

Torah, Shmini Atzeret

Deuteronomy 14:22-16:17

(22) You shall set aside every year a tenth part of all the yield of your sowing that is brought from the field. (23) You shall consume the tithes of your new grain and wine and oil, and the firstlings of your herds and flocks, in the presence of the LORD your God, in the place where He will choose to establish His name, so that you may learn to revere the LORD your God forever. (24) Should the distance be too great for you, should you be unable to transport them, because the place where the LORD your God has chosen to establish His name is far from you and because the LORD your God has blessed you, (25) you may convert them into money. Wrap up the money and take it with you to the place that the LORD your God has chosen, (26) and spend the money on anything you want—cattle, sheep, wine, or other intoxicant, or anything you may desire. And you shall feast there, in the presence of the LORD your God, and rejoice with your household. (27) But do not neglect the Levite in your community, for he has no hereditary portion as you have. (28) Every third year you shall bring out the full tithe of your yield of that year, but leave it within your settlements. (29) Then the Levite, who has no hereditary portion as you have, and the stranger, the fatherless, and the widow in your settlements shall come and eat their fill, so that the LORD your God may bless you in all the enterprises you undertake. (1) Every seventh year you shall practice remission of debts. (2) This shall be the nature of the remission: every creditor shall remit the due that he claims from his fellow; he shall not dun his fellow or kinsman, for the remission proclaimed is of

דברים י"ד:כ"ב-ט"ז:י"ז

(כב) עֲשֹׂר תַעֲשֹׂר אֶת כָּל־תְּבוּאֹת זְרַעֲךָ הַיֵּצֵא הַשָּׂדֶה שָׁנָה שָׁנָה: (כג) וְאָכַלְתָּ לְפָנָי יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר־יִבְחַר לְשַׁכֵּן שְׁמוֹ שָׁם מֵעֵשֶׂר דְּגָנְךָ תִירְשֶׁךָ וַיִּצְהָרְךָ וּבְכֹרֹת בָּקָרְךָ וּצְאֻנְךָ לְמַעַן תִּלְמַד לִירְאָה אֶת־יְהוָה אֱלֹהֶיךָ כָּל־הַיָּמִים: (כד) וְכִי־יִרְבֶּה מִמֶּךָ הַדָּרָךְ כִּי לֹא תוּכַל שְׂאתוֹ כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ לְשׂוּם שְׁמוֹ שָׁם כִּי יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ: (כה) וְנִתְּתָה בַכֶּסֶף וּצְרַת הַכֶּסֶף בְּיָדְךָ וְהִלַּכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ בּוֹ: (כו) וְנִתְּתָה הַכֶּסֶף בְּכָל־אֲשֶׁר־תִּאְוָה נִפְשֶׁךָ בַּבָּקָר וּבַצֹּאן וּבַיִּין וּבַשֶּׂכָר וּבְכָל־אֲשֶׁר תִּשְׁאָלֶךָ נִפְשֶׁךָ וְאָכַלְתָּ שָׁם לְפָנָי יְהוָה אֱלֹהֶיךָ וְשִׂמְחֶתָ אֹתָהּ וּבֵיתְךָ: (כז) וְהִלְוִי אֲשֶׁר־בְּשַׁעְרֶיךָ לֹא תַעֲזֹבֵנּוּ כִּי אִין לוֹ חֶלֶק וְנַחֲלָה עִמָּךְ: (כח) מִקְצֶהָ | שְׁלֹשׁ שָׁנִים תּוֹצִיא אֶת־כָּל־מַעֲשֵׂר תְּבוּאֹתֶיךָ בַשָּׁנָה הַהִוא וְהִנַּחְתָּ בְּשַׁעְרֶיךָ: (כט) וּבֹא הִלְוִי כִּי אִין־לוֹ חֶלֶק וְנַחֲלָה עִמָּךְ וְהִגֵּר וְהִיתוּם וְהֵאֱלַמְנָה אֲשֶׁר בְּשַׁעְרֶיךָ וְאָכְלוּ וְשָׂבְעוּ לְמַעַן יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַעֲשֵׂה יְדֶךָ אֲשֶׁר תַּעֲשֶׂה: (ס) {א} מִקֵּץ שִׁבְע־שָׁנִים תַּעֲשֶׂה שְׁמִטָּה: (ב) וְזֶה דְבַר הַשְּׁמִטָּה שָׁמוֹט כָּל־בַּעַל מַשָּׂה יָדוֹ אֲשֶׁר יִשֶׂה בְרַעְיוֹ לֹא־יִגָּשׁ אֶת־רַעְיוֹ וְאֶת־אֲחִיו כִּי־קָרָא שְׁמִטָּה לַיהוָה: (ג) אֶת־הַנִּכְרִי תִגָּשׁ וְאֲשֶׁר לֶךָ אֶת־אֲחִיךָ תִשְׁמַט יְדֶךָ: (ד) אֶפֶס כִּי לֹא יִהְיֶה־בְּךָ אֲבִיוֹן

the LORD. (3) You may dun the foreigner; but you must remit whatever is due you from your kinsmen. (4) There shall be no needy among you—since the LORD your God will bless you in the land that the LORD your God is giving you as a hereditary portion— (5) if only you heed the LORD your God and take care to keep all this Instruction that I enjoin upon you this day. (6) For the LORD your God will bless you as He has promised you: you will extend loans to many nations, but require none yourself; you will dominate many nations, but they will not dominate you. (7) If, however, there is a needy person among you, one of your kinsmen in any of your settlements in the land that the LORD your God is giving you, do not harden your heart and shut your hand against your needy kinsman. (8) Rather, you must open your hand and lend him sufficient for whatever he needs. (9) Beware lest you harbor the base thought, “The seventh year, the year of remission, is approaching,” so that you are mean to your needy kinsman and give him nothing. He will cry out to the LORD against you, and you will incur guilt. (10) Give to him readily and have no regrets when you do so, for in return the LORD your God will bless you in all your efforts and in all your undertakings. (11) For there will never cease to be needy ones in your land, which is why I command you: open your hand to the poor and needy kinsman in your land. (12) If a fellow Hebrew, man or woman, is sold to you, he shall serve you six years, and in the seventh year you shall set him free. (13) When you set him free, do not let him go empty-handed: (14) Furnish him out of the flock, threshing floor, and vat, with which the LORD your God has blessed you. (15) Bear in mind that you were slaves in the land of Egypt and the LORD your God redeemed you; therefore I enjoin this commandment upon you today. (16) But should he say to you, “I do not want to leave you”—for he loves you and your household and is happy with you— (17) you shall take

כִּי־בִרְךָ יְבָרְכֶךָ יְהוָה בְּאֶרֶץ אֲשֶׁר יְהוָה
אֱלֹהֶיךָ נָתַן־לְךָ נַחֲלָה לְרִשְׁתָּהּ: (ה) רַק
אִם־שָׁמוּעַ תִּשְׁמָע בְּקוֹל יְהוָה אֱלֹהֶיךָ
לְשָׁמֵר לַעֲשׂוֹת אֶת־כָּל־הַמִּצְוָה הַזֹּאת
אֲשֶׁר אֲנֹכִי מְצַוֶּה הַיּוֹם: (ו) כִּי־יִהְיֶה
אֱלֹהֶיךָ בְּרִכְךָ כַּאֲשֶׁר דִּבַּרְתָּ וְהִעֲבַטְתָּ
גוֹיִם רַבִּים וְאַתָּה לֹא תִעֲבֹט וּמִשְׁלַת בְּגוֹיִם
רַבִּים וּבָרָךְ לֹא יִמְשְׁלוּ: {ס} (ז)
כִּי־יִהְיֶה בְּךָ אֶבְיוֹן מֵאֶחָד אַחֶיךָ בְּאֶחָד
שְׁעָרֶיךָ בְּאֶרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ
לֹא תֵאֱמָץ אֶת־לִבְּךָ וְלֹא תִקְפֹּץ אֶת־יָדְךָ
מֵאֶחֶיךָ הָאֶבְיוֹן: (ח) כִּי־פָתַח תִּפְתָּח
אֶת־יָדְךָ לוֹ וְהִעֲבַט תִּעֲבִיטְנוּ דֵי מַחְסְרוֹ
אֲשֶׁר יַחְסֹר לוֹ: (ט) הַשְׁמַר לְךָ פְּוִי־יְהוָה
דְּבַר עַם־לִבְּךָ בְּלִיעַל לֵאמֹר קָרְבָה
שְׁנַת־הַשְּׁבַע שְׁנַת הַשְּׁמִטָה וְרַעַה עֵינֶיךָ
בְּאֶחֶיךָ הָאֶבְיוֹן וְלֹא תִתֵּן לוֹ וְקָרָא עָלֶיךָ
אֱלֹהֵי־יְהוָה וְיָהִי בְּךָ חָטָא: (י) נָתַן תִּתֵּן לוֹ
וְלֹא־יִרַע לִבְּךָ בְּתִתֵּן לוֹ כִּי בְגִלְלָה הַדְּבַר
הַזֶּה יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכָל־מַעֲשֶׂיךָ
וּבְכָל מַשְׁלַח יָדְךָ: (יא) כִּי לֹא־יִחַדֵּל אֶבְיוֹן
מִקְרַב הָאֶרֶץ עַל־כֵּן אֲנֹכִי מְצַוֶּה לֵאמֹר
פָּתַח תִּפְתָּח אֶת־יָדְךָ לְאֶחֶיךָ לְעֵנֶיךָ
וְלְאֶבְיָנְךָ בְּאֶרֶץ־ךָ: {ס} (יב)
כִּי־יִמְכַר לְךָ אֶחֶיךָ הָעֶבְרִי אוֹ הָעֶבְרִיָּה
וְעִבְדְּךָ שֵׁשׁ שָׁנִים וּבַשְּׁנָה הַשְּׁבִיעִית
תִּשְׁלַחְנוּ חֲפָשִׁי מֵעִמָּךְ: (יג) וְכִי־תִשְׁלַחְנוּ
חֲפָשִׁי מֵעִמָּךְ לֹא תִשְׁלַחְנוּ רִיקָם: (יד)
הָעֵנִיק תִּעֲנִיק לוֹ מִצֹּאֲנֶה וּמִגֶּרֶת וּמִקִּבְּךָ
אֲשֶׁר בְּרִכְךָ יְהוָה אֱלֹהֶיךָ תִתֵּן־לוֹ: (טו)
וְזָכַרְתָּ כִּי עֶבֶד הָיִיתָ בְּאֶרֶץ מִצְרַיִם וַיִּפְדֶּךָ
יְהוָה אֱלֹהֶיךָ עַל־כֵּן אֲנֹכִי מְצַוֶּה אֶת־הַדְּבַר
הַזֶּה הַיּוֹם: (טז) וְהָיָה כִּי־יֹאמֶר אֵלֶיךָ לֹא
אֶצְא מֵעִמָּךְ כִּי אֶהְבֶּךָ וְאֶת־בֵּיתְךָ כִּי־טוֹב
לוֹ עִמָּךְ: (יז) וְלִקְחַתָּ אֶת־הַמְרָצֵעַ וְנָתַתָּה
בְּאָזְנוֹ וּבִדְלַת וְהָיָה לְךָ עֶבֶד עוֹלָם וְאָף
לְאִמָּתְךָ תַעֲשֶׂה־כֵּן: (יח) לֹא־יִקְשֶׁה בְּעֵינֶיךָ
בְּשִׁלְחַתְּךָ אֹתוֹ חֲפָשִׁי מֵעִמָּךְ כִּי מִשְׁנָה

an awl and put it through his ear into the door, and he shall become your slave in perpetuity. Do the same with your female slave. (18) When you do set him free, do not feel aggrieved; for in the six years he has given you double the service of a hired man. Moreover, the LORD your God will bless you in all you do. (19) You shall consecrate to the LORD your God all male firstlings that are born in your herd and in your flock: you must not work your firstling ox or shear your firstling sheep. (20) You and your household shall eat it annually before the LORD your God in the place that the LORD will choose. (21) But if it has a defect, lameness or blindness, any serious defect, you shall not sacrifice it to the LORD your God. (22) Eat it in your settlements, the unclean among you no less than the clean, just like the gazelle and the deer. (23) Only you must not partake of its blood; you shall pour it out on the ground like water. (1) Observe the month of Abib and offer a passover sacrifice to the LORD your God, for it was in the month of Abib, at night, that the LORD your God freed you from Egypt. (2) You shall slaughter the passover sacrifice for the LORD your God, from the flock and the herd, in the place where the LORD will choose to establish His name. (3) You shall not eat anything leavened with it; for seven days thereafter you shall eat unleavened bread, bread of distress—for you departed from the land of Egypt hurriedly—so that you may remember the day of your departure from the land of Egypt as long as you live. (4) For seven days no leaven shall be found with you in all your territory, and none of the flesh of what you slaughter on the evening of the first day shall be left until morning. (5) You are not permitted to slaughter the passover sacrifice in any of the settlements that the LORD your God is giving you; (6) but at the place where the LORD your God will choose to establish His name, there alone shall you slaughter the passover sacrifice, in the evening, at sundown, the time of day when you

שָׁכַר שָׂכִיר עֲבָדָהּ שֵׁשׁ שָׁנִים וּבִרְכָהּ יְהוָה
 אֱלֹהֶיךָ בְּכָל אֲשֶׁר תַּעֲשֶׂה: {פ}
 (ט) כָּל־הַבְּכוֹר אֲשֶׁר יוֹלֵד בַּבְּקָרָה
 וּבַצֹּאֲנָה הַזָּכָר תִּקְדָּשׁ לַיהוָה אֱלֹהֶיךָ לֹא
 תַעֲבֹד בַּבְּכוֹר שׁוֹרָה וְלֹא תִגְזוּ בְכוֹר צֹאֲנָה:
 (כ) לִפְנֵי יְהוָה אֱלֹהֶיךָ תֹאכְלֻנּוּ שָׁנָה
 בַּשָּׁנָה בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֹתָהּ
 וּבֵיתָהּ: (כא) וְכִי־יִהְיֶה בּוֹ מוֹם פֶּסַח אֹ
 עוֹר כָּל מוֹם רָע לֹא תִזְבְּחֻנּוּ לַיהוָה
 אֱלֹהֶיךָ: (כב) בַּשְּׂעִרֶיךָ תֹאכְלֻנּוּ הַטָּמֵא
 וְהַטְּהוֹר יַחְדָּו כַּצֹּבִי וְכַאֵיל: (כג) רַק
 אֶת־דָּמּוֹ לֹא תֹאכַל עַל־הָאָרֶץ תִּשְׁפְּכֻנּוּ
 כַּמַּיִם: {פ}
 (א) שָׁמֹר אֶת־חֹדֶשׁ הָאָבִיב וְעָשִׂיתָ פֶּסַח
 לַיהוָה אֱלֹהֶיךָ כִּי בַחֹדֶשׁ הָאָבִיב הוֹצִיאֲךָ
 יְהוָה אֱלֹהֶיךָ מִמִּצְרַיִם לַיְלָה: (ב) וְזָבַחְתָּ
 פֶּסַח לַיהוָה אֱלֹהֶיךָ צֹאֵן וּבָקָר בַּמָּקוֹם
 אֲשֶׁר־יִבְחַר יְהוָה לְשִׁכְנֵן שְׁמוֹ שָׁם: (ג)
 לֹא־תֹאכַל עָלָיו חֲמִץ שִׁבְעַת יָמִים
 תֹאכַל־עָלָיו מִצּוֹת לֶחֶם עֲנִי כִי בַחֲפוּזִין
 יָצִאתָ מֵאֶרֶץ מִצְרַיִם לִמְעַן תִּזְכֹּר אֶת־יוֹם
 צֵאתְךָ מֵאֶרֶץ מִצְרַיִם כָּל יְמֵי חַיֶּיךָ: (ד)
 וְלֹא־יֵרָאֶה לָּךְ שְׂאֵר בְּכָל־גְּבֻלְךָ שִׁבְעַת
 יָמִים וְלֹא־יָלִין מִן־הַבֶּשֶׂר אֲשֶׁר תִּזְבַּח
 בָּעֶרֶב בַּיּוֹם הָרִאשׁוֹן לַבָּקָר: (ה) לֹא תֹוּכַל
 לִזְבַּח אֶת־הַפֶּסַח בְּאַחַד שְׂעִרֶיךָ
 אֲשֶׁר־יִהְיֶה אֱלֹהֶיךָ נֹתֵן לָּךְ: (ו) כִּי
 אִם־אֵל־הַמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה אֱלֹהֶיךָ
 לְשִׁכְנֵן שְׁמוֹ שָׁם תִּזְבַּח אֶת־הַפֶּסַח בָּעֶרֶב
 כַּבּוֹא הַשֶּׁמֶשׁ מוֹעֵד צֵאתְךָ מִמִּצְרַיִם: (ז)
 וּבִשְׁלֵת וְאֹכַלְתָּ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה
 אֱלֹהֶיךָ בּוֹ וּפְגַנִּית בַּבָּקָר וְהִלַּכְתָּ לְאֵהֲלֶיךָ:
 (ח) שֵׁשֶׁת יָמִים תֹאכַל מִצּוֹת וּבַיּוֹם
 הַשְּׁבִיעִי עֲצַרְתָּ לַיהוָה אֱלֹהֶיךָ לֹא תַעֲשֶׂה
 מְלָאכָה: {ס} (ט) שִׁבְעָה שִׁבְעַת
 תִּסְפְּרֶנּוּ מֵהַחֵל חֲרַמְשׁ בַּקָּמָה תַּחֲלֵ
 לְסַפֵּר שִׁבְעָה שִׁבְעוֹת: (י) וְעָשִׂיתָ חֲג
 שִׁבְעוֹת לַיהוָה אֱלֹהֶיךָ מִסֵּת נִדְבַת יְדֶךָ

departed from Egypt. (7) You shall cook and eat it at the place that the LORD your God will choose; and in the morning you may start back on your journey home. (8) After eating unleavened bread six days, you shall hold a solemn gathering for the LORD your God on the seventh day: you shall do no work. (9) You shall count off seven weeks; start to count the seven weeks when the sickle is first put to the standing grain. (10) Then you shall observe the Feast of Weeks for the LORD your God, offering your freewill contribution according as the LORD your God has blessed you. (11) You shall rejoice before the LORD your God with your son and daughter, your male and female slave, the Levite in your communities, and the stranger, the fatherless, and the widow in your midst, at the place where the LORD your God will choose to establish His name. (12) Bear in mind that you were slaves in Egypt, and take care to obey these laws. (13) After the ingathering from your threshing floor and your vat, you shall hold the Feast of Booths for seven days. (14) You shall rejoice in your festival, with your son and daughter, your male and female slave, the Levite, the stranger, the fatherless, and the widow in your communities. (15) You shall hold a festival for the LORD your God seven days, in the place that the LORD will choose; for the LORD your God will bless all your crops and all your undertakings, and you shall have nothing but joy. (16) Three times a year —on the Feast of Unleavened Bread, on the Feast of Weeks, and on the Feast of Booths —all your males shall appear before the LORD your God in the place that He will choose. They shall not appear before the LORD empty-handed, (17) but each with his own gift, according to the blessing that the LORD your God has bestowed upon you.

Numbers 29:35-30:1

(35) On the eighth day you shall hold a solemn gathering; you shall not work at

אֲשֶׁר תִּתֵּן כַּאֲשֶׁר יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ:
 (יא) וְשִׂמְחֶתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ אֹתָהּ
 וּבִנְךָ וּבִתְּךָ וְעַבְדְּךָ וְאִמְתְּךָ וְהַלְוִי אֲשֶׁר
 בְּשַׁעְרֶיךָ וְהַגֵּר וְהַיְתוּם וְהָאֵלֶּמְנָה אֲשֶׁר
 בְּקִרְבְּךָ בַּמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה אֱלֹהֶיךָ
 לְשֹׂכֵן שָׁמוֹ שָׁם: (יב) וְזָכַרְתָּ כִּי־עַבְדֵי הָיִיתָ
 בַּמִּצְרַיִם וְשִׂמְרַתָּ וְעָשִׂיתָ אֶת־הַחֻקִּים
 הָאֵלֶּה: {פ}
 (יג) חַג הַסֻּפֹת תַעֲשֶׂה לָּךְ שִׁבְעַת יָמִים
 בְּאַסְפֹּף מִגְרָנְךָ וּמִיִּקְבֶּךָ: (יד) וְשִׂמְחֶתָּ
 בַּחֲגֻגָה אֹתָהּ וּבִנְךָ וּבִתְּךָ וְעַבְדְּךָ וְאִמְתְּךָ
 וְהַלְוִי וְהַגֵּר וְהַיְתוּם וְהָאֵלֶּמְנָה אֲשֶׁר
 בְּשַׁעְרֶיךָ: (טו) שִׁבְעַת יָמִים תַּחֲגֵל לַיהוָה
 אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר־יִבְחַר יְהוָה כִּי
 יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ בְּכֹל תְּבוּאָתְךָ וּבְכֹל
 מַעֲשֵׂה יָדֶיךָ וְהָיִיתָ אֶף שְׂמֵחַ: (טז) שְׁלוֹשׁ
 פְּעָמִים וּבַשָּׁנָה יֵרָאֶה כָּל־זְכוּרְךָ אֶת־פְּנֵי
 יְהוָה אֱלֹהֶיךָ בַּמָּקוֹם אֲשֶׁר יִבְחַר בְּחַג
 הַמִּצֹּת וּבְחַג הַשִּׁבְעוֹת וּבְחַג הַסֻּפֹת וְלֹא
 יֵרָאֶה אֶת־פְּנֵי יְהוָה רִיקִם: (יז) אִישׁ
 כַּמִּתְּנֵת יָדוֹ כַּבְּרַכַּת יְהוָה אֱלֹהֶיךָ אֲשֶׁר
 נָתַן־לְךָ: {ס}

במדבר כ"ט:ל"ה-ל"א'

your occupations. (36) You shall present a burnt offering, an offering by fire of pleasing odor to the LORD; one bull, one ram, seven yearling lambs, without blemish; (37) the meal offerings and libations for the bull, the ram, and the lambs, in the quantities prescribed; (38) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libation. (39) All these you shall offer to the LORD at the stated times, in addition to your votive and freewill offerings, be they burnt offerings, meal offerings, libations, or offerings of well-being. (1) So Moses spoke to the Israelites just as the LORD had commanded Moses.

(לה) בַּיּוֹם הַשְּׁמִינִי עֲצַרְתָּ תְהִיָּה לָכֶם
כָּל־מִלְאֲכַת עֲבֹדָה לֹא תַעֲשׂוּ: (לו)
וְהִקְרַבְתֶּם עֲלֶיהָ אִשָּׁה רִיחַ נִיחַח לַיהוָה
פֶּר אֶחָד אֵיל אֶחָד כֹּבָשִׁים בְּנֵי־שָׁנָה
שִׁבְעָה תְמִימִם: (לז) מִנְחָתָם וְנִסְכֵיהֶם
לֶפֶר לְאֵיל וְלִכְבָּשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט:
(לח) וְשִׁעִיר חַטָּאת אֶחָד מִלֶּבֶד עֲלֹת
הַתָּמִיד וּמִנְחָתָהּ וְנִסְכָּהּ: (לט) אֵלֶּה תַעֲשׂוּ
לַיהוָה בְּמוֹעֲדֵיכֶם לְבֹד מִנְדְרֵיכֶם
וּנְדָבְתֵיכֶם לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם
וּלְנִסְכֵיכֶם וּלְשִׁלְמֵיכֶם: (א) וַיֹּאמֶר מֹשֶׁה
אֶל־בְּנֵי יִשְׂרָאֵל כָּכֹל אֲשֶׁר־צִוָּה יְהוָה
אֶת־מֹשֶׁה: {פ}

