

Yom Kippur, Torah

Leviticus 16:1-34

(1) The LORD spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of the LORD. (2) The LORD said to Moses: Tell your brother Aaron that he is not to come at will into the Shrine behind the curtain, in front of the cover that is upon the ark, lest he die; for I appear in the cloud over the cover. (3) Thus only shall Aaron enter the Shrine: with a bull of the herd for a sin offering and a ram for a burnt offering.— (4) He shall be dressed in a sacral linen tunic, with linen breeches next to his flesh, and be girt with a linen sash, and he shall wear a linen turban. They are sacral vestments; he shall bathe his body in water and then put them on.— (5) And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering. (6) Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household. (7) Aaron shall take the two he-goats and let them stand before the LORD at the entrance of the Tent of Meeting; (8) and he shall place lots upon the two goats, one marked for the LORD and the

ויקרא ט"ז:א'-ל"ד

(א) וידבר יהוה אל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אֶהֱרֹן בְּקִרְבָּתָם לִפְנֵי־יְהוָה וַיָּמָתוּ: (ב) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אַהֲרֹן אַחִידֶיךָ וְאֵל־יָבֵא בְכָל־עֵת אֶל־הַקֹּדֶשׁ מִבֵּית לַפָּרֹכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאָרֶץ וְלֹא יָמוּת כִּי בַעֲזוֹן אֶרְאֶה עַל־הַכַּפֹּרֶת: (ג) בְּזֹאת יָבֵא אֶהֱרֹן אֶל־הַקֹּדֶשׁ בְּפָר בֶּן־בְּקָר לַחֲטָאֹת וְאֵיל לְעֹלָה: (ד) כְּתַנְת־בֶּד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בֶד יִהְיוּ עַל־בְּשָׂרוֹ וּבְאַבְנֵט בֶּד יַחְגֹּר וּבְמִצְנֶפֶת בֶּד יִצְנַף בְּגַדֵי־קֹדֶשׁ הֵם וְרַחֵץ בַּמַּיִם אֶת־בְּשָׂרוֹ וְלִבְשָׁם: (ה) וּמֵאֵת עֵדֹת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׂעִירֵי עִזִּים לַחֲטָאֹת וְאֵיל אֶחָד לְעֹלָה: (ו) וְהִקְרִיב אֶהֱרֹן אֶת־פֶּר הַחֲטָאֹת אֲשֶׁר־לּוֹ וּכְפָר בַּעֲדוֹ וּבַעֲד בֵּיתוֹ: (ז) וְלָקַח אֶת־שְׁנֵי הַשְּׂעִירִים וְהָעֶמִיד אֹתָם לִפְנֵי יְהוָה פֶּתַח אֹהֶל מוֹעֵד: (ח) וְנָתַן אֶהֱרֹן עַל־שְׁנֵי הַשְּׂעִירִים גִּרְלוֹת גּוֹרֵל אֶחָד לַיהוָה וְגּוֹרֵל אֶחָד לְעֹזָאֵל: (ט) וְהִקְרִיב אֶהֱרֹן אֶת־הַשְּׂעִיר אֲשֶׁר עָלָה עָלָיו הַגּוֹרֵל לַיהוָה וַעֲשֵׂהוּ חֲטָאֹת: (י) וְהַשְּׂעִיר אֲשֶׁר עָלָה

other marked for Azazel. (9) Aaron shall bring forward the goat designated by lot for the LORD, which he is to offer as a sin offering; (10) while the goat designated by lot for Azazel shall be left standing alive before the LORD, to make expiation with it and to send it off to the wilderness for Azazel. (11) Aaron shall then offer his bull of sin offering, to make expiation for himself and his household. He shall slaughter his bull of sin offering, (12) and he shall take a panful of glowing coals scooped from the altar before the LORD, and two handfuls of finely ground aromatic incense, and bring this behind the curtain. (13) He shall put the incense on the fire before the LORD, so that the cloud from the incense screens the cover that is over [the Ark of] the Pact, lest he die. (14) He shall take some of the blood of the bull and sprinkle it with his finger over the cover on the east side; and in front of the cover he shall sprinkle some of the blood with his finger seven times. (15) He shall then slaughter the people's goat of sin offering, bring its blood behind the curtain, and do with its blood as he has done with the blood of the bull: he shall sprinkle it over the cover and in front of the cover. (16) Thus he shall purge the Shrine of the uncleanness and transgression of the Israelites, whatever their sins; and he shall do the same for the Tent of Meeting, which abides with them in the midst of their uncleanness. (17) When he goes in to make expiation in the Shrine, nobody else shall be in the Tent of Meeting until he comes out. When he has made expiation for himself and his household, and for the whole congregation of Israel, (18) he shall go out to the altar that is before the LORD and purge it: he shall take some of the blood of the bull and of the goat and apply it to each of the horns of the altar; (19) and the rest of the blood he shall sprinkle on it with his finger seven times. Thus he shall cleanse it of the uncleanness of the Israelites and consecrate it. (20) When he has finished purging the Shrine, the Tent of Meeting, and the altar,

