

Vayeshev, Haftarah

Amos 2:6-3:8

(6) Thus said the LORD:
For three transgressions of Israel,
For four, I will not revoke it:
Because they have sold for silver
Those whose cause was just,
And the needy for a pair of sandals. (7) [Ah,]
you who trample the heads of the poor
Into the dust of the ground,
And make the humble walk a twisted course!
Father and son go to the same girl,
And thereby profane My holy name. (8)
They recline by every altar
On garments taken in pledge,
And drink in the House of their God
Wine bought with fines they imposed. (9)
Yet I
Destroyed the Amorite before them,
Whose stature was like the cedar's
And who was stout as the oak,
Destroying his boughs above
And his trunk below! (10) And I
Brought you up from the land of Egypt
And led you through the wilderness forty
years,
To possess the land of the Amorite! (11) And
I raised up prophets from among your sons
And nazirites from among your young men.
Is that not so, O people of Israel?
—says the LORD. (12) But you made the
nazirites drink wine
And ordered the prophets not to prophesy.
(13) Ah, I will slow your movements
As a wagon is slowed
When it is full of cut grain. (14) Flight shall
fail the swift,
The strong shall find no strength,
And the warrior shall not save his life. (15)
The bowman shall not hold his ground,

עמוס ב'ו'-ג'ח'

(ו) כֹּה אָמַר יְהוָה עַל־שְׁלֹשָׁה פְּשָׁעֵי
יִשְׂרָאֵל וְעַל־אַרְבַּעָה לֹא אֲשִׁיבֵנּוּ
עַל־מִכְרָם בַּכֶּסֶף צְדִיק וְאֶבְיוֹן בְּעֵבֹר
נְעֻלִים: (ז) הַשְׁאֵפִים עַל־עַפְר־אֶרֶץ בְּרֹאשׁ
דְּלִים וְדָרָךְ עֲנוּיִם יָטוּ וְאִישׁ וְאִבּוֹ יִלְכוּ
אֶל־הַנְּעֻרָה לְמַעַן חַלֵּל אֶת־שֵׁם קְדֹשִׁי: (ח)
וְעַל־בְּגָדִים חֲבֵלִים יָטוּ אֶצְל פְּל־מִזְבֵּחַ וַיִּזְוּ
עֲנוּשִׁים יִשְׁתּוּ בַּיִת אֱלֹהֵיהֶם: (ט) וְאַנְכִי
הַשְׁמַדְתִּי אֶת־הָאֱמֹרִי מִפְּנֵיהֶם אֲשֶׁר כָּגֹבַה
אֲרוֹזִים גָּבְהוּ וְחֶסֶן הוּא כְּאֱלוֹנִים וְאֲשַׁמֵּיד
פְּרִי מִמֶּעַל וְשָׂרְשָׁיו מִתַּחַת: (י) וְאַנְכִי
הֶעֱלִיתִי אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְאוֹלֶיךָ
אֶתְכֶם בַּמִּדְבָּר אַרְבַּעִים שָׁנָה לְרִשְׁתִּי
אֶת־אֶרֶץ הָאֱמֹרִי: (יא) וְאַקִּים מְבַיְתְכֶם
לְנִבְיָאִים וּמִבְּחֹרֵיכֶם לְנֹזְרִים הָאֵף אֵין־נֹאֵת
בְּנֵי יִשְׂרָאֵל נְאֻם־יְהוָה: (יב) וְתִשְׁקוּ
אֶת־הַנְּזִירִים יִזְוּ וְעַל־הַנְּבִיאִים צְוִיתֶם לֵאמֹר
לֹא תִנְבְּאוּ: (יג) הִנֵּה אֲנִכִי מַעִיק תַּחְתֵּיכֶם
כְּאֲשֶׁר תַּעֲיֵק הַעֲגֻלָּה הַמְּלֵאָה לָהּ עֹמֵר:
(יד) וְאֶבֶד מְנוּס מִקָּל וְחֹזֵק לֹא־יִאֱמָץ כְּחוֹ
וּגְבוּר לֹא־יִמְלֹט נִפְשׁוֹ: (טו) וְתִפֹּשׂ הַקֶּשֶׁת
לֹא יַעֲמֵד וְקַל בְּרִגְלָיו לֹא יִמְלֹט וְרֹכֵב
הַסּוּס לֹא יִמְלֹט נִפְשׁוֹ: (טז) וְאֶמִּיץ לְבוֹ
בַּגְּבוּרִים עָרוֹם יָנוּס בַּיּוֹם־הַהוּא
נְאֻם־יְהוָה: {פ}

(א) שְׁמַעוּ אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבֶּר יְהוָה
עֲלֵיכֶם בְּנֵי יִשְׂרָאֵל עַל כָּל־הַמְּשַׁפְּחָה אֲשֶׁר
הֶעֱלִיתִי מֵאֶרֶץ מִצְרַיִם לֵאמֹר: (ב) רַק
אֶתְכֶם יִדְעָתִי מְכַל מְשַׁפְּחוֹת הָאֲדָמָה

And the fleet-footed shall not escape,
 Nor the horseman save his life. (16) Even the
 most stouthearted warrior
 Shall run away unarmed that day
 —declares the LORD. (1) Hear this word, O
 people of Israel,
 That the LORD has spoken concerning you,
 Concerning the whole family that I brought
 up from the land of Egypt: (2) You alone
 have I singled out
 Of all the families of the earth—
 That is why I will call you to account
 For all your iniquities.
 (3) Can two walk together
 Without having met? (4) Does a lion roar in
 the forest
 When he has no prey?
 Does a great beast let out a cry from its den
 Without having made a capture? (5) Does a
 bird drop on the ground—in a trap—
 With no snare there?
 Does a trap spring up from the ground
 Unless it has caught something? (6) When a
 ram's horn is sounded in a town,
 Do the people not take alarm?
 Can misfortune come to a town
 If the LORD has not caused it? (7) Indeed,
 my Lord GOD does nothing
 Without having revealed His purpose
 To His servants the prophets. (8) A lion has
 roared,
 Who can but fear?
 My Lord GOD has spoken,
 Who can but prophesy?

עֲלֵכֶן אֶפְקֹד עֲלֵיכֶם אֶת כָּל־עֹנֹתֵיכֶם: (ג)
 הֵיִלְכוּ שָׁנִים יַחְדָּו בְּלִתִּי אִם־נוֹעְדוּ: (ד)
 הַיִּשְׂאֵג אַרְיֵה בַּיַּעַר וְטָרַף אִין לוֹ הֵיִתֵן
 כְּפִיר קוֹלוֹ מִמְּעַנְתּוֹ בְּלִתִּי אִם־לָכָד: (ה)
 הַתְּפִל צְפוּר עַל־פֶּח הָאָרֶץ וּמוֹקֵשׁ אִין לָהּ
 הֵיִעֲלֶה פֶח מִן־הָאֲדָמָה וְלָכוּד לֹא יִלְכּוּד:
 (ו) אִם־יִתְקַע שׁוֹפָר בְּעִיר וְעַם לֹא יִחְרְדוּ
 אִם־תִּהְיֶה רָעָה בְּעִיר וַיְהִי לֹא עֲשָׂה: (ז)
 כִּי לֹא יַעֲשֶׂה אֲדֹנָי יְהוִה דְּבַר כִּי אִם־גְּלָהּ
 סוּדוֹ אֶל־עַבְדָּיו הַנְּבִיאִים: (ח) אַרְיֵה שְׂאֵג
 מִי לֹא יִירָא אֲדֹנָי יְהוִה דְּבַר מִי לֹא יִנְבֵּא:

