

# Torah, Simchat Torah

## Deuteronomy 33:1-34:12

(1) This is the blessing with which Moses, the man of God, bade the Israelites farewell before he died. (2) He said:

The LORD came from Sinai;  
He shone upon them from Seir;  
He appeared from Mount Paran,  
And approached from Ribebboth-kodesh,  
Lightning flashing at them from His right.

(3) Lover, indeed, of the people,  
Their hallowed are all in Your hand.  
They followed in Your steps,  
Accepting Your pronouncements, (4) When  
Moses charged us with the Teaching  
As the heritage of the congregation of Jacob.

(5) Then He became King in Jeshurun,  
When the heads of the people assembled,  
The tribes of Israel together. (6) May  
Reuben live and not die,  
Though few be his numbers. (7) And this he  
said of Judah:

Hear, O LORD, the voice of Judah  
And restore him to his people.  
Though his own hands strive for him,  
Help him against his foes. (8) And of Levi he  
said:

Let Your Thummim and Urim  
Be with Your faithful one,  
Whom You tested at Massah,  
Challenged at the waters of Meribah; (9)  
Who said of his father and mother,  
"I consider them not."

His brothers he disregarded,  
Ignored his own children.  
Your precepts alone they observed,  
And kept Your covenant. (10) They shall  
teach Your laws to Jacob  
And Your instructions to Israel.  
They shall offer You incense to savor  
And whole-offerings on Your altar. (11)

## דברים ל"ג:א'-ל"ד:י"ב

(א) וְזֹאת הַבְּרָכָה אֲשֶׁר בֵּרַךְ מֹשֶׁה אִישׁ  
הָאֱלֹהִים אֶת־בְּנֵי יִשְׂרָאֵל לִפְנֵי מוֹתוֹ: (ב)  
וַיֹּאמֶר יְהוָה מִסִּינַי בָּא וְזָרַח מִשְׁעִיר לָמוֹ  
הוֹפִיעַ מִהָר פָּאֲרֹן וְאָתָּה מִרְבֶּבֶת קֹדֶשׁ  
מִיַּמֵּינֹו (אשדת) [אֵשׁ דָּת] לָמוֹ: (ג) אֶף  
חִבַּב עַמִּים כָּל־קֹדְשָׁיו בְּיַדָּךְ וְהֵם תִּכְפוּ  
לְרַגְלֶךָ יִשָּׂא מִדְּבַרְתֶּיךָ: (ד) תוֹרָה צְוֶה־לָנוּ  
מֹשֶׁה מוֹרֶשֶׁה קֹהֵלֶת יַעֲקֹב: (ה) וַיְהִי  
בִישְׁרוֹן מֶלֶךְ בְּהַתְּאַסֵּף רְאִשֵׁי עַם יַחַד  
שִׁבְטֵי יִשְׂרָאֵל: (ו) יְהִי רְאוּבֵן וְאֶל־יָמֵת  
וַיְהִי מִתִּיּוֹ מִסְפָּר: {ס} (ז) וְזֹאת  
לַיהוּדָה וַיֹּאמֶר שְׁמַע יְהוָה קוֹל יְהוּדָה  
וְאֶל־עַמּוֹ תְּבִיאֵנּוּ יְדֵיו רַב לֹו וְעֶזֶר מִצָּרָיו  
תִּהְיֶה: {פ}

