

Toldot, Haftarah

Malachi 1:1-2:7

(1) A pronouncement: The word of the LORD to Israel through Malachi.
(2) I have shown you love, said the LORD. But you ask, “How have You shown us love?” After all—declares the LORD—Esau is Jacob’s brother; yet I have accepted Jacob (3) and have rejected Esau. I have made his hills a desolation, his territory a home for beasts of the desert. (4) If Edom thinks, “Though crushed, we can build the ruins again,” thus said the LORD of Hosts: They may build, but I will tear down. And so they shall be known as the region of wickedness, the people damned forever of the LORD. (5) Your eyes shall behold it, and you shall declare, “Great is the LORD beyond the borders of Israel!”
(6) A son should honor his father, and a slave his master. Now if I am a father, where is the honor due Me? And if I am a master, where is the reverence due Me?—said the LORD of Hosts to you, O priests who scorn My name. But you ask, “How have we scorned Your name?” (7) You offer defiled food on My altar. But you ask, “How have we defiled You?” By saying, “The table of the LORD can be treated with scorn.” (8) When you present a blind animal for sacrifice—it doesn’t matter! When you present a lame or sick one—it doesn’t matter! Just offer it to your governor: Will he accept you? Will he show you favor?—said the LORD of Hosts. (9) And now implore the favor of God! Will He be gracious to us? This is what you have done—will He accept any of you?
The LORD of Hosts has said: (10) If only you would lock My doors, and not kindle fire on My altar to no purpose! I take no

מלאכי א' א'-ב'ז'

(א) מִשָּׂא דְבַר־יְהוָה אֶל־יִשְׂרָאֵל בְּיַד
מְלָאכִי: (ב) אֵהָבְתִי אֶתְכֶם אָמַר יְהוָה
וְאִמְרַתֶּם בְּמָה אֵהָבְתָנוּ הֲלוֹא־אֵח עֲשׂוּ
לְיַעֲקֹב נְאֻם־יְהוָה וְאֵהָב אֶת־יַעֲקֹב: (ג)
וְאֶת־עֲשׂו שְׂנֵאתִי וְאֲשִׁים אֶת־הַרְרֵי שְׂמֹמֶה
וְאֶת־נַחְלֹתָו לְתַנּוֹת מִדְּבַר: (ד) כִּי־תֹאמַר
אָדוֹם רִשְׁשָׁנוּ וְנָשׁוּב וְנִבְנֶה חֲרֻבוֹת כֹּה
אָמַר יְהוָה צְבָאוֹת הֲמָה יִבְנוּ וְאֲנִי אֶהְרֹס
וְקִרְאוּ לָהֶם גְּבוּל רִשְׁעָה וְהָעַם אֲשֶׁר־זָעַם
יְהוָה עַד־עוֹלָם: (ה) וְעֵינֵיכֶם תִּרְאִינָה
וְאַתֶּם תֹּאמְרוּ יִגְדַל יְהוָה מֵעַל לְגְבוּל
יִשְׂרָאֵל: (ו) בְּזוֹ יִכְבֵּד אָב וְעַבְד אֲדֹנָיו
וְאִם־אָב אֲנִי אֵיךְ כְּבוֹדִי וְאִם־אֲדוֹנִים אֲנִי
אֵיךְ מוֹרָאִי אָמַר יְהוָה צְבָאוֹת לְכֶם
הַכֹּהֲנִים בְּזִי שְׁמִי וְאִמְרַתֶּם בְּמָה בְּזִינוּ
אֶת־שְׁמִי: (ז) מַגִּישִׁים עַל־מִזְבְּחִי לֶחֶם
מִגָּאֵל וְאִמְרַתֶּם בְּמָה גֵּאֲלִינוּ בְּאִמְרַתְכֶם
שְׁלַחַן יְהוָה נִבְזָה הוּא: (ח) וְכִי־תִגִּישׁוּן
עוֹר לְזִבְחָ אֵין רֵעַ וְכִי תִגִּישׁוּ פֶסֶחַ וְחִלָּה
אֵין רֵעַ הַקְרִיבֵהוּ נָא לְפָנֶיךָ הַיְרַצֵּף אוֹ
הַיֵּשֶׂא פְּנֵיךָ אָמַר יְהוָה צְבָאוֹת: (ט) וְעַתָּה
חֲלוּ־נָא פְּנֵי־אֵל וַיִּחַנְנוּ מִיַּדְכֶם הֲיִתָּה דָאֵת
הַיֵּשֶׂא מִכֶּם פְּנִים אָמַר יְהוָה צְבָאוֹת: (י)
מִי גַם־בְּכֶם וַיִּסְגֹּר דְלָתַיִם וְלֹא־תִתְּאִירוּ
מִזְבְּחֵי חֲנָם אֵין־לִי חֶפֶץ בְּכֶם אָמַר יְהוָה
צְבָאוֹת וּמִנְחָה לֹא־אֲרַצֶּה מִיַּדְכֶם: (יא) כִּי
מִמְזֻרַח־שֶׁמֶשׁ וְעַד־מְבוֹאוֹ גְדוֹל שְׁמִי
בַּגּוֹיִם וּבְכָל־מְקוֹם מִקְטָר מַגִּישׁ לְשִׁמִּי
וּמִנְחָה טְהוֹרָה כִּי־גְדוֹל שְׁמִי בַּגּוֹיִם אָמַר
יְהוָה צְבָאוֹת: (יב) וְאַתֶּם מְחַלְלִים אוֹתוֹ
בְּאִמְרַתְכֶם שְׁלַחַן אֲדֹנָי מִגָּאֵל הוּא וְנִיבֹ

pleasure in you—said the LORD of Hosts—
and I will accept no offering from you. (11)
For from where the sun rises to where it sets,
My name is honored among the nations,
and everywhere incense and pure oblation
are offered to My name; for My name is
honored among the nations—said the
LORD of Hosts. (12) But you profane it
when you say, “The table of the Lord is
defiled and the meat, the food, can be
treated with scorn.” (13) You say, “Oh, what
a bother!” And so you degrade it—said the
LORD of Hosts—and you bring the stolen,
the lame, and the sick; and you offer such as
an oblation. Will I accept it from you?—
said the LORD. (14) A curse on the cheat
who has an [unblemished] male in his flock,
but for his vow sacrifices a blemished animal
to the Lord! For I am a great King—said the
LORD of Hosts—and My name is revered
among the nations. (1) And now, O priests,
this charge is for you: (2) Unless you obey
and unless you lay it to heart, and do honor
to My name—said the LORD of Hosts—I
will send a curse and turn your blessings
into curses. (Indeed, I have turned them
into curses, because you do not lay it to
heart.) (3) I will put your seed under a ban,
and I will strew dung upon your faces, the
dung of your festal sacrifices, and you shall
be carried out to its [heap]. (4) Know, then,
that I have sent this charge to you that My
covenant with Levi may endure—said the
LORD of Hosts. (5) I had with him a
covenant of life and well-being, which I gave
to him, and of reverence, which he showed
Me. For he stood in awe of My name. (6)
Proper rulings were in his mouth,
And nothing perverse was on his lips;
He served Me with complete loyalty
And held the many back from iniquity. (7)
For the lips of a priest guard knowledge,
And men seek rulings from his mouth;
For he is a messenger of the LORD of Hosts.

נִבְזָה אָכְלוּ: (יג) וְאָמַרְתֶּם הֲיֵה מִתְּלָאָה
וְהִפַּחְתֶּם אוֹתוֹ אָמַר יְהוָה צְבָאוֹת
וְהִבַּאתֶם גְּזוּל וְאֶת־הַפֶּסֶח וְאֶת־הַחֹלֶה
וְהִבַּאתֶם אֶת־הַמִּנְחָה הָאֲרֻצָּה אוֹתָהּ
מִיְדֵכֶם אָמַר יְהוָה: {ס} (יד) וְאָרוּר
נוֹכַל וַיֵּשׁ בְּעֶדְרוֹ זָכָר וְנָדָר וְזִבְחַ מִשְׁחַת
לְאֹדְנִי כִּי מִלֶּךְ גְּזוּל אָנִי אָמַר יְהוָה
צְבָאוֹת וְשָׁמִי נוֹרָא בְּגוֹיִם: (א) וְעֵתָהּ
אֲלִיכֶם הַמִּצְוָה הַזֹּאת הַכֹּהֲנִים: (ב)
אִם־לֹא תִשְׁמְעוּ וְאִם־לֹא תִשְׁיִמוּ עַל־לֵב
לְתַת כְּבוֹד לְשָׁמִי אָמַר יְהוָה צְבָאוֹת
וְשִׁלַּחְתִּי בְכֶם אֶת־הַמְּאָרָה וְאָרוֹתַי
אֶת־בְּרִכּוֹתֵיכֶם וְגַם אָרוֹתַיִּהּ כִּי אֵינְכֶם
שָׁמִים עַל־לֵב: (ג) הַנְּנִי גַעַר לְכֶם
אֶת־הַזֶּרַע וְזֵרְתִי פָרֶשׁ עַל־פְּנֵיכֶם פָּרֶשׁ
חֲגִיכֶם וְנִשָּׂא אֶתְכֶם אֵלָיו: (ד) וַיִּדְעֻתֶם כִּי
שִׁלַּחְתִּי אֲלֵיכֶם אֶת הַמִּצְוָה הַזֹּאת לְהֵיטִיב
בְּרִיתִי אֶת־לֹוֹי אָמַר יְהוָה צְבָאוֹת: (ה)
בְּרִיתִי הָיְתָה אִתּוֹ הַחַיִּים וְהַשְּׁלוֹם
וְאֶתְנֶם־לוֹ מוֹרָא וַיִּירָאֵנִי וּמִפְּנֵי שָׁמִי נָחַת
הוּא: (ו) תּוֹרַת אֱמֶת הָיְתָה בְּפִיהוּ וְעוֹלָה
לְאִי־נִמְצָא בְּשִׁפְתָיו בְּשָׁלוֹם וּבְמִישׁוֹר הִלְךְ
אִתִּי וְרַבִּים הִשִּׁיב מֵעֵוֹן: (ז) כִּי־שִׁפְתֵי כֹהֵן
יִשְׁמְרוּ־דַעַת וְתוֹרָה יִבְקָשׁוּ מִפִּיהוּ כִּי
מִלֶּאֱדָר יְהוָה צְבָאוֹת הוּא:



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