

Shabbat Rosh Chodesh Chanukah, Haftarah

Zechariah 2:14-4:7

(14) Shout for joy, Fair Zion! For lo, I come; and I will dwell in your midst—declares the LORD. (15) In that day many nations will attach themselves to the LORD and become His people, and He will dwell in your midst. Then you will know that I was sent to you by the LORD of Hosts. (16) The LORD will take Judah to Himself as His portion in the Holy Land, and He will choose Jerusalem once more. (17) Be silent, all flesh, before the LORD!

For He is roused from His holy habitation. (1) He further showed me Joshua, the high priest, standing before the angel of the LORD, and the Accuser standing at his right to accuse him. (2) But [the angel of] the LORD said to the Accuser, “The LORD rebuke you, O Accuser; may the LORD who has chosen Jerusalem rebuke you! For this is a brand plucked from the fire.” (3) Now Joshua was clothed in filthy garments when he stood before the angel. (4) The latter spoke up and said to his attendants, “Take the filthy garments off him!” And he said to him, “See, I have removed your guilt from

זכריה ב' י"ד-ד' יז'

(יד) רָנִי וְשִׂמְחִי בַת־צִיּוֹן כִּי הִנְנִי־בָא וְשֹׁכְנֹתִי בְתוֹכְךָ נְאֻם־יְהוָה: (טו) וְנִלְוֹוּ גוֹיִם רַבִּים אֶל־יְהוָה בַּיּוֹם הַהוּא וְהָיוּ לִי לְעַם וְשֹׁכְנֹתִי בְתוֹכְךָ וַיְדַעַת כִּי־יְהוָה צָבָאוֹת שְׁלַחְנִי אֵלֶיךָ: (טז) וְנִחַל יְהוָה אֶת־יְהוּדָה חֶלְקוֹ עַל אֲדָמַת הַקֹּדֶשׁ וּבָחַר עוֹד בִּירוּשָׁלַם: (יז) הֵם כָּל־בָּשָׂר מִפְּנֵי יְהוָה כִּי נִעֹר מִמַּעוֹן קֹדֶשׁוֹ: {פ}

(א) וַיִּרְאֵנִי אֶת־יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל עֹמֵד לִפְנֵי מַלְאָךְ יְהוָה וְהַשָּׁטָן עֹמֵד עֲלֵימִינוֹ לְשַׁטְנוֹ: (ב) וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן יִגְעַר יְהוָה בְּךָ הַשָּׁטָן וַיִּגְעַר יְהוָה בְּךָ הַבַּחֲר בִּירוּשָׁלַם הֲלֹא זֶה אֹד מֵצֵל מֵאֵשׁ: (ג) וַיְהוֹשֻׁעַ הָיָה לְבָשׁ בְּגָדִים צוּאִים וְעֹמֵד לִפְנֵי הַמַּלְאָךְ: (ד) וַיַּעַן וַיֹּאמֶר אֶל־הָעֹמְדִים לִפְנָיו לֹא־אִמַר הִסִּירוּ הַבְּגָדִים הַצּוּאִים מֵעַלְיוֹ וַיֹּאמֶר אֵלָיו רְאֵה הֲעֵבַרְתִּי מֵעַלְיֶךָ עוֹנֶה וְהִלְבַּשׁ אֶתְךָ מַחֲלָצוֹת: (ה) וַאֲמַר יִשְׁיִמוּ צִנְיָה טְהוֹר עַל־רֹאשׁוֹ וַיִּשְׁיִמוּ הַצִּנְיָה הַטְּהוֹר עַל־רֹאשׁוֹ וַיִּלְבַּשְׁהוּ בְּגָדִים

you, and you shall be clothed in [priestly] robes.” (5) Then he gave the order, “Let a pure diadem be placed on his head.” And they placed the pure diadem on his head and clothed him in [priestly] garments, as the angel of the LORD stood by. (6) And the angel of the LORD charged Joshua as follows: (7) “Thus said the LORD of Hosts: If you walk in My paths and keep My charge, you in turn will rule My House and guard My courts, and I will permit you to move about among these attendants. (8) Hearken well, O High Priest Joshua, you and your fellow priests sitting before you! For those men are a sign that I am going to bring My servant the Branch. (9) For mark well this stone which I place before Joshua, a single stone with seven eyes. I will execute its engraving—declares the LORD of Hosts—and I will remove that country’s guilt in a single day. (10) In that day—declares the LORD of Hosts—you will be inviting each other to the shade of vines and fig trees.” (1) The angel who talked with me came back and woke me as a man is wakened from sleep. (2) He said to me, “What do you see?” And I answered, “I see a lampstand all of gold, with a bowl above it. The lamps on it are seven in number, and the lamps above it have seven pipes; (3) and by it are two olive trees, one on the right of the bowl and one on its left.” (4) I, in turn, asked the angel who talked with me, “What do those things mean, my lord?” (5) “Do you not know what those things mean?” asked the angel who talked with me; and I said, “No, my lord.” (6) Then he explained to me as follows: “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by My spirit—said the LORD of Hosts. (7) Whoever you are, O great mountain in the path of Zerubbabel, turn into level ground! For he shall produce that excellent stone; it shall be greeted with shouts of ‘Beautiful! Beautiful!’”

וּמִלְאָף יְהוָה עֲמַד: (ו) וַיַּעַד מִלְאָף יְהוָה
בְּיְהוֹשֻׁעַ לֵאמֹר: (ז) כֹּה־אָמַר יְהוָה צְבָאוֹת
אִם־בְּדַרְכֵי תִלְךָ וְאִם אֶת־מִשְׁמַרְתִּי תִשְׁמֹר
וְגַם־אֶתְּהָ תִדְרֹךְ אֶת־בֵּיתִי וְגַם תִּשְׁמֹר
אֶת־חֻצְרוֹי וְנִתַּתִּי לָךְ מִהֶלְכִים בֵּין הָעַמֻּדִים
הָאֵלֶּה: (ח) שָׁמַע־נָא יְהוֹשֻׁעַ | הִכְהִן
הַגְּדוֹל אֶתְּהָ וְרַעֲיָהּ הַיֹּשְׁבִים לְפָנָיִךְ
כִּי־אֲנֹשִׁי מוֹפֵת הֵמָּה כִּי־הִנְנִי מֵבִיא
אֶת־עַבְדִּי צִמְחָה: (ט) כִּי | הִנֵּה הָאֶבֶן אֲשֶׁר
נִתַּתִּי לְפָנָי יְהוֹשֻׁעַ עַל־אֶבֶן אַחַת שְׁבַע־הָ
עֵינַיִם הִנְנִי מִפְתִּיחַ פֶּתַחָהּ נְאֻם יְהוָה
צְבָאוֹת וּמִשְׁתִּי אֶת־עֵינֵי הָאֶרֶץ־הַזֹּאת בַּיּוֹם
אֶחָד: (י) בַּיּוֹם הַהוּא נְאֻם יְהוָה צְבָאוֹת
תִּקְרְאוּ אִישׁ לְרֵעֵהוּ אֶל־תַּחַת גֹּפֶן
וְאֶל־תַּחַת תְּאֵנָה: (א) וְיָשֵׁב הַמִּלְאָף הַדֹּבֵר
בִּי וַיַּעֲרֵנִי כְּאִישׁ אֲשֶׁר־יַעֲזוֹר מִשְׁנָתוֹ: (ב)
וַיֹּאמֶר אֵלַי מָה אַתָּה רֹאֶה (וַיֹּאמֶר)
[וַאֲמַר] רָאִיתִי וְהִנֵּה מְנוֹרַת זָהָב כְּלָהּ
וְגִלְגָּה עַל־רֵאשֻׁתָּהּ וְשְׁבַע־נֵרֹתֶיהָ עָלֶיהָ
שְׁבַע־וְשְׁבַע־מוֹצְקוֹת לְנֵרוֹת אֲשֶׁר
עַל־רֵאשֻׁתָּהּ: (ג) וְשִׁנַּיִם זֵיתִים עָלֶיהָ אֶחָד
מִיְמִין הַגִּלְגָּה וְאֶחָד עַל־שְׂמֹאלָהּ: (ד) וְאֵעֵן
וַאֲמַר אֶל־הַמִּלְאָף הַדֹּבֵר בִּי לֵאמֹר
מָה־אֵלֶּה אֲדֹנָי: (ה) וַיַּעַן הַמִּלְאָף הַדֹּבֵר בִּי
וַיֹּאמֶר אֵלַי הֲלוֹא יָדַעְתָּ מָה־הֵמָּה אֵלֶּה
וַאֲמַר לֹא אֲדֹנָי: (ו) וַיַּעַן וַיֹּאמֶר אֵלַי לֵאמֹר
זֶה דְבַר־יְהוָה אֶל־זְרֻבָּבֶל לֵאמֹר לֹא בְחֵיל
וְלֹא בְכֹחַ כִּי אִם־בְּרוּחִי אֶמַר יְהוָה
צְבָאוֹת: (ז) מִי־אַתָּה הִרְהַגְּדוֹל לְפָנָי
זְרֻבָּבֶל לְמִישֵׁר וְהוֹצֵא אֶת־הָאֶבֶן הָרֵאשֻׁתָּה
תִּשְׁאוֹת חֵן חֵן לָהּ: {פ}



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