עָלִיוֹ הַגֹּרֵל לְעֹזָאֵל יַעֲמִדְחִי לִפְנֵי יְהוָה
לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לְעֹזָאֵל הַמִּדְבָּרָה:
(יא) וְהַקָּרִיב אֶהְרֹן אֶת־פֶּר הַחֲטָאֹת
אֲשֶׁר־לוֹ וְכִפֵּר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ וּשְׁחַט
אֶת־פֶּר הַחֲטָאֹת אֲשֶׁר־לוֹ: (יב) וְלָקַח
מִלֹּא־הַמִּחְתָּה גִחְלֵי־אֵשׁ מֵעַל הַמִּזְבֵּחַ
מִלִּפְנֵי יְהוָה וּמִלֹּא חֲפָזָיו קִטְרֹת סַמִּים
דָּקָה וְהֵבִיא מִבֵּית לְפָרְכָת: (יג) וּנְתַן
אֶת־הַקִּטְרֹת עַל־הָאֵשׁ לִפְנֵי יְהוָה וְכִסְהוּ
עַנְן הַקִּטְרֹת אֶת־הַכִּפֹּרֶת אֲשֶׁר עַל־הָעֲדוּת
וְלֹא יָמוּת: (יד) וְלָקַח מִדָּם הַפָּר וְהִזָּה
בְּאֶצְבָּעוֹ עַל־פְּנֵי הַכִּפֹּרֶת קִדְמָה וּלְפָנֵי
הַכִּפֹּרֶת יִזֶּה שְׁבַע־פְּעָמִים מִן־הַדָּם
בְּאֶצְבָּעוֹ: (טו) וּשְׁחַט אֶת־שְׁעִיר הַחֲטָאֹת
אֲשֶׁר לָעֹם וְהֵבִיא אֶת־דָּמֹו אֶל־מִבֵּית
לְפָרְכָת וְעָשָׂה אֶת־דָּמֹו כַּאֲשֶׁר עָשָׂה לְדָם
הַפָּר וְהִזָּה אֹתוֹ עַל־הַכִּפֹּרֶת וּלְפָנֵי הַכִּפֹּרֶת:
(טז) וְכִפֵּר עַל־הַקֹּדֶשׁ מִטְּמְאֹת בְּנֵי יִשְׂרָאֵל
וּמִפְּשָׁעֵיהֶם לְכָל־חֲטָאֹתָם וְכֵן יַעֲשֶׂה לְאַהֲלֵ
מוֹעֵד הַשָּׁכֵן אִתְּם בְּתוֹךְ טְמֵאֹתָם: (יז)
וְכָל־אָדָם לֹא־יְהִי־הוּא בְּאַהֲלֵ מוֹעֵד בְּבֹאוֹ
לְכַפֵּר בַּקֹּדֶשׁ עַד־צֵאתוֹ וְכִפֵּר בְּעֵדוֹ וּבְעֵד
בֵּיתוֹ וּבְעֵד כָּל־קַהֲלֵ יִשְׂרָאֵל: (יח) וַיֵּצֵא
אֶל־הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי־יְהוָה וְכִפֵּר עָלָיו
וְלָקַח מִדָּם הַפָּר וּמִדָּם הַשְּׁעִיר וּנְתַן
עַל־קַרְנֹת הַמִּזְבֵּחַ סָבִיב: (יט) וְהִזָּה עָלָיו
מִן־הַדָּם בְּאֶצְבָּעוֹ שְׁבַע פְּעָמִים וְטָהְרוּ
וְקִדְּשׁוּ מִטְּמֵאֹת בְּנֵי יִשְׂרָאֵל: (כ) וְכִלְהוּ
מִכִּפֹּר אֶת־הַקֹּדֶשׁ וְאֶת־אַהֲלֵ מוֹעֵד
וְאֶת־הַמִּזְבֵּחַ וְהַקָּרִיב אֶת־הַשְּׁעִיר הַחִי:
(כא) וְסִמָּךְ אֶהְרֹן אֶת־שְׁתֵּי יָדָיו עַל רֹאשׁ
הַשְּׁעִיר הַחִי וְהִתְוֹדָה עָלָיו אֶת־כָּל־עֲוֹנוֹת
בְּנֵי יִשְׂרָאֵל וְאֶת־כָּל־פְּשָׁעֵיהֶם
לְכָל־חֲטָאֹתָם וּנְתַן אִתְּם עַל־רֹאשׁ הַשְּׁעִיר
וְשַׁלַּח בְּיַד־אִישׁ עֵתִי הַמִּדְבָּרָה: (כב) וְנִשְׂאָה
הַשְּׁעִיר עָלָיו אֶת־כָּל־עֲוֹנוֹתָם אֶל־אֶרֶץ גִּזְרָה
וְשַׁלַּח אֶת־הַשְּׁעִיר בַּמִּדְבָּר: (כג) וּבֹא אֶהְרֹן
אֶל־אַהֲלֵ מוֹעֵד וּפָשַׁט אֶת־בְּגָדָיו הַבָּד אֲשֶׁר

