּצוּרָה בַּדָּד נָוָה מִשָּׁלָח וְנֵעֵזָב כַּמִּדְבָּר שָׁם יִרעָה עָגַל וִשָּׁם יִרבָּץ וִכְלָּה סִעְפֵיהָ: (יא) בִּיבִשׁ קִצִירָהֹ תִּשַּׁבַּרְנָה נַשִּׁים בַּאָוֹת מִאִירְוֹת אוֹתֶהּ כֵּי לָא עַם־בִּינוֹת הוֹא עַל־כֵּן לא־יָרַחֲמֶנוּ עֹשֵׁהוּ וְיֹצְרְוֹ לָא יְחֻנֶּנוּי: פּ} (יב) וְהָיָהֹ בַּיִּוֹם הַהֹּוּא יַחְבְּט

with them. For they are a people without understanding; That is why Their Maker will show them no mercy, Their Creator will deny them grace. (12) And in that day, the LORD will beat out [the peoples like grain] from the channel of the Euphrates to the Wadi of Egypt; and you shall be picked up one by one, O children of Israel! (13) And in that day, a great ram's horn shall be sounded; and the strayed who are in the land of Assyria and the expelled who are in the land of Egypt shall come and worship the LORD on the holy mount, in Jerusalem. (1) Ah, the proud crowns of the drunkards of Ephraim, Whose glorious beauty is but wilted flowers On the heads of men bloated with rich food, Who are overcome by wine! (2) Lo, my Lord has something strong and mighty, Like a storm of hail, A shower of pestilence. Something like a storm of massive, torrential rain Shall be

יהוה מִשִּׁבְּלֵת הַנָּהָר עַד־נַחַל מִצְרָיִם וִאַתֵּם תִּלָקְטְוּ לִאַחַד אֵחָד בּנֵי יִשִׂרָאֵל: {פּ} (יג) וְהָיֵה | בַּיִּוֹם הַהוּא יִתַּקַע בִּשוֹפֵר גַּדוֹל וּבָאוּ הָאָבִדִים בָּאֵרֵץ אַשׁוּר וְהַנְּדָּחֵים בָּאֵרֵץ מִצְרָיִם וְהִשְׁתַחַוֹּוּ לֵיהוה בָּהָר הַקְּדֵשׁ בִּירוּשָׁלֵם: {פּ} (אּ) הוי עַטֵרת גָאוּת שׁכֹרֵי אֵפְרַיִם וציץ נבל צבי תפארתו אשר צַל־רָאשׁ גֵיא־שִׁמַנִים הַלְוּמֵי יַיִן: (ב) הָנָּה חָזֶק וְאַמִּץ לַאדני כְּזֵרֶם בָּרֶד שַׂעַר קָטֶב בְּיֹרֶים מַיִם כַּבִּירִים (ג) שִׁטְפֵּים הִנִּיחַ לָאָרֵץ בִּיֵד: בְּרַגְלַיִם תֶּרַמַסְנַה עַטֶּרֶת גָּאָוּת שׁכּוֹרֵי אֶפְרֵיִם: (ד) וַהָּיִתְה צִיצַת נבל צבי תפארתו אשר על־ראש גיא שמנים כִּבְכּוּרָהֹ בְּטֵרֵם לַּיִץ אַשַּׁר יִרְאָה הַרֹאֵה אוֹתָה בּעוֹדָה בְּכַפְּוֹ יִבְלַעֲנָה: {ס} (ה) בַּיִּוֹם הַהֹוּא יָהָיֵה יהוה צְבָאוֹת לַעֲטֵרֵת צְבִּי וֹלְצְפִירָת תִּפְאָרֶה לִשְׁאֶר עַמְּוֹ: (ו)

hurled with force to the ground. (3) Trampled underfoot shall be The proud crowns of the drunkards of Ephraim, (4) The wilted flowers— On the heads of men bloated with rich food— That are his glorious beauty. They shall be like an early fig Before the fruit harvest; Whoever sees it devours it While it is still in his hand. (5) In that day, the LORD of Hosts shall become a crown of beauty and a diadem of glory for the remnant of His people, (6) and a spirit of judgment for him who sits in judgment and of valor for those who repel attacks at the gate. (7) But these are also muddled by wine And dazed by liquor: Priest and prophet Are muddled by liquor; They are confused by wine, They are dazed by liquor; They are muddled in their visions, They stumble in judgment. (8) Yea, all tables are covered With vomit and filth, So that no space is left. (9) "To whom would he give

וּלְרָוּחַ מִשָּׁפָט לַיּוֹשֵׁבֹ עַל־הַמִּשִׁפָּט וִלְגבוּרָה מִשִּׁיבֵי מִלְחָמֶה שֲעְרָה: ס} (ז) וָגַם־אֵּלֶהֹ בַּיָּיִן שְׁגֹוּ וּבַשַּׁכֶּר תַּעָוּ כֹהֶן וְנַבִיא שׁגוּ בַשֵּׁכַר נִבְלְעִוּ מורהַיַּין תַעוּ מִוּהַשֶּׁבֶּר שַגוּ בַּרֹאָה פַּקוּ פָּלִילְיַה: (ח) כֵּי כַּל־שָׁלְחַבוֹת מָלְאָוּ קִיא צֹאָה בִּלֵי מָקְוֹם: {פּ} ט) אֶת־מִי יוֹרֶה דֵעָּה וְאֶת־מֵי יְבָין שמועה גמולי מחלב עתיקי מִשַּׁדֵיִם: (י) כֵּי צֵו לַצַוֹ צֵו לַצַוֹ קַוּ לָקו קו לָקו זְעֵיר שֵׁם זְעֵיר שֵׁם: (יא) כַּי בְּלַעֲגֵי שָׂפְה וּבְלָשְׁוֹן אַחֶּרֶת יַדַבֶּר אֵל־הָעָם הַזֵּה: (יב) אֵשֵׁר ו אַמֵר אֵלֵיהֶם זָאת הַמְּנוּחָה הָנֵיחוּ לֶעֶיֵׁף וְזָאת הַמַּרְגַעָה וְלְא אָבְוּא שֹׁמְוֹעַ: (יג) וְהָיָה לָהֶם דְּבַר־יהוה צַו לָצָו צַו לָצָוֹ קַו לָקָוֹ לָקָוֹ לָלָו זְעֵיר שָׁם זְעֵיר שָׁם לְמַעַן יִלְכוּ וְכַשִׁלָוּ אַחוֹר וְנִשְבַּרוּ וְנוֹקִשְׁוּ וְגְלְכֵדוּ: {פּ} instruction? To whom expound a message? To those newly weaned from milk, Just taken away from the breast? (10) That same mutter upon mutter, Murmur upon murmur, Now here, now there!" (11) Truly, as one who speaks to that people in a stammering jargon and an alien tongue (12) is he who declares to them, "This is the resting place, let the weary rest; this is the place of re pose." They refuse to listen. (13) To them the word of the LORD is: "Mutter upon mutter, Murmur upon murmur, Now here, now there." And so they will march, But they shall fall backward, And be injured and snared and captured.

Isaiah 29:22-23

(22) Assuredly, thus said the LORD to the House of Jacob, Who redeemed Abraham: No more shall Jacob be shamed, No longer his face grow pale. (23) For when he—that

ישעיהו כ"ט:כ"ב-כ"ג

(כב) לְבֵּן כְּה־אָמָר יהוה אֶל־בֵּית יַעֲלֶב אֲשֶׁר פָּדָה אֶת־אַבְרָהָם לְא־עַהָּה יֵבוֹשׁ יַעֲלֶב וְלָא עַהָּה פָּגָיו יֶחֱוֶרוּ: (כג) כִּי בִּרְאֹתוֹ יְלָדְיו is, his children—behold what My hands have wrought in his midst, they will hallow My name. Men will hallow the Holy One of Jacob And stand in awe of the God of Israel.

מַעֲשֵׂה יָדֵי בְּקּרְבְּוֹ יַקְדִּישְׁוּ שְׁמֵי וְהִקְּדִּישׁוּ אֶת־קְרָוֹשׁ יַעֲלֶב וְאָת־אֶלֹהֵי יִשְׂרָאֵל יַעֲרִיצוּ: