

Sh'lach, Torah

Numbers 15:8-41

(8) And if it is an animal from the herd that you offer to יהוה as a burnt offering or as a sacrifice, in fulfillment of a vow explicitly uttered or as an offering of well-being, (9) there shall be offered a meal offering along with the animal: three-tenths of a measure of choice flour with half a *hin* of oil mixed in; (10) and as libation you shall offer half a *hin* of wine—these being offerings by fire of pleasing odor to 11) יהוה. Thus shall be done with each ox, with each ram, and with any sheep or goat, (12) as many as you offer; you shall do thus with each one, as many as there are. (13) Every citizen, when presenting an offering by fire of pleasing odor to יהוה, shall do so with them. (14) And when,

במדבר ט"ו:ח'-מ"א

(ח) וְכִי־תַעֲשֶׂה בֶן־בְּקָר עֲלֶיהָ
אוֹזֶבֶחַ לְפִלֵּא־נֹדֶר אוֹ־שְׁלָמִים
לַיהוָה: (ט) וְהִקְרִיב עַל־בֶּן־הַבְּקָר
מִנְחָה סֵלֶת שְׁלֵשָׁה עֶשְׂרִינָיִם בָּלוּל
בְּשֶׁמֶן חֲצֵי הַהֵינֶ: (י) וְיֵין תִּקְרִיב
לְנֹסֶף חֲצֵי הַהֵינֶ אִשָּׁה רִיח־נִיחַח
לַיהוָה: (יא) כֹּכַה יַעֲשֶׂה לְשׂוֹר
הָאֶחָד אוֹ לְאֵיל הָאֶחָד אוֹ־לִשָּׁה
בְּכַבָּשִׁים אוֹ בְּעִזִּים: (יב) כַּמֶּסֶפֶר
אֲשֶׁר תַּעֲשׂוּ כֹכַה תַּעֲשׂוּ לְאֶחָד
כַּמֶּסֶפֶר: (יג) כֹּל־הָאֲזָרַח
יַעֲשֶׂה־כֹכַה אֶת־אִלָּה לְהִקְרִיב
אִשָּׁה רִיח־נִיחַח לַיהוָה: (יד)
וְכִי־יִגֹּר אֶתְכֶם גֵּר אוֹ
אֲשֶׁר־בְּתוֹכְכֶם לְדֹרֹתֵיכֶם וַעֲשֶׂה
אִשָּׁה רִיח־נִיחַח לַיהוָה כַּאֲשֶׁר
תַּעֲשׂוּ כֵּן יַעֲשֶׂה: (טו) הַקֹּהֵל תִּקַּח

throughout the ages, a stranger who has taken up residence with you, or one who lives among you, would present an offering by fire of pleasing odor to יהוה —as you do, so shall it be done by (15) the rest of the congregation. There shall be one law for you and for the resident stranger; it shall be a law for all time throughout the ages. You and the stranger shall be alike before (16) יהוה; the same ritual and the same rule shall apply to you and to the stranger who resides among you. (17) יהוה spoke to Moses, saying: (18) Speak to the Israelite people and say to them: When you enter the land to which I am taking you (19) and you eat of the bread of the land, you shall set some aside as a gift to (20) יהוה: as the first yield of your baking, you shall set aside a loaf as a gift; you shall set it aside as a gift like the gift from the threshing floor. (21) You shall make a gift to יהוה from