(ח) וּלְלֵוִי אָמַר תִּמְיָד וְאוּרִיָד לְאִישׁ חֲסִידָךְ  
אֲשֶׁר נָסִיתוֹ בַּמֶּסֶה תִּרְיָבֵהוּ עַל־מִי  
מִרְיָבָה: {ט} הָאֵמֶר לְאָבִיו וּלְאִמּוֹ לֹא  
רְאִיתִיו וְאֶת־אֶחָיו לֹא הִפִּיר וְאֶת־בָּנָיו לֹא  
יָדַע כִּי שָׁמְרוּ אִמְרֹתֶיךָ וּבְרִיתֶיךָ יִנְצְרוּ: (י)  
יֹורֵו מִשְׁפָּטֶיךָ לְיַעֲקֹב וְתוֹרַתֶךָ לְיִשְׂרָאֵל  
יְשִׁימוּ קְטוֹרֶה בְּאֶפְסֹךָ וְכָלִיל עַל־מִזְבִּיחֶךָ:  
(יא) בְּרַךְ יְהוָה חֵילֹו וּפְעַל יְדָיו תִּרְצֶה  
מִחַץ מִתְּנַיִם קָמְיוֹ וּמִשְׁנָאִיו  
מִן־יְקוּמוֹן: {ס} (יב) לְבְנֵי־מֶן אָמַר  
יָדִיד יְהוָה יִשְׁכֹּן לְבִטַח עָלָיו חַפָּף עָלָיו  
כָּל־הַיּוֹם וּבֵין כְּתָפָיו שָׁכֹן: {ס} (יג)  
וּלְיוֹסֵף אָמַר מִבְּרַכַת יְהוָה אֲרָצוֹ מִמְּגֵד  
שָׁמַיִם מִטָּל וּמִתְּהוֹם רִבְצַת תִּחַת: (יד)  
וּמִמְּגֵד תְּבוּאֹת שְׁמֶשׁ וּמִמְּגֵד גְּרֶשׁ יְרֻחִים:  
(טו) וּמִרְאֵשׁ הַרְרֵי־קָדֶם וּמִמְּגֵד גְּבְעוֹת  
עוֹלָם: (טז) וּמִמְּגֵד אֶרֶץ וּמִלְאָה וּרְצוֹן

Bless, O LORD, his substance,  
 And favor his undertakings.  
 Smite the loins of his foes;  
 Let his enemies rise no more. (12) Of  
 Benjamin he said:  
 Beloved of the LORD,  
 He rests securely beside Him;  
 Ever does He protect him,  
 As he rests between His shoulders. (13) And  
 of Joseph he said:  
 Blessed of the LORD be his land  
 With the bounty of dew from heaven,  
 And of the deep that couches below; (14)  
 With the bounteous yield of the sun,  
 And the bounteous crop of the moons; (15)  
 With the best from the ancient mountains,  
 And the bounty of hills immemorial; (16)  
 With the bounty of earth and its fullness,  
 And the favor of the Presence in the Bush.  
 May these rest on the head of Joseph,  
 On the crown of the elect of his brothers.  
 (17) Like a firstling bull in his majesty,  
 He has horns like the horns of the wild-ox;  
 With them he gores the peoples,  
 The ends of the earth one and all.  
 These are the myriads of Ephraim,  
 Those are the thousands of Manasseh. (18)  
 And of Zebulun he said:  
 Rejoice, O Zebulun, on your journeys,  
 And Issachar, in your tents. (19) They invite  
 their kin to the mountain,  
 Where they offer sacrifices of success.  
 For they draw from the riches of the sea  
 And the hidden hoards of the sand. (20) And  
 of Gad he said:  
 Blessed be He who enlarges Gad!  
 Poised is he like a lion  
 To tear off arm and scalp. (21) He chose for  
 himself the best,  
 For there is the portion of the revered  
 chieftain,  
 Where the heads of the people come.  
 He executed the LORD's judgments  
 And His decisions for Israel. (22) And of  
 Dan he said:  
 Dan is a lion's whelp  
 That leaps forth from Bashan. (23) And of  
 Naphtali he said:

שְׁכֵנִי סִנְהָ תְּבוֹאֲתָהּ לְרֹאשׁ יוֹסֵף וְלִקְדָּד  
 נִזִּיר אֲחִיו: (יב) בְּכוֹר שׁוֹרוֹ הָדָר לוֹ וְקִרְנָיו  
 רֵאשׁ קִרְנָיו בָּהֶם עַמִּים יִגָּח יַחֲדוּ  
 אֶפְסֵי־אָרֶץ וְהֵם רִבְבוֹת אֶפְרַיִם וְהֵם אֶלְפֵי  
 מְנַשֶּׁה: {ס} (יג) וְלִזְבוּלֹן אָמַר  
 שְׁמַח זְבוּלֹן בְּצִאתְךָ וַיִּשְׁשָׁךְ בְּאֵהֶלְיָהּ:  
 (יד) עַמִּים הִרְיָקְרָאוּ שָׁם יִזְבְּחוּ זִבְחֵי־צִדֻק  
 כִּי שָׁפַע יָמִים יִיָּקוּ וַיִּשְׁפְּנֵי טְמוּנֵי  
 חוֹל: {ס} (טו) וְלִגַּד אָמַר בְּרוּךְ  
 מִרְחִיב גֹּד כְּלָבִיא שְׁכֹן וְטָרֵף זְרוּעַ  
 אֶפְרָתָדָד: (טז) וַיֵּרָא רֵאשִׁית לוֹ כִּי־שָׁם  
 חִלְקַת מַחֲקַק סִפּוֹן וַיִּתֵּא רֵאשִׁי עִם צְדָקַת  
 יְהוָה עֲשֵׂה וּמִשְׁפָּטֵי  
 עַם־יִשְׂרָאֵל: {ס} (יז) וְלִדָּן אָמַר  
 דָּן גִּוֵּר אֲרִיָּה יִזְנַק מִן־הַבָּשָׂן: (יח) וְלִנְפֹתָלִי  
 אָמַר נִפְתָּלִי שְׁבַע רְצוֹן וּמְלֵא בְרַכַּת יְהוָה  
 יָם וַדְרוֹם יִרְשֶׁה: {ס} (יט) וְלִאֲשֶׁר  
 אָמַר בְּרוּךְ מִבְּנֵי אֲשֶׁר יְהִי רְצוֹן אֲחִיו  
 וְטָבַל בְּשִׁמֹן רְגָלוֹ: (כ) בְּרוּךְ וַנְחֹשֶׁת  
 מִנְעֻלָּה וּכְיִמְיָה דְבִאָּה: (כא) אֵין כָּאֵל יִשְׂרוּן  
 רִכַּב שָׁמַיִם בְּעֶזְרָהּ וּבְגִאוֹתוֹ שְׁחָקִים: (כב)  
 מַעֲנֵה אֱלֹהֵי קֹדֶם וּמִתַּחַת זֹרְעַת עוֹלָם  
 וַיִּגְרַשׁ מִפְּנֵיהָ אוֹיֵב וַיֹּאמֶר הַשְׁמַד: (כג)  
 וַיִּשְׁכֹּן יִשְׂרָאֵל בְּטַח בְּדֹל עֵין יַעֲקֹב  
 אֶל־אָרֶץ דָּגָן וְתִירוֹשׁ אֶפְרָתָדָד יַעֲרֹפוּ טָל:  
 (כד) אֲשֶׁר־יָהּ יִשְׂרָאֵל מִי כְמוֹהָ עִם נוֹשָׁע  
 בִּיהוָה מִגֵּן עֶזְרָהּ וְאֲשֶׁר־חָרַב גְּאוֹתָהּ  
 וַיִּכְחָשׁוּ אֵיבֵיהָ לָּהּ וְאַתָּה עַל־בְּמוֹתֵימוֹ  
 תִּדְרֹךְ: {ס} (כה) וַיַּעַל מִשֶּׁה  
 מִעֲרַבַת מוֹאָב אֶל־הָר נָבוֹ רֹאשׁ הַפְּסֻגָּה  
 אֲשֶׁר עַל־פְּנֵי יַרְחוֹ וַיִּרְאֶהוּ יְהוָה  
 אֶת־כָּל־הָאָרֶץ אֶת־הַגִּלְעָד עַד־דָּן: (כז) וְאֵת  
 כָּל־נְפֹתָלִי וְאֶת־אָרֶץ אֶפְרַיִם וּמְנַשֶּׁה וְאֵת  
 כָּל־אָרֶץ יְהוּדָה עַד הַיָּם הָאֲחֵרוֹן: (כח)  
 וְאֶת־הַנֶּגֶב וְאֶת־הַכְּפָר בַּקְּעַת יַרְחוֹ עִיר  
 הַתְּמָרִים עַד־צֹעַר: (כט) וַיֹּאמֶר יְהוָה אֵלָיו  
 זֹאת הָאָרֶץ אֲשֶׁר נִשְׁבַּעְתִּי לְאַבְרָהָם  
 לְיִצְחָק וְלִיעֲקֹב לֵאמֹר לְזֶרְעֵךָ אֶתְנַנֶּה

