

Miketz, Torah

Genesis 43:16-44:17

(16) When Joseph saw Benjamin with them, he said to his house steward, “Take the men into the house; slaughter and prepare an animal, for the men will dine with me at noon.” (17) The man did as Joseph said, and he brought the men into Joseph’s house. (18) But the men were frightened at being brought into Joseph’s house. “It must be,” they thought, “because of the money replaced in our bags the first time that we have been brought inside, as a pretext to attack us and seize us as slaves, with our pack animals.” (19) So they went up to Joseph’s house steward and spoke to him at the entrance of the house. (20) “If you please, my lord,” they said, “we came down once before to procure food. (21) But when we arrived at the night encampment and opened our bags, there was each one’s money in the mouth of his bag, our money in full. So we have brought it back with us. (22) And we have brought down with us other money to procure food. We do not know who put the money in our bags.” (23) He replied, “All is well with you; do not be

בראשית מ"ג:טז-מ"ד:י"ז

(טז) וַיֵּרָא יוֹסֵף אֶת־בְּנֵי־מִיֶּזְרַע וַיֹּאמֶר
לְאִשְׁרֵי עַל־בֵּיתוֹ הִבָּא אֶת־הָאֲנָשִׁים
הַבָּיְתָה וּטְבַח טְבַח וְהָיָה כִּי אֲתִי יֵאָכְלוּ
הָאֲנָשִׁים בְּצֹהְרֵי־יוֹם: (יז) וַיַּעַשׂ הָאִישׁ כַּאֲשֶׁר
אָמַר יוֹסֵף וַיָּבֵא הָאִישׁ אֶת־הָאֲנָשִׁים בֵּית
יוֹסֵף: (יח) וַיִּירָאוּ הָאֲנָשִׁים כִּי הוּבְאוּ בֵּית
יוֹסֵף וַיֹּאמְרוּ עַל־דְּבַר הַכֶּסֶף הַשֶּׁב
בְּאֲמַתְחַתֵּינוּ בַּתְּחִלָּה אָנְחָנוּ מִדְּבָרֵינוּ
לְהַתְּגַלֵּל עָלֵינוּ וְלִהְיוֹתֵנוּ לְעַבְדֵי
אֱלֹהֵינוּ: (יט) וַיִּגְשׁוּ
אֶל־הָאִישׁ אֲשֶׁר עַל־בֵּית יוֹסֵף וַיְדַבְּרוּ אֵלָיו
פְּתַח הַבַּיִת: (כ) וַיֹּאמְרוּ בְּי אֲדֹנָי יְרֵד
יְרֵדְנוּ בַּתְּחִלָּה לְשִׁבְר־אֶכֶל: (כא) וַיְהִי
כִּי־בָאוּ אֶל־הַמְּלֹאֵן וַנִּפְתַּח
אֶת־אֲמַתְחַתֵּינוּ וְהִנֵּה כֶּסֶף־אִישׁ בְּפִי
אֲמַתְחַתוֹ כֶּסֶפְנוּ בְּמִשְׁקָלוֹ וַנִּשָּׁב אִתּוֹ
בְּיָדֵינוּ: (כב) וְכֶסֶף אַחֵר הוֹרְדָנוּ בְּיָדֵנוּ
לְשִׁבְר־אֶכֶל לֹא יָדַעְנוּ מִי־שָׂם כֶּסֶפְנוּ
בְּאֲמַתְחַתֵּינוּ: (כג) וַיֹּאמֶר שְׁלוֹם לָכֶם
אֶל־תִּירָאוּ אֱלֹהֵיכֶם וְאֱלֹהֵי אֲבֹתֵיכֶם נָתַן

afraid. Your God, the God of your father, must have put treasure in your bags for you. I got your payment.” And he brought out Simeon to them. (24) Then the man brought the men into Joseph’s house; he gave them water to bathe their feet, and he provided feed for their asses. (25) They laid out their gifts to await Joseph’s arrival at noon, for they had heard that they were to dine there. (26) When Joseph came home, they presented to him the gifts that they had brought with them into the house, bowing low before him to the ground. (27) He greeted them, and he said, “How is your aged father of whom you spoke? Is he still in good health?” (28) They replied, “It is well with your servant our father; he is still in good health.” And they bowed and made obeisance. (29) Looking about, he saw his brother Benjamin, his mother’s son, and asked, “Is this your youngest brother of whom you spoke to me?” And he went on, “May God be gracious to you, my boy.” (30) With that, Joseph hurried out, for he was overcome with feeling toward his brother and was on the verge of tears; he went into a room and wept there. (31) Then he washed his face, reappeared, and—now in control of himself—gave the order, “Serve the meal.” (32) They served him by himself, and them by themselves, and the Egyptians who ate with him by themselves; for the Egyptians could not dine with the Hebrews, since that would be abhorrent to the Egyptians. (33) As they were seated by his direction, from the oldest in the order of his seniority to the youngest in the order of his youth, the men looked at one another in astonishment. (34) Portions were served them from his table; but Benjamin’s portion was several times that of anyone else. And they drank their fill with him. (1) Then he instructed his house steward as follows, “Fill the men’s bags with food, as much as they can carry, and put each one’s money in the mouth of his bag. (2) Put my silver goblet in the mouth of the

לְכֶם מִטְמוֹן בְּאִמְתַּחַת־יְדֵיכֶם כִּסְפֵיכֶם בָּא
אֵלַי וַיֵּצֵא אֱלֹהִים אֶת־שִׁמְעוֹן: (כד) וַיָּבֵא
הָאִישׁ אֶת־הָאֲנָשִׁים בֵּיתָהּ יוֹסֵף וַיִּתֵּן מִסְפּוֹא לְחֻמְרֵיהֶם
וַיִּרְחֲצוּ רַגְלֵיהֶם וַיִּתֵּן מִסְפּוֹא לְחֻמְרֵיהֶם:
(כה) וַיִּכְלְנוּ אֶת־הַמִּנְחָה עַד־בּוֹא יוֹסֵף
בַּצֹּהָרִים כִּי שָׁמְעוּ כִּי־שָׁם יֵאָכְלוּ לֶחֶם:
(כו) וַיָּבֵא יוֹסֵף הַבֵּיתָה וַיָּבִיאוּ לוֹ
אֶת־הַמִּנְחָה אֲשֶׁר־בְּיָדֵם הַבֵּיתָה
וַיִּשְׁתַּחֲוּוּ־לוֹ אַרְצָה: (כז) וַיִּשְׁאַל לָהֶם
לְשָׁלוֹם וַיֹּאמֶר הַשָּׁלוֹם אֲבִיכֶם הַזֶּה אֲשֶׁר
אָמַרְתֶּם הַעוֹדְנֵנוּ חַי: (כח) וַיֹּאמְרוּ שָׁלוֹם
לְעַבְדְּךָ לְאָבִינוּ עוֹדְנֵנוּ חַי וַיִּקְדּוּ (וַיִּשְׁתַּחֲוּוּ)
[וַיִּשְׁתַּחֲוּוּ]: (כט) וַיִּשָּׂא עֵינָיו וַיֵּרָא
אֶת־בְּנֵימִן אַחִיו בְּן־אִמּוֹ וַיֹּאמֶר הֲזֶה
אַחִיכֶם הַקָּטָן אֲשֶׁר אָמַרְתֶּם אֵלַי וַיֹּאמֶר
אֱלֹהִים יַחְנֶנּוּ בְּנֵי: (ל) וַיִּמְהַר יוֹסֵף
כִּי־נִכְמְרוּ רַחֲמָיו אֶל־אָחִיו וַיִּבְקֹשׁ לְבַכּוֹת
וַיָּבֵא הַחֲדָרָה וַיִּבְכֶּה שָׁמָּה: (לא) וַיִּרְחֹץ פָּנָיו
וַיֵּצֵא וַיִּתְאַפֵּק וַיֹּאמֶר שִׁימוּ לָחֶם: (לב)
וַיִּשְׁימוּ לוֹ לְבָדוֹ וְלָהֶם לְבָדָם וְלַמְצָרִים
הָאֲכָלִים אֹתוֹ לְבָדָם כִּי לֹא יוּכָלוּ
הַמְצָרִים לְאָכֹל אֶת־הָעֵבְרִים לֶחֶם
כִּי־תוֹעֵבָה הוּא לַמְצָרִים: (לג) וַיִּשְׁבוּ לִפְנֵי
הַבָּכָל כַּבְּכָרְתוֹ וְהַצָּעִיר כַּצְּעָרְתוֹ וַיִּתְמְהוּ
הָאֲנָשִׁים אִישׁ אֶל־רֵעֵהוּ: (לד) וַיִּשָּׂא
מִשָּׂאת מֵאֵת פָּנָיו אֱלֹהִים וַתֵּרֶב מִשָּׂאת
בְּנֵימִן מִמִּשָּׂאת כָּלֶם חֲמֵשׁ יָדוֹת וַיִּשְׁתּוּ
וַיִּשְׁכְּרוּ עִמּוֹ: (א) וַיֵּצְאוּ אֶת־אֲשֶׁר עַל־בֵּיתוֹ
לְאִמּוֹ מִלֵּא אֶת־אִמְתַּחַת הָאֲנָשִׁים אֲכָל
כַּאֲשֶׁר יוּכָלוּ שָׂאת וְשִׁים כִּסֶּף־אִישׁ בְּפִי
אִמְתַּחַתוֹ: (ב) וְאֶת־גְּבִיעֵי גְבִיעֵי הַכֶּסֶף
תָּשִׂים בְּפִי אִמְתַּחַת הַקָּטָן וְאֶת כִּסֶּף
שִׁבְרוֹ וַיַּעַשׂ כַּדְּבַר יוֹסֵף אֲשֶׁר דִּבֶּר: (ג)
הַבָּקָר אֹר וְהָאֲנָשִׁים שָׁלְחוּ הַמָּה
וְחֻמְרֵיהֶם: (ד) הֵם יָצְאוּ אֶת־הָעִיר לֹא
הִרְחִיקוּ וַיּוֹסֵף אָמַר לְאֲשֶׁר עַל־בֵּיתוֹ קוֹם

bag of the youngest one, together with his money for the rations.” And he did as Joseph told him. (3) With the first light of morning, the men were sent off with their pack animals. (4) They had just left the city and had not gone far, when Joseph said to his steward, “Up, go after the men! And when you overtake them, say to them, ‘Why did you repay good with evil? (5) It is the very one from which my master drinks and which he uses for divination. It was a wicked thing for you to do!’” (6) He overtook them and spoke those words to them. (7) And they said to him, “Why does my lord say such things? Far be it from your servants to do anything of the kind! (8) Here we brought back to you from the land of Canaan the money that we found in the mouths of our bags. How then could we have stolen any silver or gold from your master’s house! (9) Whichever of your servants it is found with shall die; the rest of us, moreover, shall become slaves to my lord.” (10) He replied, “Although what you are proposing is right, only the one with whom it is found shall be my slave; but the rest of you shall go free.” (11) So each one hastened to lower his bag to the ground, and each one opened his bag. (12) He searched, beginning with the oldest and ending with the youngest; and the goblet turned up in Benjamin’s bag. (13) At this they rent their clothes. Each reloaded his pack animal, and they returned to the city. (14) When Judah and his brothers reentered the house of Joseph, who was still there, they threw themselves on the ground before him. (15) Joseph said to them, “What is this deed that you have done? Do you not know that a man like me practices divination?” (16) Judah replied, “What can we say to my lord? How can we plead, how can we prove our innocence? God has uncovered the crime of your servants. Here we are, then, slaves of my lord, the rest of us as much as he in whose possession the goblet was found.” (17)

רָדַף אַחֲרֵי הָאֲנָשִׁים וְהִשְׁגָּתֶם וְאָמַרְתָּ
אֲלֵהֶם לָמָּה שְׁלַמְתֶּם רָעָה תַּחַת טוֹבָה:
(ה) הֲלוֹא זֶה אֲשֶׁר יִשְׁתֶּה אֲדֹנָי בּוֹ וְהוּא
נִחַשׁ יִנְחַשׁ בּוֹ הֲרַעְתֶּם אֲשֶׁר עָשִׂיתֶם: (ו)
וַיִּשְׁגֶּם וַיְדַבֵּר אֲלֵהֶם אֶת־הַדְּבָרִים הָאֵלֶּה:
(ז) וַיֹּאמְרוּ אֵלָיו לָמָּה יְדַבֵּר אֲדֹנָי כַּדְּבָרִים
הָאֵלֶּה חֲלִילָה לְעַבְדֶּיךָ מַעֲשׂוֹת כַּדְּבָר
הַזֶּה: (ח) הֵן כֶּסֶף אֲשֶׁר מָצְאוּנוּ בְּפִי
אִמְתַּחַת־יָדֵינוּ הִשִּׁיבֵנוּ אֵלֶיךָ מֵאֶרֶץ כְּנָעַן
וְאִיךָ נִגְנַב מִבַּיִת אֲדֹנֶיךָ כֶּסֶף אוֹ זָהָב: (ט)
אֲשֶׁר יִמָּצֵא אִתּוֹ מֵעַבְדֶּיךָ וְמֵת וְגַם־אֲנַחְנוּ
נִהְיֶה לְאֲדֹנָי לְעַבְדִּים: (י) וַיֹּאמֶר גַּם־עָתָה
כַּדְּבָרֵיכֶם כֹּר־הוּא אֲשֶׁר יִמָּצֵא אִתּוֹ
יִהְיֶה־לִּי עֶבֶד וְאַתֶּם תִּהְיוּ נְקִיִּם: (יא)
וַיִּמְהָרוּ וַיּוֹרְדוּ אִישׁ אֶת־אֲמֹתַחַתוֹ אֶרֶץ
וַיִּפְתְּחוּ אִישׁ אֲמֹתַחַתוֹ: (יב) וַיַּחֲפֹשׂ בְּגָדוֹל
הַחֵל וּבִקְטָן כָּלָה וַיִּמָּצֵא הַגְּבִיעַ בְּאֲמֹתַחַת
בְּנִימִן: (יג) וַיִּקְרְעוּ שְׂמֹלֹתָם וַיַּעֲמֹס אִישׁ
עַל־חֻמְרוֹ וַיָּשֻׁבוּ הָעִירָה: (יד) וַיָּבֹא יְהוּדָה
וְאָחִיו בֵּיתָה יוֹסֵף וְהוּא עוֹדְנוּ שָׁם וַיִּפְּלוּ
לְפָנָיו אֶרֶצָה: (טו) וַיֹּאמֶר לָהֶם יוֹסֵף
מַה־הַמַּעֲשֶׂה הַזֶּה אֲשֶׁר עָשִׂיתֶם הֲלוֹא
יָדַעְתֶּם כִּי־נִחַשׁ יִנְחַשׁ אִישׁ אֲשֶׁר כָּמֹנִי:
(טז) וַיֹּאמֶר יְהוּדָה מַה־נֹּאמַר לְאֲדֹנָי
מַה־נִּדְבַר וּמַה־נִּצְטַדַּק הָאֱלֹהִים מִצָּא
אֶת־עֵינָיו עַבְדֶּיךָ הִנְנוּ עַבְדִּים לְאֲדֹנָי
גַם־אֲנַחְנוּ גַם אֲשֶׁר־נִמָּצֵא הַגְּבִיעַ בְּיָדוֹ:
(יז) וַיֹּאמֶר חֲלִילָה לִּי מַעֲשׂוֹת זֹאת הָאִישׁ
אֲשֶׁר נִמָּצֵא הַגְּבִיעַ בְּיָדוֹ הוּא יִהְיֶה־לִּי
עֶבֶד וְאַתֶּם עָלּוּ לְשָׁלוֹם
אֶל־אֲבִיכֶם: {ס}

But he replied, “Far be it from me to act thus! Only he in whose possession the goblet was found shall be my slave; the rest of you go back in peace to your father.”

Numbers 28:9-15

(9) On the sabbath day: two yearling lambs without blemish, together with two-tenths of a measure of choice flour with oil mixed in as a meal offering, and with the proper libation— (10) a burnt offering for every sabbath, in addition to the regular burnt offering and its libation. (11) On your new moons you shall present a burnt offering to the LORD: two bulls of the herd, one ram, and seven yearling lambs, without blemish. (12) As meal offering for each bull: three-tenths of a measure of choice flour with oil mixed in. As meal offering for each ram: two-tenths of a measure of choice flour with oil mixed in. (13) As meal offering for each lamb: a tenth of a measure of fine flour with oil mixed in. Such shall be the burnt offering of pleasing odor, an offering by fire to the LORD. (14) Their libations shall be: half a *hin* of wine for a bull, a third of a *hin* for a ram, and a quarter of a *hin* for a lamb. That shall be the monthly burnt offering for each new moon of the year. (15) And there shall be one goat as a sin offering to the LORD, to be offered in addition to the regular burnt offering and its libation.

Numbers 7:42-47

(42) On the sixth day, it was the chieftain of the Gadites, Eliasaph son of Deuel. (43) His offering: one silver bowl weighing 130 shekels and one silver basin of 70 shekels by the sanctuary weight, both filled with choice flour with oil mixed in, for a meal offering; (44) one gold ladle of 10 shekels, filled with incense; (45) one bull of the herd, one ram, and one lamb in its first year, for a burnt offering; (46) one goat for a sin offering; (47)

במדבר כ"ח:ט"ט-ט"ו

(ט) וביום השבת שני־כבשים בני־שנה תמימם ושני עֲשָׂרִים סֶלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן וְנִסְכּוֹ: (י) עֹלֹת שַׁבָּת בְּשַׁבְּתוֹ עַל־עֹלֹת הַתָּמִיד וְנִסְכָּה: {פ} (יא) וּבְרֵאשֵׁי חֲדָשֵׁיכֶם תִּקְרִיבוּ עֹלָה לַיהוָה פָּרִים בְּנֵי־בָקָר שְׁנַיִם וְאַיִל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם: (יב) וּשְׁלֹשָׁה עֲשָׂרִים סֶלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לְפָר הָאֶחָד וּשְׁנֵי עֲשָׂרִים סֶלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לְאַיִל הָאֶחָד: (יג) וְעֶשְׂרֹן עֲשָׂרֹן סֶלֶת מִנְחָה בְּלוּלָה בַשֶּׁמֶן לְכֶבֶשׂ הָאֶחָד עֹלָה רִיחַ נִיחַח אֲשֶׁה לַיהוָה: (יד) וְנִסְכֵיהֶם חֲצִי הַהֵין יִהְיֶה לְפָר וּשְׁלִישִׁת הַהֵין לְאַיִל וּרְבִיעֵת הַהֵין לְכֶבֶשׂ יֵין זֹאת עֹלֹת חֲדָשׁ בְּחֲדָשׁוֹ לְחֲדָשֵׁי הַשָּׁנָה: (טו) וּשְׁעִיר עֲזִים אֶחָד לְחַטָּאת לַיהוָה עַל־עֹלֹת הַתָּמִיד יַעֲשֶׂה וְנִסְכּוֹ: {ס}

במדבר ז'מ"ב-מ"ז

(מב) בַּיּוֹם הַשְּׁשִׁי נָשִׂיא לְבִנֵי גַד אֶלְיָסָף בֶּן־דְּעוּאֵל: (מג) קָרְבָּנוֹ קְעֵרֶת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ מִזָּרֶק אֶחָד כֶּסֶף שִׁבְעִים שֶׁקֶל בַּשֶּׁקֶל הַקֹּדֶשׁ שְׁנֵיהֶם | מְלֵאִים סֶלֶת בְּלוּלָה בַשֶּׁמֶן לְמִנְחָה: (מד) כֶּף אַחַת עֲשָׂרָה זָהָב מְלֵאָה קְטֹרֶת: (מה) פָּר אֶחָד בֶּן־בָּקָר אֵיִל אֶחָד כְּבָשֶׂ־אֶחָד בֶּן־שָׁנָה לְעֹלָה: (מו) שְׁעִיר־עֲזִים אֶחָד

and for his sacrifice of well-being: two oxen,
five rams, five he-goats, and five yearling
lambs. That was the offering of Eliasaph son
of Deuel.

לְחֻטָּאת: (מז) וּלְזֶבַח הַשְּׁלָמִים בְּקָר שְׁנַיִם
אֵילִם חֲמִשָּׁה עֲתֻדִים חֲמִשָּׁה כְּבָשִׂים
בְּנֵי־שָׁנָה חֲמִשָּׁה יָהּ קָרְבַּן אֱלִיסָף
בֶּן־דְּעוּאֵל: {פ}



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