the live goat shall be brought forward. (21) Aaron shall lay both his hands upon the head of the live goat and confess over it all the iniquities and transgressions of the Israelites, whatever their sins, putting them on the head of the goat; and it shall be sent off to the wilderness through a designated man. (22) Thus the goat shall carry on it all their iniquities to an inaccessible region; and the goat shall be set free in the wilderness. (23) And Aaron shall go into the Tent of Meeting, take off the linen vestments that he put on when he entered the Shrine, and leave them there. (24) He shall bathe his body in water in the holy precinct and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making expiation for himself and for the people. (25) The fat of the sin offering he shall turn into smoke on the altar. (26) He who set the Azazel-goat free shall wash his clothes and bathe his body in water; after that he may reenter the camp. (27) The bull of sin offering and the goat of sin offering whose blood was brought in to purge the Shrine shall be taken outside the camp; and their hides, flesh, and dung shall be consumed in fire. (28) He who burned them shall wash his clothes and bathe his body in water; after that he may re-enter the camp. (29) And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you. (30) For on this day atonement shall be made for you to cleanse you of all your sins; you shall be clean before the LORD. (31) It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time. (32) The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments. (33) He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for

לְבַשׁ בְּבֹאוֹ אֶל־הַקֹּדֶשׁ וְהִנִּיחֵם שָׁם: (כד)
וְרָחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם בְּמִקְוֹם קָדוֹשׁ
וּלְבַשׁ אֶת־בְּגָדָיו וַיֵּצֵא וַעֲשֵׂה אֶת־עֲלֹתוֹ
וְאֶת־עֲלֹת הָעֵם וְכִפֹּר בְּעֵדוֹ וּבְעֵד הָעָם:
(כה) וְאֵת חֵלֶב הַחֲטָאֹת יִקְטִיר הַמִּזְבֵּחַ:
(כו) וְהַמְשִׁלַּח אֶת־הַשְּׂעִיר לְעִזָּאוֹל יִכְבֹּס
בְּגָדָיו וְרָחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן
יָבֹא אֶל־הַמַּחֲנֶה: (כז) וְאֵת פֶּר הַחֲטָאֹת
וְאֵת שְׂעִיר הַחֲטָאֹת אֲשֶׁר הוּבֵא אֶת־דָּמָם
לְכַפֹּר בַּקֹּדֶשׁ יוֹצִיא אֶל־מַחוּץ לַמַּחֲנֶה
וְשָׂרְפוּ בָאֵשׁ אֶת־עֲרֹתָם וְאֶת־בְּשָׂרָם
וְאֶת־פְּרָשָׁם: (כח) וְהִשְׂרַף אֹתָם יִכְבֹּס
בְּגָדָיו וְרָחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם וְאַחֲרֵי־כֵן
יָבֹא אֶל־הַמַּחֲנֶה: (כט) וְהִיְתָה לָכֶם לְחֻקַּת
עוֹלָם בַּחֹדֶשׁ הַשְּׁבִיעִי בְּעֵשׂוֹר לַחֹדֶשׁ תַּעֲנוּ
אֶת־נַפְשֹׁתֵיכֶם וְכָל־מְלֶאכֶה לֹא תַעֲשׂוּ
הָאֲזִוָּה וְהִגֵּר הִגֵּר בְּתוֹכְכֶם: (ל) כִּי־בִיּוֹם
הַזֶּה יִכַּפֹּר עֲלֵיכֶם לְטַהֵר אֶתְכֶם מִכָּל
חַטָּאתֵיכֶם לִפְנֵי יְהוָה תְּטַהֲרוּ: (לא) שִׁבְתַּת
שִׁבְתוֹן הִיא לָכֶם וְעֲנִיתֶם אֶת־נַפְשֹׁתֵיכֶם
חֻקַּת עוֹלָם: (לב) וְכִפֹּר הַכֹּהֵן אֲשֶׁר־יִמָּשַׁח
אֹתוֹ וְאֲשֶׁר יִמְלֵא אֶת־יָדוֹ לְכַהֵן תַּחַת אָבִיו
וּלְבַשׁ אֶת־בְּגָדֵי הַבַּד בְּגֵדֵי הַקֹּדֶשׁ: (לג)
וְכִפֹּר אֶת־מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת־אֹהֶל מוֹעֵד
וְאֶת־הַמִּזְבֵּחַ יִכַּפֹּר וְעַל הַכֹּהֲנִים
וְעַל־כָּל־עַם הַקֹּהֵל יִכַּפֹּר: (לד) וְהִיְתָה־זֹאת
לָכֶם לְחֻקַּת עוֹלָם לְכַפֹּר עַל־בְּגֵי יִשְׂרָאֵל
מִכָּל־חַטָּאתָם אַחַת בַּשָּׁנָה וַיַּעַשׂ כַּאֲשֶׁר
צִוָּה יְהוָה אֶת־מֹשֶׁה: {פ}

all the people of the congregation. (34) This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year.

And Moses did as the LORD had commanded him.



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