O Naphtali, sated with favor  
 And full of the LORD's blessing,  
 Take possession on the west and south. (24)  
 And of Asher he said:  
 Most blessed of sons be Asher;  
 May he be the favorite of his brothers,  
 May he dip his foot in oil. (25) May your  
 doorbolts be iron and copper,  
 And your security last all your days. (26) O  
 Jeshurun, there is none like God,  
 Riding through the heavens to help you,  
 Through the skies in His majesty. (27) The  
 ancient God is a refuge,  
 A support are the arms everlasting.  
 He drove out the enemy before you  
 By His command: Destroy! (28) Thus Israel  
 dwells in safety,  
 Untroubled is Jacob's abode,  
 In a land of grain and wine,  
 Under heavens dripping dew. (29) O happy  
 Israel! Who is like you,  
 A people delivered by the LORD,  
 Your protecting Shield, your Sword  
 triumphant!  
 Your enemies shall come cringing before  
 you,  
 And you shall tread on their backs. (1)  
 Moses went up from the steppes of Moab to  
 Mount Nebo, to the summit of Pisgah,  
 opposite Jericho, and the LORD showed him  
 the whole land: Gilead as far as Dan; (2) all  
 Naphtali; the land of Ephraim and  
 Manasseh; the whole land of Judah as far as  
 the Western Sea; (3) the Negeb; and the  
 Plain—the Valley of Jericho, the city of  
 palm trees—as far as Zoar. (4) And the  
 LORD said to him, "This is the land of  
 which I swore to Abraham, Isaac, and Jacob,  
 'I will assign it to your offspring.' I have let  
 you see it with your own eyes, but you shall  
 not cross there." (5) So Moses the servant of  
 the LORD died there, in the land of Moab,  
 at the command of the LORD. (6) He buried  
 him in the valley in the land of Moab, near  
 Beth-peor; and no one knows his burial  
 place to this day. (7) Moses was a hundred  
 and twenty years old when he died; his eyes  
 were undimmed and his vigor unabated. (8)

הָרְאִיתִיךָ בְּעֵינַיִךָ וְשָׂמָה לֹא תַעֲבֹר: (ה)  
 וְלִמַּת שָׁם מֹשֶׁה עֲבַד־יְהוָה בְּאֶרֶץ מוֹאָב  
 עַל־פִּי יְהוָה: (ו) וַיִּקְבֹּר אֹתוֹ בְּגִל בְּאֶרֶץ  
 מוֹאָב מִזֶּל בֵּית פְּעוֹר וְלֹא־יָדַע אִישׁ  
 אֶת־קְבֻרָתוֹ עַד הַיּוֹם הַזֶּה: (ז) וּמֹשֶׁה  
 בְּנִי־מֵאָה וְעֶשְׂרִים שָׁנָה בָּמָתוֹ לֹא־כָהָתָה  
 עֵינָיו וְלֹא־נָס לַחַה: (ח) וַיִּבְכּוּ בְנֵי יִשְׂרָאֵל  
 אֶת־מֹשֶׁה בְּעֶרְבַת מוֹאָב שְׁלֹשִׁים יוֹם  
 וַיִּתְּמוּ יְמֵי בְכִי אַבְל מֹשֶׁה: (ט) וַיְהוֹשֻׁעַ  
 בְּנִי־נֹון מְלֹא רוּחַ חֲכָמָה כִּי־סָמַךְ מֹשֶׁה  
 אֶת־יָדָיו עָלָיו וַיִּשְׁמְעוּ אֵלָיו בְּנֵי־יִשְׂרָאֵל  
 וַיַּעֲשׂוּ כַאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה: (י)  
 וְלֹא־קָם נָבִיא עוֹד בְּיִשְׂרָאֵל כַּמֹּשֶׁה אֲשֶׁר  
 יָדָעוּ יְהוָה פָּנִים אֶל־פָּנִים: (יא)  
 לְכָל־הָאָתָת וְהַמוֹפְתִים אֲשֶׁר שָׁלַח יְהוָה  
 לַעֲשׂוֹת בְּאֶרֶץ מִצְרַיִם לְפָרְעֹה וּלְכָל־עַבְדָּיו  
 וּלְכָל־אֶרְצוֹ: (יב) וּלְכָל הַיַּד הַחֲזָקָה וּלְכָל  
 הַמּוֹרָא הַגָּדוֹל אֲשֶׁר עָשָׂה מֹשֶׁה לְעֵינָיו  
 כָּל־יִשְׂרָאֵל:

And the Israelites bewailed Moses in the steppes of Moab for thirty days.

The period of wailing and mourning for Moses came to an end. (9) Now Joshua son of Nun was filled with the spirit of wisdom because Moses had laid his hands upon him; and the Israelites heeded him, doing as the LORD had commanded Moses. (10) Never again did there arise in Israel a prophet like Moses—whom the LORD singled out, face to face, (11) for the various signs and portents that the LORD sent him to display in the land of Egypt, against Pharaoh and all his courtiers and his whole country, (12) and for all the great might and awesome power that Moses displayed before all Israel.

### Genesis 1:1-2:3

(1) **W**hen God began to create heaven and earth— (2) the earth being unformed and void, with darkness over the surface of the deep and a wind from God sweeping over the water— (3) God said, “Let there be light”; and there was light. (4) God saw that the light was good, and God separated the light from the darkness. (5) God called the light Day, and the darkness He called Night. And there was evening and there was morning, a first day. (6) God said, “Let there be an expanse in the midst of the water, that it may separate water from water.” (7) God made the expanse, and it separated the water which was below the expanse from the water which was above the expanse. And it was so. (8) God called the expanse Sky. And there was evening and there was morning, a second day. (9) God said, “Let the water below the sky be gathered into one area, that the dry land may appear.” And it was so. (10) God called the dry land Earth, and the gathering of waters He called Seas. And God saw that this was good. (11) And God said, “Let the earth sprout vegetation: seed-bearing plants, fruit trees of every kind on earth that bear fruit with the seed in it.” And it was so. (12) The earth brought forth

