

Achrei Mot, Torah

Leviticus 17:1-18:30

spoke to Moses, saying: (2) Speak יהוה (1) to Aaron and his sons and to all the Israelite people and say to them: This is what יהוה has commanded: (3) if anyone what of the house of Israel slaughters an ox or sheep or goat in the camp, or does so outside the camp, (4) and does not bring it to the entrance of the Tent of Meeting before יהוה, to present it as an offering to s Tabernacle, bloodguilt shall be יהוה imputed to that party: having shed blood, that person shall be cut off from among this people. (5) This is in order that the Israelites may bring the sacrifices which they have been making in the open—that they may bring them to the priest, at the entrance יהוה before of the Tent of Meeting, and offer them that (6) יהוה as sacrifices of well-being to the priest may dash the blood against at the entrance of the יהוה the altar of Tent of Meeting, and turn the fat into and (7) יהוה smoke as a pleasing odor to that they may offer their sacrifices no more to the goat-demons after whom

ויקרא י"ז:א'-י"ח:ל'

(א) וידבר יהוה אל-מֹשֶׁה לֵאמֹר: (ב) דַּבֵּר אֶל-אַהֲרֹן וְאֶל-בָּנָיו וְאֶל כָּל-בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה הַדְּבָר אֲשֶׁר-צִוָּה יהוה לֵאמֹר: (ג) אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יִשְׁחַט שׂוֹר אוֹ-כֶשֶׂב אוֹ-עֵז בַּמַּחֲנֶה אוֹ אֲשֶׁר יִשְׁחַט מַחוּץ לַמַּחֲנֶה: (ד) וְאֶל-פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ לְהִקְרִיב קָרְבָּן לַיהוה לִפְנֵי מִשְׁכַּן יהוה דָּם יַחֲשֵׁב לְאִישׁ הַהוּא דָּם שִׁפּוֹךְ וְנִכְרַת הָאִישׁ הַהוּא מִקִּרְבַּ עַמּוֹ: (ה) לְמַעַן אֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת-זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל-פְּנֵי הַשָּׂדֶה וְהֵבִיֵּאֵם לַיהוה אֶל-פֶּתַח אֹהֶל מוֹעֵד אֶל-הַפֶּה וְזָבְחוּ זִבְחֵי שְׁלָמִים לַיהוה אוֹתָם: (ו) וְזָרַק הַפֶּה אֶת-הַדָּם עַל-מִזְבֵּחַ יהוה פֶּתַח אֹהֶל מוֹעֵד וְהִקְטִיר הַחֶלֶב לְרִיחַ נִיחֻחַ לַיהוה: (ז) וְלֹא-יִזְבְּחוּ עוֹל אֶת-זִבְחֵיהֶם לְשִׁעִרִים אֲשֶׁר הֵם זִנִּים אַחֲרֵיהֶם חֲקַת עוֹלָם תִּהְיֶה-זֹאת לָהֶם לְדוֹרָתָם: (ח)

they stray. This shall be to them a law for all time, throughout the ages. (8) Say to them further: If anyone of the house of Israel or of the strangers who reside among them offers a burnt offering or a sacrifice, (9) and does not bring it to the entrance of the Tent of Meeting to offer that person shall be cut off, יהוה it to from this people. (10) And if anyone of the house of Israel or of the strangers who reside among them partakes of any blood, I will set My face against the person who partakes of the blood; I will cut that person off from among kin. (11) For the life of the flesh is in the blood, and I have assigned it to you for making expiation for your lives upon the altar; it is the blood, as life, that effects expiation. (12) Therefore I say to the Israelite people: No person among you shall partake of blood, nor shall the stranger who resides among you partake of blood. (13) And if any Israelite or any stranger who resides among them hunts down an animal or a bird that may be eaten, that person shall pour out its blood and cover it with earth. (14) For the life of all flesh—its blood is its life. Therefore I say to the Israelite people: You shall not partake of the blood of any

וְאֵלֵהֶם תֹּאמַר אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל
וּמִן־הַגֵּר אֲשֶׁר־יִגֹּר בְּתוֹכְכֶם אֲשֶׁר־יַעֲלֶה
עֲלֶה אוֹזֹבַח: (ט) וְאֶל־פֶּתַח אֹהֶל מוֹעֵד
לֹא יָבִיאוּנוּ לַעֲשׂוֹת אֹתוֹ לַיהוָה וְנִכְרַת
הָאִישׁ הַהוּא מֵעַמִּי: (י) וְאִישׁ אִישׁ
מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם
אֲשֶׁר יֹאכֵל כָּל־דָּם וְנִתְתִּי פָנַי בְּנַפְשׁ
הָאֹכֶלֶת אֶת־הַדָּם וְהִכְרַתִּי אֹתָהּ מִקֶּרֶב
עַמָּהּ: (יא) כִּי נֶפֶשׁ הַבֶּשֶׂר בַּדָּם הוּא
וְאֲנִי נֹתְתִיו לָכֶם עַל־הַמִּזְבֵּחַ לְכַפֵּר
עַל־נַפְשֹׁתֵיכֶם כִּי־הֵדֵם הוּא בְּנַפֶּשׁ
יְכַפֵּר: (יב) עַל־כֵּן אִמַּרְתִּי לְבְנֵי יִשְׂרָאֵל
כָּל־נַפֶּשׁ מִכֶּם לֹא־תֹאכַל דָּם וְהַגֵּר הַגֵּר
בְּתוֹכְכֶם לֹא־יֹאכַל דָּם: (יג) וְאִישׁ אִישׁ
מִבְּנֵי יִשְׂרָאֵל וּמִן־הַגֵּר הַגֵּר בְּתוֹכְכֶם
אֲשֶׁר יִצְוֶה צִיד חַיָּה אוֹ־עוֹף אֲשֶׁר יֹאכֵל
וְשָׁפַךְ אֶת־דָּמֹו וְכִסָּהוּ בַּעֲפָר: (יד)
כִּי־נֶפֶשׁ כָּל־בֶּשֶׂר דָּמוֹ בְּנַפְשׁוֹ הוּא
וְאִמַּר לְבְנֵי יִשְׂרָאֵל דָּם כָּל־בֶּשֶׂר לֹא
תֹאכְלוּ כִּי נֶפֶשׁ כָּל־בֶּשֶׂר דָּמוֹ הוּא
כָּל־אֹכְלֹיו יִכְרַת: (טו) וְכָל־נַפֶּשׁ אֲשֶׁר
תֹּאכַל נְבִלָה וְטֵרֶפֶה בְּאֶזְרָח וּבַגֵּר
וְכַבֵּס בְּגָדָיו וְרַחֵץ בַּמַּיִם וְטִמָּא
עַד־הָעֶרֶב וְטָהַר: (טז) וְאִם לֹא יְכַבֵּס

flesh, for the life of all flesh is its blood. Anyone who partakes of it shall be cut off. (15) Any person, whether citizen or stranger, who eats what has died or has been torn by beasts shall wash those clothes, bathe in water, remain impure until evening—and shall then be pure. (16) But if the clothes are not washed and the body is not bathed, that person spoke to יהוה (shall bear the guilt. (1) Moses, saying: (2) Speak to the Israelite am your יהוה people and say to them: I am your God. (3) You shall not copy the practices of the land of Egypt where you dwelt, or of the land of Canaan to which I am taking you; nor shall you follow their laws. (4) My rules alone shall you observe, and faithfully follow My laws: I am your God. (5) You shall keep My יהוה laws and My rules, by the pursuit of which human beings shall live: I am יהוה. (6) None of you men shall come near anyone of his own flesh to uncover Your father's (7) יהוה nakedness: I am nakedness, that is, the nakedness of your mother, you shall not uncover; she is your mother—you shall not uncover her nakedness. (8) Do not uncover the nakedness of your father's wife; it is the nakedness of your father. (9) The

וּבְשָׂרוֹ לֹא יִרְחֵץ וְנִשָּׂא עֹנֹוֹ: {פ} (א)
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵּאמֹר: (ב) דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֲנִי
יְהוָה אֱלֹהֵיכֶם: (ג) כַּמַּעֲשֵׂה
אֶרֶץ־מִצְרַיִם אֲשֶׁר יִשְׁבְּתֶם־בָּהּ לֹא
תַעֲשׂוּ וּכַמַּעֲשֵׂה אֶרֶץ־כְּנָעַן אֲשֶׁר אֲנִי
מְבִיא אֶתְכֶם שָׁמָּה לֹא תַעֲשׂוּ
וּבַחֲקֹתֵיהֶם לֹא תִלְכוּ: (ד) אֶת־מִשְׁפָּטַי
תַעֲשׂוּ וְאֶת־חֻקֹּתַי תִּשְׁמְרוּ לְלֶכֶת בְּהֶם
אֲנִי יְהוָה אֱלֹהֵיכֶם: (ה) וְשִׁמְרֶתֶם
אֶת־חֻקֹּתַי וְאֶת־מִשְׁפָּטַי אֲשֶׁר יַעֲשֶׂה
אַתֶּם הָאָדָם וְחֵי בְהֶם אֲנִי יְהוָה: {ס} (ו)
אִישׁ אִישׁ אֶל־כָּל־נֶשֶׂא בְּשָׂרוֹ לֹא
תִקְרְבוּ לְגִלּוֹת עֲרוּהָ אֲנִי יְהוָה: {ס} (ז)
עֲרוֹת אָבִיךָ וְעֲרוֹת אִמֶּךָ לֹא תִגְלֶה אִמֶּךָ
הִוא לֹא תִגְלֶה עֲרוֹתֶיהָ: {ס} (ח) עֲרוֹת
אִשְׁת־אָבִיךָ לֹא תִגְלֶה עֲרוֹת אָבִיךָ הִוא:
{ס} (ט) עֲרוֹת אַחֻוֹתֶךָ בַת־אָבִיךָ אוֹ
בַת־אִמֶּךָ מוֹלְדַת בֵּית אוֹ מוֹלְדַת חֻוֹץ
לֹא תִגְלֶה עֲרוֹתֶיהָ: {ס} (י) עֲרוֹת בַּת־בְּנִיךָ
אוֹ בַת־בֶּתְךָ לֹא תִגְלֶה עֲרוֹתֶיהָ כִּי עֲרוֹתֶיךָ
הֵנָּה: {ס} (יא) עֲרוֹת בַּת־אִשְׁת־אָבִיךָ
מוֹלְדַת אָבִיךָ אַחֻוֹתֶיךָ הִוא לֹא תִגְלֶה
עֲרוֹתֶיהָ: {ס} (יב) עֲרוֹת אַחֻוֹת־אָבִיךָ לֹא

nakedness of your sister—your father’s daughter or your mother’s, whether born into the household or outside—do not uncover their nakedness. (10) The nakedness of your son’s daughter, or of your daughter’s daughter—do not uncover their nakedness; for their nakedness is yours. (11) The nakedness of your father’s wife’s daughter, who was born into your father’s household—she is your sister; do not uncover her nakedness. (12) Do not uncover the nakedness of your father’s sister; she is your father’s flesh. (13) Do not uncover the nakedness of your mother’s sister; for she is your mother’s flesh. (14) Do not uncover the nakedness of your father’s brother: do not approach his wife; she is your aunt. (15) Do not uncover the nakedness of your daughter-in-law: she is your son’s wife; you shall not uncover her nakedness. (16) Do not uncover the nakedness of your brother’s wife; it is the nakedness of your brother. (17) Do not uncover the nakedness of a woman and her daughter; nor shall you take [into your household as a wife] her son’s daughter or her daughter’s daughter and uncover her nakedness: they are kindred; it is depravity. (18) Do not take [into

