Untitled

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Joshua 5:2-61

At that time the LORD said to
Joshua, "Make flint knives and
proceed with a second
circumcision of the Israelites."
So Joshua had flint knives made,
and the Israelites were circumcised
at Gibeath-haaraloth.

This is the reason why Joshua had the circumcision performed: All the people who had come out of Egypt, all the males of military age, had died during the desert wanderings after leaving Egypt.

Now, whereas all the people who came out of Egypt had been circumcised, none of the people born after the exodus, during the desert wanderings, had been circumcised.

יהושע ה':ב'-ס"א

בְּעֵת הַהִּיא אָמַר יְהֹוָהׁ אֶל־יְהוֹשֶּׁעַ עֲשֵׂה לְךָּ חַרְבִּוֹת צֻּרֵים וְשָׁוּב מְל אֶת־בְּנֵי־יִשְׂרָאֵל שֵׁנִית:

וַיַּעַשֹּׁ־לְוֹ יְהוֹשֻׁעַ חֲרְבְּוֹת צָּרֵים וַיָּמְלֹ אֶת־בְּגֵי יִשְׂרָאֵל אֶל־גִּבְעַת הָעַרָלִוֹת:

וְזֶה הַדְּבֶר אֲשֶׁר־מֶל יְהוֹשֻׁעַ כְּל־הָעֲם הַיֹּצֵא מִמִּצְרִים הַזְּכְרִים כְּל וֹ אַנְשֵׁי הַמִּלְחָמְה מֵתוּ בַמִּדְבְּר בַּדֶּרֶךְ בְּצֵאתְם מִמִּצְרְיִם: כְּל־הָעָם הִיֹּנְ כְּל־הָעֶם הַיֹּצְאִים וְכָל־הְעָם הַיִּלֹּיִם בַּמִּדְבֶּר בַּדֶּרֶךְ בְּצֵאתְם מִמִּצְרָיִם לֹא־מְלוּ: כְּי וֹ אַרְבָּעִים שְׁנָה הְלְכִוּ בְּנִי־יִשְׂרָאֵל בַּמִּדְבָּר עַד־מִׁם כַּל־הַגִּוֹי אַנְשֵׁי הַמִּלְחַמַה הַיִּצְאֵים כַּל־הַגִּוֹי אַנְשֵׁי הַמִּלְחַמַה הַיִּצְאֵים

For the Israelites had traveled in the wilderness forty years, until the entire nation—the men of military age who had left Egypt—had perished; because they had not obeyed the LORD, and the LORD had sworn never to let them see the land that the LORD had sworn to their fathers to assign to us, a land flowing with milk and honey. But He had raised up their sons in their stead; and it was these that Joshua circumcised, for they were uncircumcised, not having been circumcised on the way. After the circumcising of the whole nation was completed, they remained where they were, in the camp, until they recovered. And the LORD said to Joshua, "Today I have rolled away from you the disgrace of Egypt." So that place was called Gilgal, as it still is. Encamped at Gilgal, in the steppes of Jericho, the Israelites offered the

מִּמִּצְרַיִּם אֲשֶׁר לֹא־שְׁמְעוּ בְּקוֹל
יְהֹוֶה אֲשֶׁר נִשְׁבֵּע יְהֹוָה לְהֶׁם
לְבִלְתְּׁי הַרְאוֹתְם אֶת־הָאָׁרֶץ אֲשֶׁר
נִשְׁבַּע יְהֹוֶה לַאֲבוֹתְם לֶתֶת לְנוּ
נִשְׁבַּע יְהֹוֶה לַאֲבוֹתְם לֶתֶת לְנוּ
עֶּרֶץ זְבַת חָלֶב וּדְבְשׁ:
מְל יְהוֹשֻׁעַ כִּי־עַרֵלִים הָיֹוּ כֵּי
לְאֹ־מְלוּ אוֹתָם בַּדְּרֶךְ:
לִיִּהְי כַּאֲשֶׁר־תַּמוּ כְּלִּהַנְיוֹ לְהִמְוֹל
וַיְהֶי כַּאֲשֶׁר־תַּמוּ כְּמַחֲנֶה עַד חֲיוֹתְם:
נִיּשְׁכִוּ תַחְתָּם בְּמַחֲנֶה עַד חֲיוֹתְם:

וַיָּאמֶר יְהֹוָהֹ אֶל־יְהוֹשֶׁעַ הַיּוֹם גַּלְּוֹתִי אֶת־חֶרְפָּת מִצְרַיִם מֵעֲלֵיכֶם וַיִּקְרָّא שֵׁם הַמְּקוֹם הַהוּאֹ גִּלְגְּׁל עֵד הַיִּוֹם הָזֵּה:

וַיַּחֲנְוּ בְגֵי־יִשְׂרָאֵל בַּגּלְגֵּל וַיַּצְשִׁוּ אֶת־הַפֶּׁסַח בְּאַרְבָּעָה עֲשָׂר יִוֹם לַחֶּדֶשׁ בָּעֶרֶב בְּעַרְבִוֹת יְרִיחְוֹ: וַיֹּאֹכְלוּ מֵעֲבְוּר הָאָנֶרץ מִפְּחֲרָת הַפֶּסַח מַצְּוֹת וְקָלְוּי בְּעֶצֶם הַיְּוֹם הַגֵּּה: passover sacrifice on the fourteenth day of the month, toward evening. On the day after the passover offering, on that very day, they ate of the produce of the country, unleavened bread and parched grain.

On that same day, when they are of the produce of the land, the manna ceased. The Israelites got no more manna; that year they ate of the yield of the land of Canaan. Once, when Joshua was near Jericho, he looked up and saw a man standing before him, drawn sword in hand. Joshua went up to him and asked him, "Are you one of us or of our enemies?" He replied, "No, I am captain of the LORD's host. Now I have come!" Joshua threw himself face down to the ground and, prostrating himself, said to him, "What does my lord command his servant?"

וּיִשְׁבַּׁת הַפְּּוֹ מְפְּחֲרָת בְּאָכְלָם מֵעֲבַוּר הָאָָרֶץ וְלֹא־הָיָה עָוֹד לִבְגֵי יִשְׂרָאֵל מֶן וַיּאֹכְלוּ מִהְבוּאַת אָרֶץ כִּנַּעַן בַּשָׁנָה הַהֵּיא: {ס}

וִיְהִי בְּהְיִוֹת יְהוֹשֶׁעֵ בְּירִיחוֹ וַיִּשְׂא עִינְיוֹ וַיַּּרְא וְהִנֵּה־אִישׁ עֹמֵד לְנֶגְהוּ וְחַרְבִּוֹ שְׁלוּפָה בְּיְדִוֹ וַיֵּלֶך יְהוֹשֻׁעַ אֵלְיוֹ וַיָּאֹמֶר לֹוֹ הֲלֶנוּ אַהָּה אָם־לִצַּרֵינוּ:

וַיָּאמֶר | לֹא כֵּי אֲנִי שַּׁר־צְבָא־יְהֹוֶה עַתְּה בָאתִי וַיִּפּׁל יְהוֹשֶׁעַ אֶל־פָּנְיו אַׂרְצָהֹ וַיִּשְׁהְּחוּ וַיָּאמֶר לוֹ מָה אֲדֹנִי מְדַבֵּר אֵל־עַבִדִּוֹ:

וַיּאֹמֶר שַׁר־צְּבָּא יְהֹוְה אֶל־יְהוּשֶׁע שַׁל־נַעַלְךּ מֵעַל רַגְלֶּךּ כִּי הַמְּלוֹם אֲשֶׁר אַתָּה עֹמֵד עָלֶיו לָּדָשׁ הְוּא וַיָּעַשׁ יְהוֹשֻׁעַ כֵּן: The captain of the LORD's host answered Joshua, "Remove your sandals from your feet, for the place where you stand is holy." And Joshua did so.