### בראשית א' א'-ב' ג'

(א) בְּרֵאשִׁית בָּרָא אֱלֹהִים אֶת הַשָּׁמַיִם  
וְאֶת הָאָרֶץ: (ב) וְהָאָרֶץ הָיְתָה תְהוֹ וּבְהוֹ  
וְחָשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת  
עַל־פְּנֵי הַמַּיִם: (ג) וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר  
וַיְהִי־אוֹר: (ד) וַיֵּרָא אֱלֹהִים אֶת־הָאֹר  
כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאֹר וּבֵין  
הַחֹשֶׁךְ: (ה) וַיִּקְרָא אֱלֹהִים לְאוֹר יוֹם  
וּלְחֹשֶׁךְ קִרְא לַיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר  
יוֹם אֶחָד: {פ}  
(ו) וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמַּיִם  
וַיְהִי מַבְדִּיל בֵּין מַיִם לְמַיִם: (ז) וַיַּעַשׂ  
אֱלֹהִים אֶת־הַרְקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר  
מִתַּחַת לְרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל  
לְרָקִיעַ וַיְהִי־כֵן: (ח) וַיִּקְרָא אֱלֹהִים לְרָקִיעַ  
שָׁמַיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי: {פ}  
(ט) וַיֹּאמֶר אֱלֹהִים יִקְוּ הַמַּיִם מִתַּחַת  
הַשָּׁמַיִם אֶל־מְקוֹם אֶחָד וְתֵרָאֵה הַיַּבְשָׁה  
וַיְהִי־כֵן: (י) וַיִּקְרָא אֱלֹהִים לַיַּבְשָׁה אָרֶץ  
וּלַמְקוֹה הַמַּיִם קָרָא יַמִּים וַיֵּרָא אֱלֹהִים  
כִּי־טוֹב: (יא) וַיֹּאמֶר אֱלֹהִים תְּדַשְׂא הָאָרֶץ  
דָּשָׂא עֵשֶׂב מִזֵּרַע זֵרַע עֵץ פֶּרִי עֵץ פֶּרִי עֹשֶׂה פֶרִי  
לְמִינֹו אֲשֶׁר זֵרַעוּ־בּוֹ עַל־הָאָרֶץ וַיְהִי־כֵן:

vegetation: seed-bearing plants of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that this was good. (13) And there was evening and there was morning, a third day. (14) God said, "Let there be lights in the expanse of the sky to separate day from night; they shall serve as signs for the set times—the days and the years; (15) and they shall serve as lights in the expanse of the sky to shine upon the earth." And it was so. (16) God made the two great lights, the greater light to dominate the day and the lesser light to dominate the night, and the stars. (17) And God set them in the expanse of the sky to shine upon the earth, (18) to dominate the day and the night, and to separate light from darkness. And God saw that this was good. (19) And there was evening and there was morning, a fourth day. (20) God said, "Let the waters bring forth swarms of living creatures, and birds that fly above the earth across the expanse of the sky." (21) God created the great sea monsters, and all the living creatures of every kind that creep, which the waters brought forth in swarms, and all the winged birds of every kind. And God saw that this was good. (22) God blessed them, saying, "Be fertile and increase, fill the waters in the seas, and let the birds increase on the earth." (23) And there was evening and there was morning, a fifth day. (24) God said, "Let the earth bring forth every kind of living creature: cattle, creeping things, and wild beasts of every kind." And it was so. (25) God made wild beasts of every kind and cattle of every kind, and all kinds of creeping things of the earth. And God saw that this was good. (26) And God said, "Let us make man in our image, after our likeness. They shall rule the fish of the sea, the birds of the sky, the cattle, the whole earth, and all the creeping things that creep on earth." (27) And God created man in His image, in the image of God He created him; male and female He created them. (28) God blessed them and God said to them, "Be fertile and increase, fill the

(יב) וְתוֹצֵא הָאָרֶץ דָּשָׁא עֵשֶׂב מִזְרִיעַ זֶרַע לְמִינֵהוּ וְעֵץ עֹשֶׂה-פְּרִי אֲשֶׁר זֶרְעוֹ-בוֹ לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: (יג)  
 וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם שְׁלִישִׁי: (יד)  
 וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלַּיְלָה וְהָיוּ לְאֹתוֹת וּלְמוֹעֲדִים וּלְיָמִים וּשְׁנָיִם: (טו)  
 וְהָיוּ לְמְאֹרֹת בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ וַיְהִי-כֵן: (טז) וַיַּעַשׂ אֱלֹהִים אֶת-שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת-הַמְּאֹר הַגָּדֹל לְמַמְשֶׁלֶת הַיּוֹם וְאֶת-הַמְּאֹר הַקָּטָן לְמַמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים: (יז) וַיִּתֵּן אֹתָם אֱלֹהִים בְּרָקִיעַ הַשָּׁמַיִם לְהָאִיר עַל-הָאָרֶץ: (יח) וְלַמָּשָׁל בַּיּוֹם וּבַלַּיְלָה וְלְהַבְדִּיל בֵּין הָאֹר וּבֵין הַחֹשֶׁךְ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: (יט) וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם רְבִיעִי: {פ}  
 (כ) וַיֹּאמֶר אֱלֹהִים יִשְׂרְצוּ הַמַּיִם שָׂרָץ נֶפֶשׁ חַיָּה וְעוֹף יַעֲוֹף עַל-הָאָרֶץ עַל-פְּנֵי רָקִיעַ הַשָּׁמַיִם: (כא) וַיִּבְרָא אֱלֹהִים אֶת-הַתַּנִּינִם הַגְּדֹלִים וְאֵת כָּל-נֶפֶשׁ הַחַיָּה הַרְמֵשֶׁת אֲשֶׁר שָׂרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל-עוֹף כָּנָף לְמִינֵהוּ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: (כב) וַיִּבְרָךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמְלֹאוּ אֶת-הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרֶב בָּאָרֶץ: (כג) וַיְהִי-עֶרֶב וַיְהִי-בֹקֶר יוֹם חַמִּישִׁי: {פ}  
 (כד) וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וְרֶמֶשׂ וְחַי-תּוֹ-אָרֶץ לְמִינָהּ וַיְהִי-כֵן: (כה) וַיַּעַשׂ אֱלֹהִים אֶת-חַיֵּי הָאָרֶץ לְמִינָהּ וְאֶת-הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל-רֶמֶשׂ הָאֲדָמָה לְמִינָהּ וַיֵּרָא אֱלֹהִים כִּי-טוֹב: (כו) וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כְּדְמוּתֵנוּ וַיְרִדוּ בַדָּגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל-הָאָרֶץ וּבְכָל-הָרֶמֶשׂ הָרֶמֶשׂ עַל-הָאָרֶץ: (כז)  
 וַיִּבְרָא אֱלֹהִים אֶת-הָאָדָם בְּצַלְמוֹ בְּצַלְמֵם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם:

earth and master it; and rule the fish of the sea, the birds of the sky, and all the living things that creep on earth.” (29) God said, “See, I give you every seed-bearing plant that is upon all the earth, and every tree that has seed-bearing fruit; they shall be yours for food. (30) And to all the animals on land, to all the birds of the sky, and to everything that creeps on earth, in which there is the breath of life, [I give] all the green plants for food.” And it was so. (31) And God saw all that He had made, and found it very good. And there was evening and there was morning, the sixth day. (1) The heaven and the earth were finished, and all their array. (2) On the seventh day God finished the work that He had been doing, and He ceased on the seventh day from all the work that He had done. (3) And God blessed the seventh day and declared it holy, because on it God ceased from all the work of creation that He had done.

