

Vayeshev, Haftarah, December 17, 2022

Amos 2:6-3:8

(6) Thus said the LORD: For three transgressions of Israel, For four, I will not revoke it: Because they have sold for silver Those whose cause was just, And the needy for a pair of sandals. (7) [Ah,] you who trample the heads of the poor Into the dust of the ground, And make the humble walk a twisted course!

Father and son go to the same girl, And thereby profane My holy name. (8) They recline by every altar On garments taken in pledge, And drink in the House of their God Wine bought with fines they imposed. (9) Yet I Destroyed the Amorite before them, Whose stature was like the cedar's And who was stout as the oak, Destroying his boughs above And his trunk below! (10) And I Brought you up from the land of Egypt And led you through

עמוס ב'ו'-ג'ה'

(ו) כֹּה אָמַר יְהוָה עַל־שְׁלֹשָׁה
פְּשָׁעַי יִשְׂרָאֵל וְעַל־אַרְבָּעָה לֹא
אֲשִׁיבֵנּוּ עַל־מִכְרָם בַּכֶּסֶף צְדִיק
וְאֶבְיוֹן בַּעֲבוּר נְעֻלִים: (ז) הִשְׁאַפִּים
עַל־עַפְר־אֶרֶץ בְּרֹאשׁ דְּלִים וְדָרוּ
עָנוּיִם יָטוּ וְאִישׁ וְאָבִיו יִלְכוּ
אֶל־הַנְּעוּרָה לְמַעַן חַלֵּל אֶת־שֵׁם
קְדוֹשִׁי: (ח) וְעַל־בְּגָדִים חֲבָלִים יִטּוּ
אֶצֶל כָּל־מִזְבֵּחַ וַיִּין עָנוּשִׁים יִשְׁתּוּ
בֵּית אֱלֹהֵיהֶם: (ט) וְאֲנֹכִי הִשְׁמַדְתִּי
אֶת־הָאֱמֹרִי מִפְּנֵיהֶם אֲשֶׁר כָּגִבָה
אֲרָזִים גָּבְהוּ וְחֶסֶן הוּא כְּאֵלוֹנִים
וְאֲשַׁמֵּד פְּרִי מִמֶּעַל וְשָׂרְשָׁיו
מִתַּחַת: (י) וְאֲנֹכִי הֶעֱלִיתִי אֶתְכֶם
מֵאֶרֶץ מִצְרַיִם וְאוֹלֶךְ אֶתְכֶם
בַּמִּדְבָּר אַרְבָּעִים שָׁנָה לְרַשְׁתָּהּ
אֶת־אֶרֶץ הָאֱמֹרִי: (יא) וְאֶקִּים

the wilderness forty years, To possess the land of the Amorite! (11) And I raised up prophets from among your sons And nazirites from among your young men. Is that not so, O people of Israel? —says the LORD. (12) But you made the nazirites drink wine And ordered the prophets not to prophesy. (13) Ah, I will slow your movements As a wagon is slowed When it is full of cut grain. (14) Flight shall fail the swift, The strong shall find no strength, And the warrior shall not save his life. (15) The bowman shall not hold his ground, And the fleet-footed shall not escape, Nor the horseman save his life. (16) Even the most stouthearted warrior Shall run away unarmed that day —declares the LORD. (1) Hear this word, O people of Israel, That the LORD has spoken concerning you, Concerning the whole family that I brought up from the land of Egypt: (2) You alone have I singled out Of all the

מִבְּנֵיכֶם לְנָבִיאִים וּמִבְּחֹרֵיכֶם
לְנֹזְרִים הָאֵף אֵין־זאת בְּנֵי יִשְׂרָאֵל
נְאֻם־יְהוָה: (יב) וַתִּשְׁקֹוּ אֶת־הַנְּזֻרִים
יַיִן וְעַל־הַנְּבִיאִים צִוִּיתֶם לֵאמֹר לֹא
תִנְבְּאוּ: (יג) הִנֵּה אֲנֹכִי מֵעַיִן
תַּחֲתֵיכֶם כַּאֲשֶׁר תָּעִיק הָעֲגָלָה
הַמְּלֵאָה לָהּ עָמִיר: (יד) וְאָבַד מְנוּס
מִקָּל וְחֹזֵק לֹא־יִאֲמֵץ כַּחוֹ וְגִבּוֹר
לֹא־יִמְלֹט נִפְשׁוֹ: (טו) וְתִפֹּשׂ הַקְּלִשָׁת
לֹא יַעֲמֹד וְקַל בְּרַגְלָיו לֹא יִמְלֹט
וְרֹכֵב הַסּוּס לֹא יִמְלֹט נִפְשׁוֹ: (טז)
וְאֲמִיץ לְבוֹ בַּגִּבּוֹרִים עָרוֹם יָנוּס
בַּיּוֹם־הַהוּא נְאֻם־יְהוָה: {פ} (א)
שְׁמַעוּ אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבֶּר
יְהוָה עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל עַל
כָּל־הַמְּשַׁפְּחָה אֲשֶׁר הֶעֱלִיתִי מֵאֶרֶץ
מִצְרָיִם לֵאמֹר: (ב) רַק אֶתְכֶם
יִדְעֹתִי מִכָּל מְשַׁפְּחוֹת הָאֲדָמָה
עַל־כֵּן אֶפְקֹד עֲלֵיכֶם אֵת
כָּל־עֲוֹנוֹתֵיכֶם: (ג) הֵילְכוּ שָׁנִים יַחְדָּו
בְּלִתִּי אִם־נוֹעְדוּ: (ד) הִישָׁאֵג אֲרִיָּה

families of the earth— That is why I
will call you to account For all your
iniquities. (3) Can two walk
together Without having met? (4)
Does a lion roar in the forest When
he has no prey? Does a great beast
let out a cry from its den Without
having made a capture? (5) Does a
bird drop on the ground—in a trap
— With no snare there? Does a trap
spring up from the ground Unless it
has caught something? (6) When a
ram's horn is sounded in a town, Do
the people not take alarm? Can
misfortune come to a town If the
LORD has not caused it? (7) Indeed,
my Lord GOD does nothing
Without having revealed His
purpose To His servants the
prophets. (8) A lion has roared,
Who can but fear? My Lord GOD
has spoken, Who can but prophesy?

בַּיַּעַר וְטָרַף אֵין לוֹ הַיְתָן כְּפִיר קוֹלוֹ
מִמְעַנְתּוֹ בְּלִתי אִם-לִכְדֹּ: (ה) הַתְּפִל
צְפוּר עַל-פֶּח הָאָרֶץ וּמוֹקֵשׁ אֵין
לָהּ הַיַּעֲלֶה-פֶּח מִן-הָאֲדָמָה וּלְכוּד
לֹא יִלְכּוּד: (ו) אִם-יִתְקַע שׁוֹפָר
בְּעִיר וְעַם לֹא יִחַרְדּוּ אִם-תִּהְיֶה
רָעָה בְּעִיר וַיְהוּה לָא עֲשֶׂה: (ז) כִּי
לֹא יַעֲשֶׂה אֲדֹנֵי יְהוּה דְבַר כִּי
אִם-גְּלֶה סוּדוֹ אֶל-עַבְדָּיו הַנְּבִיאִים:
(ח) אֲרִיָּה שָׁאג מִי לֹא יִירָא אֲדֹנֵי
יְהוּה דְבַר מִי לֹא יִנְבֵּא: