## Ki Tisa, Haftarah

I Kings 18:1-39

Much later, in the third year, the word of the LORD came to Elijah: "Go, appear before Ahab; then I will send rain upon the earth." Thereupon Elijah set out to appear before Ahab. The famine was severe in Samaria. Ahab had summoned Obadiah, the steward of the palace. (Obadiah revered the LORD greatly. When Jezebel was killing off the prophets of the LORD, Obadiah had taken a hundred prophets and hidden them, fifty to a cave, and provided them with food and drink.) And Ahab had said to Obadiah, "Go through the land, to all the springs of water and to all the wadis. Perhaps we shall find some grass to keep horses and mules alive, so that we are not left without beasts."

They divided the country between them to explore it, Ahab going alone in one direction and Obadiah going alone in another direction. Obadiah was on the road, when Elijah suddenly confronted him. [Obadiah] recognized him and flung himself on his face, saying, "Is that you, my lord Elijah?" "Yes, it is I," he answered. "Go tell your lord: Elijah is here!"

But he said, "What wrong have I done, that you should hand your servant over to Ahab to

מלכים א י"ח:א'-ל"ט

וַיְהִיּ יָמִים רַבִּּים וּדְבַר־יְהֹוָה הָיָה אֶל־אֵלִיָּהוּ בַּשָּׁנָה הַשְּׁלִישִׁית לֵאמֶר לֵךְ הַרְאֵה אֶל־אַחְאָׁב וְאֶתְנָה מְטֶר עַל־פְּנֵי הָאֲדְמֶה: וַיֵּּלֶךְ אֵלִיָּהוּ לְהַרְאָוֹת אֶל־אַחְאֵב וְהָרָעָב חְזֶק בְּשֹׁמְרְוֹן:

וַיִּקְרָא אַחְאָׁב אֶל־עֹבַדְיָהוּ אֲשֶׁר עַל־הַבֵּּיִת וְעֹבַדְיָהוּ הָיָה יָרֵא אֶת־יְהֹוֶה מְאִׁד: ויהי בּהכרית איזֹבל את גביאי יהוה ויפּׁח

וַיְהִיּ בְּהַכְרֵית אִיזֶּבֶל אֵת נְבִיאֵי יְהֹוֶה וַיִּלֵּח עֹבַדְיָּהוּ מֵאָה נְבִיאִּים וַיַּחְבִּיאֵׁם חֲמִשִּׁים אִישׁ בַּמִּעָרָה וִכִּלִכָּלֵם לֵחֵם וַמֵּיִם:

וַיָּאמֶר אַחְאָב אֶל־עְבַדְיָהוּ לֵדְ בְּאָׂרֶץ אֶל־כְּל־מִעְיְגֵי הַמַּׁיִם וְאֶל כְּל־הַנְּחָלֵים אוּלֵי | נִמְצָא חָצִיר וּנְחַיֶּה סְוּס וָפֶּׁרֶד וְלְוֹא נַכְרֶית מַהבָּהֵמה:

וַיְחַלְּקוּ לָהֶם אֶת־הָאֶרֶץ לַעֲבָר־בֵּה אַחְאָב הָלֵּךְ בְּדֶרֶךְ אֶחָד לְבַדִּוֹ וְעֹבַדְיֵהוּ הָלַךְ בִּדֵרֶךִ־אָחֵד לִבַדִּוֹ:

וַיְהֵי עְּבַדְיָּהוּ בַּדֶּרֶדְ וְהִגֵּה אֵלְיֶהוּ לִקְרָאתְוֹ וַיַּכָּרֵהוּ וַיִּפְּל עַל־פָּנְיו וַיֹּאֹמֶר הַאַתְּה זֶה אֲדֹנִי אֵלְיֵהוּ:

וַיָּאמֶר לְוֹ אֲנִי לֵךְ אֱמְר לַאדֹנֶיךְ הִגֵּה אֵלְיֵהוּ:

be killed?

As the LORD your God lives, there is no nation or kingdom to which my lord has not sent to look for you; and when they said, 'He is not here,' he made that kingdom or nation swear that you could not be found.

And now you say, 'Go tell your lord: Elijah is here!'

When I leave you, the spirit of the LORD will carry you off I don't know where; and when I come and tell Ahab and he does not find you, he will kill me. Yet your servant has revered the LORD from my youth.

My lord has surely been told what I did when Jezebel was killing the prophets of the LORD, how I hid a hundred of the prophets of the LORD, fifty men to a cave, and provided them with food and drink.

And now you say, 'Go tell your lord: Elijah is here.' Why, he will kill me!"

Elijah replied, "As the LORD of Hosts lives, whom I serve, I will appear before him this very day."

Obadiah went to find Ahab, and informed him; and Ahab went to meet Elijah.

When Ahab caught sight of Elijah, Ahab said to him, "Is that you, you troubler of Israel?" He retorted, "It is not I who have brought trouble on Israel, but you and your father's House, by forsaking the commandments of the LORD and going after the Baalim.

Now summon all Israel to join me at Mount Carmel, together with the four hundred and fifty prophets of Baal and the four hundred וַיָּאמֶר מֶה חָטֶאתִי כִּי־אַתָּׁה נֹתֶן אֶת־עַבְדְּדְּ בִּיַד־אַחָאֵב לַהַמִּיתֵנִי:

חַי וּ יְהֹנֶה אֱלֹהֶיךּ אִם־יָשׁ־גָּוֹי וּמַמְלָכָה אֲשֶׁׁר לֹא־שָׁלַּח אֲדֹנִי שָׁם לְבַקּשְׁךְּ וְאָמְרָוּ אֵיִוּ וְהִשְׁבֵּיעַ אֶת־הַמַּמְלְכָה וְאֶת־הַגֹּוֹי כִּי לְא ימצאכה:

> וְעַהֶּה אַתְּה אֹמֵר לֵךּ אֱמְר לַאדֹנֵיף הִנֵּה אֵלְיֵהוּ:

וְהָיֶּה אֲנֵי וּ אֵלֵך מֵאּתָּד וְרֹּוּח יְהֹנֶה וּ יְשְּׁאֲדֹּ עֻל אֲשֶׁר לְא־אֵלְע וּלָאתִי לְהַגְּיד לְאַחְאֶב וְלְא יִמְצָאַדּ וַהַרְגָנִי וְעַבְדְּדָּ יָרֵא אֶת־יְהֹוֶה מִנְּעָרֵי: הַלְּא־הָגַּד לַאדֹנִי אֵת אֲשֶׁר־עְשִּׁיתִי בַּהְרָג אִינֶּכֶל אֵת נְבִיאֵי יְהֹוֶה וְאַחְבָּא מִנְּבִיאֵי יְהֹוָה מֵאָה אִישׁ חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְּעָרָה מֵאָה אִישׁ חֲמִשִּׁים חֲמִשִּׁים אִישׁ בַּמְעָרָה

> וְעַהָּהֹ אַתְּה אֹמֵר לֵדְ אֱמְר לַאדֹנֶידְּ הִנֵּה אֵלְיֵהוּ וַהַרָגִנִי: {ס}

וַיֹּאמֶר אֲלִיֶּהוּ חֲי יְהֹוָה צְבָאוֹת אֲשֶׁר עְמַדְתִּי לְפַנֵיו כֵּי הַיִּוֹם אֲרָאֵה אָלֵיו:

וַיֶּלֶךְ עֹבַדְיֶהוּ לִקְרָאת אַחְאֶב וַיַּגֶּד־לְוֹ וַיֵּלֶךְ אַחָאֵב לִקְרֵאת אֵלְיֵהוּ:

וַיְהֶי כִּרְאָוֹת אַחְאֶב אֶת־אֵלְיֻהוּ וַיָּאֹמֶר אַחְאָב אֵלְיו הַאַתָּה זֶה עֹכֵר יִשְׂרָאֵל:

וַיּאמֶר לָא עָכַּרְתִּיּ אֶת־יִשְׂרָאֵׁל כִּי אִם־אַתָּה וּבֵית אָבֵיךּ בַּעֲזְבְכֶם אֶת־מִצְוֹת יְהֹוָה וַתֵּלֶךְ אַחֲבֵי הַבִּעַלִים:

וְעַהָּה שְׁלַח קְבָץ אֵלֵי אֶת־כְּל־יִשְׂרָאֵל אֶל־הַר הַכַּרְמֶל וְאֶת־נְבִיאֵׁי הַבַּעַל אַרְבַּע מֵאָוֹת prophets of Asherah, who eat at Jezebel's table."

Ahab sent orders to all the Israelites and gathered the prophets at Mount Carmel. Elijah approached all the people and said, "How long will you keep hopping between two opinions? If the LORD is God, follow Him; and if Baal, follow him!" But the people answered him not a word.

Then Elijah said to the people, "I am the only prophet of the LORD left, while the prophets of Baal are four hundred and fifty men.

Let two young bulls be given to us. Let them choose one bull, cut it up, and lay it on the wood, but let them not apply fire; I will prepare the other bull, and lay it on the wood, and will not apply fire.

You will then invoke your god by name, and I will invoke the LORD by name; and let us agree: the god who responds with fire, that one is God." And all the people answered, "Very good!"

Elijah said to the prophets of Baal, "Choose one bull and prepare it first, for you are the majority; invoke your god by name, but apply no fire."

They took the bull that was given them; they prepared it, and invoked Baal by name from morning until noon, shouting, "O Baal, answer us!" But there was no sound, and none who responded; so they performed a hopping dance about the altar that had been set up. When noon came, Elijah mocked them, saying, "Shout louder! After all, he is a god.

וַחֲמִשִּׁים וּנְבִיאֵי הָאֲשֵׁרָהֹ אַרְבַּע מֵאֹות אֹכְלֵי שִׁלְחֵן אִיזַבֵּל:

> וַיִּשְׁלֵח אַחְאָב בְּכָל־בְּגֵי יִשְׂרָאֵל וַיִּקְבְּץ את־הנּביאים אל־הר הכּרמל:

וַיָּגַּשׁ אֵלְיָּהוּ אֶל־כְּלֹ־הָעָׁם וַיּאֹמֶר עַד־מְתֿי אַתֵּם פּֿסְחִים עַל־שְׁתַּי הַסְּעִפִּים אִם־יְהֹוֶה הָאֱלֹהִים לְכָוּ אַחֲלָיו וְאִם־הַבָּעַל לְכָוּ אַחֲרֵיו ולא־ענוּ העם אֹתוֹ דּבר:

וַיָּאמֶר אֵלִיָּהוּ אֶל־הָעָם אֲנִי נוֹתְרְתִּי נָבֶיא לֵיהֹוֶה לְבַדֵּי וּנְבִיאֵי הַבַּּעַל אַרְבַּע־מֵאְוֹת וַחָמִשִׁים אִישׁ:

וְיִתְּנוּ־לְנוּ שְׁנַיִם פָּרִים וְיִבְחֲרַוּ לְהֶם הַּפָּר הָאֶחָד וִינַתְּחָׁהוּ וְיָשִׂימוּ עַל־הָעֵצִים וְאֵשׁ לָא יָשֵּימוּ וַאֲנִי אֶעֱשֶׂה | אֶת־הַפָּר הָאֶחָד וְנֵתַתִּיּ על־הַעָצִים וָאֲשׁ לֹא אשׁים:

וּקְרָאתֶּם בְּשֵׁם אֱלֹהֵיכֶּם וַאֲנִי אֶקְרָא בְשֵׁם־יְהֹוָה וְהָיֶה הָאֱלֹהֵים אֲשֶׁר־יַעֲנֵה בָאֵשׁ הָוּא הָאֱלֹהֵים וַיָּעַן כְּל־הָעֲם וַיֹּאׁמְרְוּ טְוֹב הדבר:

וַיּאמֶר אֵלִיָּהוּ לִנְבִיאֵי הַבַּּעַל בַּחֲרוּ לְכֶׁם הַפֶּּר הָאֶחָד וַעֲשָׂוּ רָאשׁנָָּה כִּי אַתֶּם הָרַבֵּים וְקִרְאוּ בְּשֵׁם אֱלֹהֵיכֶּם וְאֵשׁ לָא תָשִׂימוּ:

וַיִּקְחוּ אֶת־הַפָּּר אֲשֶׁר־נָתַן לְהֶם ֹ וַיִּצְשׁוֹּ וַיִּקְרְאַוּ בְשֵׁם־הַבַּצִל מֵהַבּּקֶר וְעַד־הַצְּהְרַיִם לֵאמֹר הַבַּעַל עֲנֵנוּ וְאֵין קוֹל וְאֵין עֹנֶה וַיְפַּסְּחוּ על־המִזִבֵּח אָשֵׁר עשֹה:

וַיְהִי בִצְּהֲרַיִם וַיְהַתֵּל בְּהֶם אֵלִיָּהוּ וַיּאֹמֶל קַרְאָוּ בְקוֹל־גָּדוֹל בִּי־אֱלֹהֵים הוֹא כִּי שְׂיחַ But he may be in conversation, he may be detained, or he may be on a journey, or perhaps he is asleep and will wake up."
So they shouted louder, and gashed themselves with knives and spears, according to their practice, until the blood streamed over them.
When noon passed, they kept raving until the hour of presenting the meal offering. Still there was no sound, and none who responded or heeded.

Then Elijah said to all the people, "Come closer to me"; and all the people came closer to him. He repaired the damaged altar of the LORD.

Then Elijah took twelve stones, corresponding to the number of the tribes of the sons of Jacob—to whom the word of the LORD had come: "Israel shall be your name"— and with the stones he built an altar in the name of the LORD. Around the altar he made a trench large enough for two *seahs* of seed. He laid out the wood, and he cut up the bull and laid it on the wood.

And he said, "Fill four jars with water and pour it over the burnt offering and the wood." Then he said, "Do it a second time"; and they did it a second time. "Do it a third time," he said; and they did it a third time.

The water ran down around the altar, and even the trench was filled with water.

When it was time to present the meal offering, the prophet Elijah came forward and said, "O LORD, God of Abraham, Isaac, and Israel! Let it be known today that You are God in Israel

וְכִי־שֶׂיג לְּוֹ וְכִי־דֶּבֶרְ לְוֹ אוּלֵי יָשֵׁן הָוּא וְיִקְץ:
וַיִּקְרְאוּ בְּקוֹל גִּּדְוֹל וַיִּתְגִּדְדוּ כְּמִשְׁפָּטְׁם
וַיִּקְרְאוּ בְּקוֹל גִּדְוֹל וַיִּתְגִּדְדוּ כְּמִשְׁפָּטִׁם
וַיְּהִי כַּעֲבָר הַצְּהֲרָיִם וַיִּתְנַבְּאוּ עַד לַעְלְוֹת
וַיְּהִי כְּעֲבָר הַצְּהֲרִים וַיִּתְנַבְּאוּ עַד לַעְלְוֹת
וַיֹּמְנְח וְאֵין־קִּוֹל וְאֵין־עֹנֶה וְאֵין קּשֶׁב:
וַיֹּאֵמֶר אֵלְיָהוּ לְכָל־הָעָם גְּשִׁוּ אֵלֵי וַיִּגְשִׁוּ
וַיַּרְפָּא אֶת־מִזְבַּח יְהֹוֶה הֶהְרְוּס:
וַיַּקְח אֵלִיָּהוּ שְׁתֵּים עֲשְׂרֵה אֲבָנִים כְּמִסְפַּר
שִׁבְטֵי בְנֵי־יַעְלֻב אֲשֶׁר הְיָה דְבַר־יְהֹוֶה אֵלְיוֹ
לֵאמֹר יִשִּׂרָאֵל יָהִיֵה שִׁמֵּךּ:

וַיִּבְנֶה אֶת־הָאֲבָנֵים מִזְבֵּחַ בְּשֵׁם יְהֹוֶה וַיַּעֲשׂ הְּעָלְה כְּבֵיתֹ סָאתַיִם זֶּרֵע סָבֶיב לַמִּזְבֵּחַ: וַיַּעְרָד אֶת־הָעֵצֵים וַיְנַתַּחֹ אֶת־הַפָּׁר וַיֶּשֶׂם על־העצים:

וַיּאמֶר מִלְאוּ אַרְבָּעֶה כַדִּים מִּיִם וְיְצְקוּ עַל־הָעֹלֶה וְעַל־הָעַצִים וַיְּאמֶר שְׁנוּ וַיִּשְׁנֹּוּ וַיִּאמֵר שַׁלֵשׁוּ וִיִשַׁלֵשׁוּ:

וַיֵּלְכָוּ הַפַּּיִם סָבֶיב לַמִּזְבֵּחַ וְגַם אֶת־הַתְּעָלֶה מִלֵּא־מֵיִם:

וַיְהֵי | בַּעֲלָוֹת הַמִּנְחָׁה וַיִּגֵּשׁ אֵלְיָהוּ הַנְּבִיאׂ וַיֹּאמֵר יְהֹוָה אֱלֹהֵי אַבְרָהָם יִצְחֲק וְיִשְּׁרְאֵׁל הַיִּוֹם יִנְּדַע כִּי־אַתְּה אֱלֹהֶים בְּיִשְׂרָאֵל וַאֲנֵי עַבְדֶּךְ (ובדבריך) [וּבִדְבַרְךְּ] עָשִּׁיתִי אֵת כַּל־הדִּברִים האַלָּה:

עַנֵנִי יְהֹוָהֹ עֲנֵנִי וְיֵדְעוּ הָעֲם הַנָּה כִּי־אַתְּה יְהֹוֶה הָאֱלֹהֵים וְאַתָּה הַסִּבְּתִ אֶת־לִבֶּם אָחֹרנִּית: and that I am Your servant, and that I have done all these things at Your bidding.

Answer me, O LORD, answer me, that this people may know that You, O LORD, are God; for You have turned their hearts backward."

Then fire from the LORD descended and consumed the burnt offering, the wood, the stones, and the earth; and it licked up the water that was in the trench.

When they saw this, all the people flung themselves on their faces and cried out: "The LORD alone is God!"

וַתִּפִּל אֵש־יְהֹוָה וַתְּאכַל אֶת־הָעֹלָה וְאֶת־הֶעֵצִים וְאֶת־הָאֲבָנִים וְאֶת־הֶעָפֶר וְאֶת־הַמַּיִם אֲשֶׁר־בַּתְּעָלֶה לְחֵכָה: וַיִּרְאֹ כְּל־הָעָם וַיִּפְּלְוּ עַל־פְּנִיהֶם וַיִּאמְרוּ יְהֹוָה הָוּא הָאֱלֹהִים יְהֹוֶה הָוֹא הָאֱלֹהִים: