

Kedoshim, Torah

Leviticus 19:15-20:27

(15) You shall not render an unfair decision: do not favor the poor or show deference to the rich; judge your kin fairly. (16) Do not deal basely with members of your people. Do not profit by the blood of your fellow [Israelite]: I am יהוה. (17) You shall not hate your kinsfolk in your heart. Reprove your kin but incur no guilt on their account. (18) You shall not take vengeance or bear a grudge against members of your people. Love your fellow [Israelite] as yourself: I am יהוה. (19) You shall observe My laws. You shall not let your cattle mate with a different kind; you shall not sow your field with two kinds of seed; you shall not put on cloth from a mixture of two kinds of material. (20) If a man has carnal

ויקרא י"ט:ט"ו-כ"ז

(טו) לֹא־תַעֲשׂוּ עֹול בַּמִּשְׁפָּט
לֹא־תִשָּׂא פְּנֵי־דָל וְלֹא תִהְדָּר פְּנֵי
גָדוֹל בְּצַדִּיק תִּשְׁפֹּט עַמִּיתְךָ: (טז)
לֹא־תִלְךָ רֶכֶל בְּעַמִּיךָ לֹא תַעֲמֹד
עַל־דַּם רֵעֶךָ אֲנִי יְהוָה: (יז)
לֹא־תִשְׂנֹא אֶת־אָחִיךָ בְּלִבְּךָ
הוֹכַח תּוֹכִיחַ אֶת־עַמִּיתְךָ
וְלֹא־תִשָּׂא עָלָיו חֵטְא: (יח)
לֹא־תִקָּם וְלֹא־תִטַּר אֶת־בְּנֵי עַמִּיךָ
וְאָהַבְתָּ לְרֵעֶךָ כַּמּוֹד אֲנִי יְהוָה:
(יט) אֶת־חֻקֹּתַי תִּשְׁמְרוּ בְּהַמְתָּךְ
לֹא־תִרְבִּיעַ כְּלָאִים שָׂדֶךָ לֹא־תִזְרַע
כְּלָאִים וּבְגַד כְּלָאִים שָׁעֲטָנוּ לֹא
יַעֲלֶה עָלֶיךָ: (כ) וְאִישׁ כִּי־יִשְׁכַּב
אֶת־אִשָּׁה שְׁכַבַת־זָרַע וְהוּא
שָׁפַחַה נַחֲרַפֶּת לְאִישׁ וְהַפִּידָה לֹא
נִפְדָּתָה אוֹ חֲפִשָּׁה לֹא נִתְּוֶלָה

relations with a woman who is a slave and has been designated for another man, but has not been redeemed or given her freedom, there shall be an indemnity; they shall not, however, be put to death, since she has not been freed. (21) But he must bring to the entrance of the Tent of Meeting, as his guilt offering to יהוה, a ram of guilt offering. (22) With the ram of guilt offering the priest shall make expiation for him before יהוה for the sin that he committed; and the sin that he committed will be forgiven him. (23) When you enter the land and plant any tree for food, you shall regard its fruit as forbidden. Three years it shall be forbidden for you, not to be eaten. (24) In the fourth year all its fruit shall be set aside for jubilation before 25) ; יהוה) and only in the fifth year may you use its fruit—that its yield to you may be increased: I יהוה am your God. (26)

בְּקִרְתָּ תְהִיָּה לֹא יוֹמְתוּ כִּי־לֹא
חִפְשָׁה: (כא) וְהִבִּיא אֶת־אֲשָׁמוֹ
לְיְהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד אֵיל
אֲשָׁם: (כב) וְכִפֶּר עָלָיו הַכֹּהֵן בְּאֵיל
הָאֲשָׁם לִפְנֵי יְהוָה עַל־חַטָּאתוֹ
אֲשֶׁר חָטָא וְנִסְלַח לוֹ מִחַטָּאתוֹ
אֲשֶׁר חָטָא: {פ} (כג) וְכִי־תָבֹאוּ
אֶל־הָאָרֶץ וְנִטְעַתֶם כָּל־עֵץ מֵאֲכָל
וְעִרְלֹתֶם עֵרְלָתוֹ אֶת־פְּרִיֹ שְׁלֹשׁ
שָׁנִים יִהְיֶה לָכֶם עֵרְלִים לֹא יֵאָכֵל:
(כד) וּבִשְׁנָה הָרְבִיעִת יִהְיֶה
כָּל־פְּרִיֹ קָדָשׁ הַלְוִיִּם לְיְהוָה:
(כה) וּבִשְׁנָה הַחֲמִישִׁת תֹּאכְלוּ
אֶת־פְּרִיֹ לְהוֹסִיף לָכֶם תְּבוּאָתוֹ
אֲנִי יְהוָה אֱלֹהֵיכֶם: (כו) לֹא
תֹאכְלוּ עַל־הַדָּם לֹא תִנְחָשׁוּ וְלֹא
תַעֲוֹנוּ: (כז) לֹא תִקְפוּ פֹאֵת
רֵאשֵׁיכֶם וְלֹא תִשְׁחִית אֵת פֹּאֵת
זִקְנֹךָ: (כח) וְשָׂרֵט לִנְפֹשׁ לֹא תִתְּנוּ
בְּבִשְׂרֹכֶם וּכְתַבַת קַעֲקַע לֹא תִתְּנוּ
בְּכֶם אֲנִי יְהוָה: (כט) אֶל־תַּחֲחִלְל

You shall not eat anything with its blood. You shall not practice divination or soothsaying. (27) You [men] shall not round off the side-growth on your head, or destroy the side-growth of your beard. (28) You shall not make gashes in your flesh for the dead, or incise any marks on yourselves: I am (29) יהוה. Do not degrade your daughter and make her a harlot, lest the land fall into harlotry and the land be filled with depravity. (30) You shall keep My sabbaths and venerate My sanctuary: I am (31) יהוה. Do not turn to ghosts and do not inquire of familiar spirits, to be defiled by them: I יהוה am your God. (32) You shall rise before the aged and show deference to the old; you shall fear your God: I am (33) יהוה. When strangers reside with you in your land, you shall not wrong them. (34) The strangers who reside with you shall be to you as your citizens; you shall love each one as yourself,

אֶת־בְּתֻךְ לְהִזְנוֹתָהּ וְלֹא־תִזְנֶה
הָאָרֶץ וּמִלֶּאֱהָהָאָרֶץ זְמָה: (ל)
אֶת־שִׁבְתֵּי תִשְׁמְרוּ וּמִקְדָּשֵׁי
תִירָאוּ אֲנִי יְהוָה: (לא) אֶל־תִּפְנוּ
אֶל־הָאֵבֶת וְאֶל־הַיְדֹעִיִּים
אֶל־תִּבְקְשׂוּ לְטִמְאַה בָּהֶם אֲנִי
יְהוָה אֱלֹהֵיכֶם: (לב) מִפְּנֵי שִׁיבָה
תִקּוּם וְהִדְרֹת פְּנֵי זָקֵן וִירָאת
מֵאֱלֹהֵיךָ אֲנִי יְהוָה: {ס} (לג)
וְכִי־יִגְוֹר אֶתְךָ גֵר בְּאֶרְצְכֶם לֹא
תִזְנוּ אֹתוֹ: (לד) כְּאֶזְרַח מִכֶּם יְהִי
לְכֶם הַגֵּר | הַגֵּר אֶתְכֶם וְאֶהְבֶּת
לוֹ כְמוֹךָ כִּי־גֵרִים הֵייתֶם בְּאֶרֶץ
מִצְרַיִם אֲנִי יְהוָה אֱלֹהֵיכֶם: (לה)
לֹא־תַעֲשׂוּ עוֹל בַּמִּשְׁפָּט בַּמִּדָּה
בַּמִּשְׁקָל וּבַמִּשׁוּרָה: (לו) מֵאֲזַיִ
צֶדֶק אֲבִי־צֶדֶק אֵיפֶת צֶדֶק וְהִן
צֶדֶק יְהִי לְכֶם אֲנִי יְהוָה
אֱלֹהֵיכֶם אֲשֶׁר־הוֹצֵאתִי אֶתְכֶם
מִמִּצְרַיִם מִצְרַיִם: (לז) וּשְׁמֵרְתֶם
אֶת־כָּל־חֻקֹּתַי וְאֶת־כָּל־מִשְׁפָּטַי

for you were strangers in the land of Egypt: I יהוה am your God. (35) You shall not falsify measures of length, weight, or capacity. (36) You shall have an honest balance, honest weights, an honest *ephah*, and an honest *hin*. I יהוה am your God who freed you from the land of Egypt. (37) You shall faithfully observe all My laws and all My rules: I am 1) יהוה. And יהוה spoke to Moses: (2) Say further to the Israelite people: Anyone among the Israelites, or among the strangers residing in Israel, who gives any offspring to Molech, shall be put to death; the people of the land shall pelt the person with stones. (3) And I will set My face against that party, whom I will cut off from among the people for having given offspring to Molech and so defiled My sanctuary and profaned My holy name. (4) And if the people of the land should shut their eyes to that party's giving offspring to