אֶתְחַתְּ לָכֶם וְלִגֵּר הַגֵּר חֻקַּת עוֹלָם
לְדֹרֹתֵיכֶם כְּכֶם כַּגֵּר יִהְיֶה לְפָנַי
יהוה: (טז) תורה אחת ומשפט
אחד יהיה לכם ולגֵר הַגֵּר אִתְּכֶם:
{פ} (יז) וידבר יהוה אל־מֹשֶׁה
לֵאמֹר: (יח) דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל
וְאָמַרְתָּ אֲלֵיהֶם בְּבֹאְכֶם אֶל־הָאָרֶץ
אֲשֶׁר אֲנִי מְבִיא אֶתְכֶם שָׁמָּה: (יט)
וְהָיָה בְּאֲכֹלְכֶם מִלֶּחֶם הָאָרֶץ
תָּרִימוּ תְרוּמָה לַיהוה: (כ) רֵאשִׁית
עֲרֹסֹתְכֶם חֲלֵה תָּרִימוּ תְרוּמָה
כְּתְרוּמַת גֶּרֶן כֵּן תָּרִימוּ אֹתָהּ: (כא)
מֵרֵאשִׁית עֲרֹסֹתֵיכֶם תִּתְּנוּ לַיהוה
תְרוּמָה לְדֹרֹתֵיכֶם: {ס} (כב) וְכִי
תִשְׁגּוּ וְלֹא תַעֲשׂוּ אֵת כָּל־הַמִּצְוֹת
הָאֵלֶּה אֲשֶׁר־דִּבֶּר יהוה אֶל־מֹשֶׁה:
(כג) אֵת כָּל־אֲשֶׁר צִוָּה יהוה
אֲלֵיכֶם בְּיַד־מֹשֶׁה מִן־הַיּוֹם אֲשֶׁר
צִוָּה יהוה וְהָלָאָה לְדֹרֹתֵיכֶם: (כד)
וְהָיָה אִם מֵעִנִּי הָעֵדָה נֶעֱשְׂתָה
לְשִׁגְגָה וְעָשׂוּ כָל־הָעֵדָה פֶּר

the first yield of your baking, throughout the ages. (22) If you unwittingly fail to observe any one of the commandments that יהוה has declared to Moses— (23) anything that יהוה has enjoined upon you through Moses—from the day that יהוה gave the commandment and on through the ages: (24) If this was done unwittingly, through the inadvertence of the community, the community leaders shall present one bull of the herd as a burnt offering of pleasing odor to יהוה, with its proper meal offering and libation, and one he-goat as a sin offering. (25) The priest shall make expiation for the whole Israelite community and they shall be forgiven; for it was an error, and for their error they have brought their offering, an offering by fire to יהוה and their sin offering before יהוה. (26) The whole Israelite community and the stranger

בִּזְבִּיבֵי אֶחָד לְעֹלֶה לְרִיחַ נִיחֻחַ
 לַיהוָה וּמִנְחָתוֹ וְנִסְכּוֹ כַּמִּשְׁפֵּט
 וּשְׂעִיר־עִזִּים אֶחָד לְחַטָּת: (כה)
 וְכִפֹּר הַכֹּהֵן עַל־כָּל־עֲדַת בְּנֵי
 יִשְׂרָאֵל וְנִסְלַח לָהֶם כִּי־שָׁגְגָה הָיָא
 וְהִם הֵבִיאוּ אֶת־קֶרְבָּנָם אִשָּׁה
 לַיהוָה וְחַטָּאתָם לִפְנֵי יְהוָה
 עַל־שָׁגְגָתָם: (כו) וְנִסְלַח לְכָל־עֲדַת
 בְּנֵי יִשְׂרָאֵל וְלִגְרַם הַגֵּר בְּתוֹכְכֶם כִּי
 לְכָל־הָעָם בְּשָׁגְגָה: {ס} (כז)
 וְאִם־נִפְשׁ אַחַת תַּחַטָּא בְּשָׁגְגָה
 וְהִקְרִיבָה עִזוֹ בַת־שָׁנָה לְחַטָּאת:
 (כח) וְכִפֹּר הַכֹּהֵן עַל־הַנֶּפֶשׁ
 הַשֹּׁגְגָת בַּחַטָּאָה בְּשָׁגְגָה לִפְנֵי
 יְהוָה לְכַפֵּר עָלָיו וְנִסְלַח לוֹ: (כט)
 הָאֲזָרָח בְּבְנֵי יִשְׂרָאֵל וְלִגְרַם הַגֵּר
 בְּתוֹכְכֶם תּוֹרָה אַחַת יְהִיָּה לָכֶם
 לַעֲשׂוֹת בְּשָׁגְגָה: (ל) וְהַנֶּפֶשׁ
 אֲשֶׁר־תַּעֲשֶׂה | בְּיַד רָמָה
 מִן־הָאֲזָרָח וּמִן־הַגֵּר אֶת־יְהוָה הוּא
 מִגִּדְף וְנִכְרְתָה הַנֶּפֶשׁ הַהוּא

residing among them shall be forgiven, for it happened to the entire people through error. (27) In case it is an individual who has sinned unwittingly, that person shall offer a she-goat in its first year as a sin offering. (28) The priest shall make expiation before יהוה on behalf of the person who erred, for having sinned unwittingly, making such expiation that the person may be forgiven. (29) For the citizen among the Israelites and for the stranger who resides among them—you shall have one ritual for anyone who acts in error. (30) But the person, whether citizen or stranger, who acts defiantly reviles יהוה; that person shall be cut off from among the people. (31) Because it was the word of יהוה that was spurned and [God's] commandment that was violated, that person shall be cut off—and bears the guilt. (32) Once, when the Israelites were in the