תגלה שאר אביך הוא: {ס} {יג} ערות
אחות-אמה לא תגלה כִּי-שאר אמה
הוא: {ס} {יד} ערות אחי-אביך לא
תגלה אל-אשתו לא תקרב דדתך הוא:
{ס} {טו} ערות כלתך לא תגלה אשת
בנך הוא לא תגלה ערותה: {ס} {טז}
ערות אשת-אחיק לא תגלה ערות
אחיק הוא: {ס} {יז} ערות אשה ובתה
לא תגלה את-בת-בנה ואת-בת-בתה
לא תקח לגלות ערותה שארה הנה
זמה הוא: {ס} {יח} ואשה אל-אחיה לא
תקח לצרר לגלות ערותה עליה
בחייה: {ס} {יט} ואל-אשה בנדת טמאתה
לא תקרב לגלות ערותה: {ס} {כ}
ואל-אשת עמיתך לא-תתן שכבתך
לזרע לטמאה-בה: {ס} {כא} ומזרעך
לא-תתן להעביר למלך ולא תחלל
את-ישם אלהיך אני יהוה: {ס} {כב}
ואת-זכר לא תשכב משכבי אשה
תועבה הוא: {ס} {כג} ובכל-בהמה לא-תתן
שכבתך לטמאה-בה ואשה לא-תעמד
לפני בהמה לרבעה תבל הוא: {ס} {כד}
אל-תטמאו בכל-אלה כי בכל-אלה
נטמאו הגוים אשר-אני משלח

your household as a wife] a woman as a rival to her sister and uncover her nakedness in the other's lifetime. (19) Do not come near a woman during her menstrual period of impurity to uncover her nakedness. (20) Do not have carnal relations with your neighbor's wife and defile yourself with her. (21) Do not allow any of your offspring to be offered up to Molech, and do not profane the name of your God: I am not lie with a male as one lies with a woman; it is an abhorrence. (22) Do not have carnal relations with any beast and defile yourself thereby. Likewise for a woman: she shall not lend herself to a beast to mate with it; it is perversion. (24) Do not defile yourselves in any of those ways, for it is by such that the nations that I am casting out before you defiled themselves. (25) Thus the land became defiled; and I called it to account for its iniquity, and the land spewed out its inhabitants. (26) But you must keep My laws and My rules, and you must not do any of those abhorrent things, neither the citizen nor the stranger who resides among you; (27) for all those abhorrent things were done by the people who were in the land before

מִפְּנֵיכֶם: (כה) וְתִטְמָא הָאָרֶץ וְאֶפְקֹד
עֹנָה עָלֶיהָ וְתִקַּא הָאָרֶץ אֶת־יִשְׁבֵּיהָ:
(כו) וּשְׁמַרְתֶּם אֹתָם אֶת־חֻקְתִּי
וְאֶת־מִשְׁפָּטַי וְלֹא תַעֲשׂוּ מִכָּל הַתּוֹעֵבֹת
הָאֵלֶּה הָאֲזֻרֹת וְהַגֵּר הַגֵּר בְּתוֹכְכֶם: (כז)
כִּי אֶת־כָּל־הַתּוֹעֵבֹת הָאֵל עָשׂוּ
אֲנִשְׁי־הָאָרֶץ אֲשֶׁר לְפָנֵיכֶם וְתִטְמָא
הָאָרֶץ: (כח) וְלֹא־תִקְיֵא הָאָרֶץ אֶתְכֶם
בְּטִמְאַכֶּם אֹתָהּ כַּאֲשֶׁר קָאָה אֶת־הַגֵּוִי
אֲשֶׁר לְפָנֵיכֶם: (כט) כִּי כָל־אֲשֶׁר יַעֲשֶׂה
מִכָּל הַתּוֹעֵבֹת הָאֵלֶּה וְנִכְרְתוּ הַנְּפֹשׁוֹת
הַעֲשׂוֹת מִקְרַב עַמָּם: (ל) וּשְׁמַרְתֶּם
אֶת־מִשְׁמְרֹתַי לְבִלְתִּי עֲשׂוֹת מַחֲקוֹת
הַתּוֹעֵבֹת אֲשֶׁר נַעֲשׂוּ לְפָנֵיכֶם וְלֹא
תִטְמְאוּ בָהֶם אֲנִי יְהוָה אֱלֹהֵיכֶם: {פ}

you, and the land became defiled. (28)
So let not the land spew you out for
defiling it, as it spewed out the nation
that came before you. (29) All who do
any of those abhorrent things—such
persons shall be cut off from their
people. (30) You shall keep My charge
not to engage in any of the abhorrent
practices that were carried on before
you, and you shall not defile yourselves
.am your God יהוה through them: I

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