וַעֲשִׂיתֶם אִתָּם אֲנִי יְהוָה: {פ} (א)
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (ב)
וְאֶל־בְּנֵי יִשְׂרָאֵל תֹּאמַרְ אִישׁ אִישׁ
מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר | הַגֵּר
בְּיִשְׂרָאֵל אֲשֶׁר יִתֵּן מִזֵּרְעוֹ לַמֶּלֶךְ
מוֹת יוּמָת עִם הָאָרֶץ יִרְגְּמֶהוּ
בָּאָבֶן: (ג) וְאֲנִי אֶתֵּן אֶת־פְּנֵי בָּאִישׁ
הַהוּא וְהִכַּרְתִּי אֹתוֹ מִקֶּרֶב עַמּוֹ כִּי
מִזֵּרְעוֹ נָתַן לַמֶּלֶךְ לְמַעַן טַמֵּא
אֶת־מִקְדָּשִׁי וְלַחַלֵּל אֶת־שֵׁם
קִדְשִׁי: (ד) וְאִם הָעַלְמִים יַעֲלִימוּ עִם
הָאָרֶץ אֶת־עֵינֵיהֶם מִן־הָאִישׁ
הַהוּא בְּתֵתוֹ מִזֵּרְעוֹ לַמֶּלֶךְ לְבִלְתִּי
הָמִית אֹתוֹ: (ה) וְשַׁמְתִּי אֲנִי
אֶת־פְּנֵי בָּאִישׁ הַהוּא וּבְמִשְׁפַּחְתּוֹ
וְהִכַּרְתִּי אֹתוֹ וְאֵת | כָּל־הַזָּנִים
אֲחֵרָיו לְזָנוֹת אֲחֵרֵי הַמֶּלֶךְ מִקֶּרֶב
עַמָּם: (ו) וְהִנֵּפֶשׁ אֲשֶׁר תִּפְּנֶה
אֶל־הָאֵבֶת וְאֶל־הַיְדֻעִנִים לְזָנוֹת
אֲחֵרֵיהֶם וְנָתַתִּי אֶת־פְּנֵי בִנְפֶשׁ
הַהוּא וְהִכַּרְתִּי אֹתוֹ מִקֶּרֶב עַמּוֹ:

Molech, and should not put the person to death, (5) I Myself will set My face against that party's kin as well; and I will cut off from among their people both that person and all who follow in going astray after Molech. (6) And if any person turns to ghosts and familiar spirits and goes astray after them, I will set My face against that person, whom I will cut off from among the people. (7) You shall sanctify yourselves and be holy, for I יהוה am your God. (8) You shall faithfully observe My laws: I יהוה make you holy. (9) If anyone insults either father or mother, that person shall be put to death; that person has insulted father and mother—and retains the bloodguilt. (10) If a man commits adultery with a married woman—committing adultery with another man's wife—the adulterer and the adulteress shall be put to death. (11) If a man lies with his father's wife, it is the

(ז) וְהִתְקַדְּשְׁתֶּם וְהֵייתֶם קְדוֹשִׁים כִּי
אֲנִי יְהוָה אֱלֹהֵיכֶם: (ח) וּשְׁמַרְתֶּם
אֶת־חֻקֹּתַי וַעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה
מִקְדְּשְׁכֶם: (ט) כִּי־אִישׁ אִישׁ אֲשֶׁר
יִקְלַל אֶת־אָבִיו וְאֶת־אִמּוֹ מוֹת
יּוּמַת אָבִיו וְאִמּוֹ קָלֵל דָּמִיו בּוֹ: (י)
וְאִישׁ אֲשֶׁר יִנְאֹף אֶת־אִשְׁתּוֹ אִישׁ
אֲשֶׁר יִנְאֹף אֶת־אִשְׁתּוֹ רֵעֵהוּ
מוֹת־יּוּמַת הַנְּאֹף וְהַנְּאֹפֶת: (יא)
וְאִישׁ אֲשֶׁר יִשְׁכַּב אֶת־אִשְׁתּוֹ אָבִיו
עֲרוֹת אָבִיו גִּלָּה מוֹת־יּוּמַתוֹ
שְׁנֵיהֶם דְּמִיהֶם בָּם: (יב) וְאִישׁ
אֲשֶׁר יִשְׁכַּב אֶת־כַּלְתּוֹ מוֹת יּוּמַתוֹ
שְׁנֵיהֶם תָּבֵל עָשׂוּ דְמִיהֶם בָּם: (יג)
וְאִישׁ אֲשֶׁר יִשְׁכַּב אֶת־זָכֶר מִשְׁכַּבֵּי
אִשָּׁה תוֹעֵבָה עָשׂוּ שְׁנֵיהֶם מוֹת
יּוּמַתוֹ דְמִיהֶם בָּם: (יד) וְאִישׁ אֲשֶׁר
יִקַּח אֶת־אִשְׁתּוֹ וְאֶת־אִמָּהּ זָמָה
הוּא בָּאֵשׁ יִשְׂרָפוּ אֹתוֹ וְאֶתְהוֹן
וְלֹא־תִהְיֶה זָמָה בְּתוֹכְכֶם: (טו)
וְאִישׁ אֲשֶׁר יִתֵּן שְׁכָבְתּוֹ בְּבֵהֶמָה

nakedness of his father that he has uncovered; the two shall be put to death—and they retain the bloodguilt. (12) If a man lies with his daughter-in-law, both of them shall be put to death; they have committed incest—and they retain the bloodguilt. (13) If a man lies with a male as one lies with a woman, the two of them have done an abhorrent thing; they shall be put to death—and they retain the bloodguilt. (14) If a man takes a woman and her mother [into his household as his wives], it is depravity; both he and they shall be put to the fire, that there be no depravity among you. (15) If a man has carnal relations with a beast, he shall be put to death; and you shall kill the beast. (16) If a woman approaches any beast to mate with it, you shall kill the woman and the beast; they shall be put to death—and they retain the bloodguilt. (17) If a man takes his sister [into his

מוֹת יוֹמָת וְאֶת־הַבְּהֵמָה תִּהְרָגוּ:
 (טז) וְאִשָּׁה אֲשֶׁר תִּקְרַב
 אֶל־כָּל־בְּהֵמָה לְרַבְעָה אֹתָהּ
 וְהָרַגְתָּ אֶת־הָאִשָּׁה וְאֶת־הַבְּהֵמָה
 מוֹת יוֹמָתוֹ דְּמִיָּהֶם בָּם: (יז) וְאִישׁ
 אֲשֶׁר־יִקַּח אֶת־אָחִתּוֹ בֶּת־אָבִיו אֹ
 בֶת־אָמּוֹ וְרָאָה אֶת־עֲרוֹתֶיהָ
 וְהִיא־תִרְאָה אֶת־עֲרוֹתָוֹ חֲסֹד הוּא
 וְנִכְרְתוּ לְעֵינַי בְּנֵי עַמִּים עֲרוֹת
 אָחִתּוֹ גְּלָה עוֹנּוֹ יִשָּׂא: (יח) וְאִישׁ
 אֲשֶׁר־יִשְׁכַּב אֶת־אִשָּׁה דוֹה וְגִלָּהָ
 אֶת־עֲרוֹתֶיהָ אֶת־מְקוֹרָהּ הָעֵרָה
 וְהוּא גִלָּתָהּ אֶת־מְקוֹר דְּמִיָּהּ
 וְנִכְרְתוּ שְׁנֵיהֶם מִקְרַב עַמִּים: (יט)
 וְעֲרוֹת אָחֹת אִמָּהּ וְאָחֹת אָבִיהָ
 לֹא תִגִּלָּה כִּי אֶת־שְׂאֵרוֹ הָעֵרָה
 עוֹנָם יִשָּׂאוּ: (כ) וְאִישׁ אֲשֶׁר יִשְׁכַּב
 אֶת־דֹּדָתּוֹ עֲרוֹת דָּדוֹ גִּלָּה חֲטָאָם
 יִשָּׂאוּ עֲרִירִים יָמָתוֹ: (כא) וְאִישׁ
 אֲשֶׁר יִקַּח אֶת־אִשְׁתּוֹ אָחִיו נָדָה
 הוּא עֲרוֹת אָחִיו גִּלָּה עֲרִירִים יִהְיוּ:

household as a wife], the daughter of either his father or his mother, so that he sees her nakedness and she sees his nakedness, it is a disgrace; they shall be excommunicated in the sight of their kinsfolk. He has uncovered the nakedness of his sister, he shall bear the guilt. (18) If a man lies with a woman during her menstrual condition and uncovers her nakedness, he has laid bare her flow and she has exposed her blood flow; both of them shall be cut off from among their people. (19) You [males] shall not uncover the nakedness of your mother's sister or of your father's sister, for that is laying bare one's own flesh; they shall bear their guilt. (20) If a man lies with his uncle's wife, it is his uncle's nakedness that he has uncovered. They shall bear their guilt: they shall die childless. (21) If a man takes the wife of his brother [into his household as a wife], it is

(כב) וּשְׁמֵרְתֶם אֶת־כָּל־חֻקֹּתַי
וְאֶת־כָּל־מִשְׁפָּטַי וַעֲשִׂיתֶם אֹתָם
וְלֹא־תִקְיֵא אֶתְכֶם הָאָרֶץ אֲשֶׁר אָנֹכִי
מֵבִיא אֶתְכֶם שָׁמָּה לְשֹׁבֹת בָּהּ:
(כג) וְלֹא תֵלְכוּ בְּחֻקֹּת הַגּוֹי
אֲשֶׁר־אָנֹכִי מְשַׁלַּח מִפְּנֵיכֶם כִּי
אֶת־כָּל־אֵלֶּה עָשׂוּ וְאָקֵץ בָּם: (כד)
וְאָמַר לָכֶם אַתֶּם תִּירְשׁוּ
אֶת־אֲדָמְתָם וְאָנֹכִי אֲתֹנְנָה לָכֶם
לְרֵשֶׁת אֹתָהּ אֶרֶץ זֹבַת חֶלֶב
וּדְבַשׁ אָנֹכִי יְהוּה אֱלֹהֵיכֶם
אֲשֶׁר־הִבְדַּלְתִּי אֶתְכֶם מִן־הָעַמִּים:
(כה) וְהִבְדַּלְתֶּם בֵּין־הַבְּהֵמָה
הַטְּהוֹרָה לְטֹמְאָה וּבֵין־הָעוֹף
הַטֹּמֵא לְטֹהָר וְלֹא־תִשְׁקְצוּ
אֶת־נַפְשֹׁתֵיכֶם בַּבְּהֵמָה וּבָעוֹף
וּבְכָל אֲשֶׁר תִּרְמַשׁ הָאֲדָמָה
אֲשֶׁר־הִבְדַּלְתִּי לָכֶם לְטֹמְאָה: (כו)
וְהָיִיתֶם לִי קְדוֹשִׁים כִּי קְדוֹשׁ אָנֹכִי
יְהוּה וְאַבְדַּל אֶתְכֶם מִן־הָעַמִּים
לְהִיּוֹת לִי: (כז) וְאִישׁ אֶזְוָאֲשָׁה

indecenty. It is the nakedness of his brother that he has uncovered; they shall remain childless. (22) You shall faithfully observe all My laws and all My regulations, lest the land to which I bring you to settle in spew you out. (23) You shall not follow the practices of the nation that I am driving out before you. For it is because they did all these things that I abhorred them (24) and said to you: You shall possess their land, for I will give it to you to possess, a land flowing with milk and honey. I יהוה am your God who has set you apart from other peoples. (25) So you shall set apart the pure beast from the impure, the impure bird from the pure. You shall not draw abomination upon yourselves through beast or bird or anything with which the ground is alive, which I have set apart for you to treat as impure. (26) You shall be holy to Me, for I יהוה am holy, and I have set you apart from other

כִּי־יְהִיֶּה בָּהֶם אֹב אוֹ יִדְעֹנֵי מוֹת
יִמְתּוּ בְּאֵבֶן יִרְגְּמוּ אֹתָם דְּמֵיהֶם
בָּם: {פ}

peoples to be Mine. (27) A man or a woman who has a ghost or a familiar spirit shall be put to death; they shall be pelted with stones—and they shall retain the bloodguilt.

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