מִקְרֵב עֲמָהּ: (לא) כִּי דְבַר־יְהוָה
בָּזָה וְאֶת־מִצְוֹתוֹ הִפְרָה הַכֹּהֵן |
תִּפְרָת הַנֶּפֶשׁ הַהוּא עֲוֹנָה בָּהּ: {פ}
(לב) וַיְהִי בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר
וַיִּמְצְאוּ אִישׁ מִקִּשְׁשׁ עֵצִים בָּיוֹם
הַשַּׁבָּת: (לג) וַיִּקְרְיבוּ אֹתוֹ
הַמִּצְאִים אֹתוֹ מִקִּשְׁשׁ עֵצִים
אֶל־מִשְׁחָה וְאֶל־אֶהֱרֹן וְאֶל־
כָּל־הָעֵדָה: (לד) וַיִּנְיחוּ אֹתוֹ
בַּמִּשְׁמֶר כִּי לֹא פִרַשׁ מֵהַיַּעֲשֵׂה
לוֹ: {ס} (לה) וַיֹּאמֶר יְהוָה
אֶל־מֹשֶׁה מוֹת יוּמַת הָאִישׁ רָגוּם
אֹתוֹ בְּאֲבָנִים כָּל־הָעֵדָה מִחוּץ
לַמַּחֲנֶה: (לו) וַיֵּצִיאוּ אֹתוֹ
כָּל־הָעֵדָה אֶל־מִחוּץ לַמַּחֲנֶה
וַיִּרְגְּמוּ אֹתוֹ בְּאֲבָנִים וַיָּמָת כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה: {פ} (לז)
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר:
(לח) דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם וַעֲשׂוּ לָהֶם צִיצֵת עַל־כִּנְפֵי
בְּגָדֵיהֶם לְדוֹרָתָם וְנִתְּנוּ עַל־צִיצֵת

wilderness, they came upon a man gathering wood on the sabbath day. (33) Those who found him as he was gathering wood brought him before Moses, Aaron, and the community leadership. (34) He was placed in custody, for it had not been specified what should be done to him. (35) Then יהוה said to Moses, “The party in question shall be put to death: the community leadership shall pelt him with stones outside the camp.” (36) So the community leadership took him outside the camp and stoned him to death—as יהוה had commanded Moses. (37) יהוה said to Moses as follows: (38) Speak to the Israelite people and instruct them to make for themselves fringes on the corners of their garments throughout the ages; let them attach a cord of blue to the fringe at each corner. (39) That shall be your fringe; look at it and recall all the commandments of

הַכֶּנֶף פְּתִיל תְּכֵלֶת: (לט) וְהָיָה
לְכֶם לְצִיצֵת וּרְאִיתֶם אֹתוֹ וּזְכַרְתֶּם
אֶת־כָּל־מִצְוֹת יְהוָה וַעֲשִׂיתֶם אֹתָם
וְלֹא־תָתְּוּרוּ אַחֲרָי לְבַבְכֶם וְאַחֲרָי
עֵינֵיכֶם אֲשֶׁר־אַתֶּם זֹנִים אַחֲרֵיהֶם:
(מ) לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם
אֶת־כָּל־מִצְוֹתַי וְהָיִיתֶם קְדוֹשִׁים
לְאֱלֹהֵיכֶם: (מא) אֲנִי יְהוָה
אֲ הֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם
מִמִּצְרַיִם לְהִיּוֹת לְכֶם
לְאֱלֹהִים אֲנִי יְהוָה אֱלֹהֵיכֶם: {פ}

יהוה and observe them, so that you do not follow your heart and eyes in your lustful urge. (40) Thus you shall be reminded to observe all My commandments and to be holy to your God. (41) I יהוה am your God, who brought you out of the land of Egypt to be your God: I, your God יהוה.