(כח) וַיְבָרֶךְ אֱלֹהִים וַיֹּאמֶר לָהֶם אֱלֹהִים פָּרוּ וּרְבוּ וּמְלֵאוּ אֶת־הָאָרֶץ וּכְבֹשׁוּהָ וּרְדוּ בְדִגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבְכָל־חַיָּה הַרְמֵשֶׁת עַל־הָאָרֶץ: (כט)  
וַיֹּאמֶר אֱלֹהִים הִנֵּה נֹתְתִי לָכֶם אֶת־כָּל־עֵשֶׂב | זֶרַע זֶרַע אֲשֶׁר עַל־פְּנֵי כָל־הָאָרֶץ וְאֶת־כָּל־הָעֵץ אֲשֶׁר־בּוֹ פְּרִיעֵץ זֶרַע זֶרַע לָכֶם יִהְיֶה לְאֹכְלָהּ: (ל)  
וּלְכָל־חַיַּת הָאָרֶץ וּלְכָל־עוֹף הַשָּׁמַיִם וּלְכָל | רוֹמֵשׁ עַל־הָאָרֶץ אֲשֶׁר־בּוֹ נֶפֶשׁ חַיָּה אֶת־כָּל־יֵרֶק עֵשֶׂב לְאֹכְלָהּ וַיְהִי־כֵן: (לא) וַיֵּרָא אֱלֹהִים אֶת־כָּל־אֲשֶׁר עָשָׂה וְהִנֵּה־טוֹב מְאֹד וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם הַשְּׁשִׁי: {פ}

(א) וַיְכַלּוּ הַשָּׁמַיִם וְהָאָרֶץ וְכָל־צְבָאָם: (ב) וַיְכַל אֱלֹהִים בַּיּוֹם הַשְּׁבִיעִי מְלַאכְתּוֹ אֲשֶׁר עָשָׂה וַיִּשְׁבֹּת בַּיּוֹם הַשְּׁבִיעִי מְכַל־מְלַאכְתּוֹ אֲשֶׁר עָשָׂה: (ג) וַיְבָרֶךְ אֱלֹהִים אֶת־יוֹם הַשְּׁבִיעִי וַיְקַדְּשׁ אֹתוֹ כִּי בּוֹ שָׁבַת מְכַל־מְלַאכְתּוֹ אֲשֶׁר־בְּרָא אֱלֹהִים לַעֲשׂוֹת: {פ}

### Numbers 29:35-30:1

(35) On the eighth day you shall hold a solemn gathering; you shall not work at your occupations. (36) You shall present a burnt offering, an offering by fire of pleasing odor to the LORD; one bull, one ram, seven yearling lambs, without blemish; (37) the meal offerings and libations for the bull, the ram, and the lambs, in the quantities prescribed; (38) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libation. (39) All these you shall offer to the LORD at the stated times, in addition to your votive and freewill offerings, be they burnt offerings, meal offerings, libations, or offerings of well-being. (1) So Moses spoke to the Israelites just as the LORD had commanded Moses.

**במדבר כ"ט:ל"ה-ל"א'**  
(לה) בַּיּוֹם הַשְּׁמִינִי עֲצַרְתָּ תְהִיָּה לָכֶם כָּל־מְלַאכְתָּ עֲבֹדָה לֹא תַעֲשׂוּ: (לו) וְהִקְרַבְתֶּם עֹלָה אֵשׁה רִיחַ נִיחַח לַיהוָה פֶּר אֶחָד אֵיל אֶחָד כֹּבָשִׁים בְּנֵי־שָׁנָה שְׁבַע תְּמִימִם: (לז) מִנְחֹתָם וְנִסְכֵיהֶם לֶפָר לְאֵיל וּלְכֹבָשִׁים בְּמִסְפָּרָם כַּמִּשְׁפָּט: (לח) וּשְׁעִיר חַטָּאת אֶחָד מִלְּבַד עֹלֹת הַתָּמִיד וּמִנְחֹתָהּ וְנִסְכָּהּ: (לט) אֵלֶּה תַעֲשׂוּ לַיהוָה בְּמוֹעֲדֵיכֶם לְבַד מִנְדַרְיֶכֶם וּנְדָבְתֵיכֶם לְעֹלֹתֵיכֶם וּלְמִנְחֹתֵיכֶם וּלְנִסְפֵיכֶם וּלְשִׁלְמֵיכֶם: (א) וַיֹּאמֶר מֹשֶׁה אֶל־בְּנֵי יִשְׂרָאֵל כָּכֹל אֲשֶׁר־צִוָּה יְהוָה אֶת־מֹשֶׁה: {פ}



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