

Bechutai, Torah

Jeremiah 16:19-17:14

(19) O LORD, my strength and my stronghold, My refuge in a day of trouble, To You nations shall come From the ends of the earth and say: Our fathers inherited utter delusions, Things that are futile and worthless. (20) Can a man make gods for himself? No-gods are they! (21) Assuredly, I will teach them, Once and for all I will teach them My power and My might. And they shall learn that My name is LORD. (1) The guilt of Judah is inscribed With a stylus of iron, Engraved with an adamant point On the tablet of their hearts, And on the horns of their altars, (2) While their children remember Their altars and sacred posts, By verdant trees, Upon lofty hills. (3) Because of the sin of your shrines

ירמיהו ט"ז:י"ט-י"ז:י"ד

(יט) יהוה עֲזִי וּמְצִי וּמְנוּסִי בַיּוֹם
צָרָה אֵלֶיךָ גּוֹיִם יָבֹאוּ מֵאַפְסֵי-אָרֶץ
וַיֹּאמְרוּ אֶדְ-שֶׁקֶר נִחַלּוּ אַבּוֹתֵינוּ
הַבָּל וְאֵין-בָּם מוֹעִיל: (כ)
הַיַּעֲשֶׂה-לּוֹ אָדָם אֱלֹהִים וְהֵמָּה לֹא
אֱלֹהִים: (כא) לָכֵן הִנְנִי מוֹדִיעֶם
בַּפֶּעַם הַזֹּאת אוֹדִיעֶם אֶת-יָדַי
וְאֶת-גְּבוּרָתִי וַיִּדְעוּ כִּי-שָׁמַיִי יְהוָה:
{ס} (א) חֲטָאת יְהוּדָה כְּתוּבָה
בַּעֵט בְּרֹזֶל בְּצַפְרֹן שָׁמִיר חֲרוּשָׁה
עַל-לִיחַ לֶבֶם וּלְקַרְנֹת
מִזְבְּחוֹתֵיכֶם: (ב) כְּזָכָר בְּנֵיהֶם
מִזְבְּחוֹתָם וְאֲשֵׁרֵיהֶם עַל-עֵץ רַעֲנָן
עַל גְּבְעוֹת הַגְּבֵהוֹת: (ג) הָרָרִי
בַשָּׂדֶה חִילֶךָ כָּל-אוֹצְרוֹתֶיךָ לְבָז
אַתָּן בְּמִתֶּיךָ בְּחֲטָאת בְּכָל-גְּבוּלֶיךָ:
(ד) וְשִׁמְטָתָהּ וּבָךְ מִנִּחַלְתָּךְ אֲשֶׁר

Throughout your borders, I will make your rampart a heap in the field, And all your treasures a spoil. (4) You will forfeit, by your own act, The inheritance I have given you; I will make you a slave to your enemies In a land you have never known. For you have kindled the flame of My wrath Which shall burn for all time. (5) Thus said the LORD: Cursed is he who trusts in man, Who makes mere flesh his strength, And turns his thoughts from the LORD. (6) He shall be like a bush in the desert, Which does not sense the coming of good: It is set in the scorched places of the wilderness, In a barren land without inhabitant. (7) Blessed is he who trusts in the LORD, Whose trust is the LORD alone. (8) He shall be like a tree planted by waters, Sending forth its roots by a stream: It does not sense the coming of heat, Its leaves are ever fresh; It has no care in a year of

נִתְּתִי לָךְ וְהָעֶבְדִּיתִךָ אֶת־אֲיִבֶיךָ
בְּאֶרֶץ אֲשֶׁר לֹא־יִדְעֶתָ כִּי־אִישׁ
קִדְחֶתֶם בְּאִפִּי עַד־עוֹלָם תּוֹקֵד:
{ס} (ה) כֹּה | אָמַר יְהוָה אֲרוּר
הַגֹּבֵר אֲשֶׁר יִבְטַח בְּאָדָם וְשָׁם
בָּשָׂר זֶרְעוֹ וּמִן־יְהוָה יִסּוּר לִבּוֹ: (ו)
וְהָיָה כְּעֶרְעֵר בְּעֶרְבָה וְלֹא יִרְאֶה
כִּי־יָבֹא טוֹב וְשָׁכֵן חֲרָרִים בְּמִדְבָּר
אֶרֶץ מְלַחָה וְלֹא תִשָּׁב: {ס} (ז)
בְּרוּךְ הַגֹּבֵר אֲשֶׁר יִבְטַח בִּיהוָה
וְהָיָה יְהוָה מִבְּטָחוֹ: (ח) וְהָיָה כְּעֵץ
| שְׂתוּל עַל־מַיִם וְעַל־יֹבֵל יִשְׁלַח
שָׂרְשָׁיו וְלֹא (יִרְאֶה) [יִרְאֶה] כִּי־יָבֹא
חֶם וְהָיָה עָלָיו רֵעָנָן וּבִשְׁנַת
בְּצֻרָתוֹ לֹא יִדָּאָג וְלֹא יִמָּיֵשׁ
מִעֲשׂוֹת פְּרִי: (ט) עֵקֶב הַלֵּב מִכֹּל
וְאִנֶּשׁ הוּא מִי יִדְעֶנּוּ: (י) אֲנִי יְהוָה
חֲקֹר לֵב בִּתְּנוּן כְּלִיּוֹת וְלִתְּתָ לְאִישׁ
כְּדַרְכּוֹ כִּפְרִי מִעֲלָלָיו: {ס} (יא)
קָרָא דָגֵר וְלֹא יִלְדַּע עֲשֵׂה עֲשֶׂה
וְלֹא בְּמִשְׁפַּט בַּחֲצֵי יָמוֹ יַעֲזֹבֻנוּ

drought, It does not cease to yield fruit. (9) Most devious is the heart; It is perverse—who can fathom it? (10) I the LORD probe the heart, Search the mind— To repay every man according to his ways, With the proper fruit of his deeds. (11) Like a partridge hatching what she did not lay, So is one who amasses wealth by unjust means; In the middle of his life it will leave him, And in the end he will be proved a fool. (12) O Throne of Glory exalted from of old, Our Sacred Shrine! (13) O Hope of Israel! O LORD! All who forsake You shall be put to shame, Those in the land who turn from You Shall be doomed men, For they have forsaken the LORD, The Fount of living waters. (14) Heal me, O LORD, and let me be healed; Save me, and let me be saved; For You are my glory.

וּבִאֲחֲרִיתוֹ יִהְיֶה נִבְלָ: (יב) כִּסֵּא
כְּבוֹד מְרוֹם מֵרֵאשׁוֹן מְקוֹם
מִקְדָּשָׁנוּ: (יג) מִקְנֵה יִשְׂרָאֵל יְהוָה
כָּל־עֲזָבָיָה יִבְשׁוּ (יִסּוּרִי) [וְסוּרִי]
בְּאֶרֶץ יִכָּתְבוּ כִּי עֲזָבוּ מְקוֹר
מַיִם־חַיִּים אֶת־יְהוָה: {פ} (יד)
רַפְּאֵנִי יְהוָה וְאַרְפֵּא הוֹשִׁיעֵנִי
וְאַוְשַׁעַה כִּי תִהְלֹתִי אִתָּה:

