

Torah, Sukkot Shabbat Chol ha-Moed

Exodus 33:12-34:26

(12) Moses said to the LORD, “See, You say to me, ‘Lead this people forward,’ but You have not made known to me whom You will send with me. Further, You have said, ‘I have singled you out by name, and you have, indeed, gained My favor.’ (13) Now, if I have truly gained Your favor, pray let me know Your ways, that I may know You and continue in Your favor. Consider, too, that this nation is Your people.” (14) And He said, “I will go in the lead and will lighten your burden.” (15) And he said to Him, “Unless You go in the lead, do not make us leave this place. (16) For how shall it be known that Your people have gained Your favor unless You go with us, so that we may be distinguished, Your people and I, from every people on the face of the earth?” (17) And the LORD said to Moses, “I will also do this thing that you have asked; for you have truly gained My favor and I have singled you out by name.” (18) He said, “Oh, let me behold Your Presence!” (19) And He answered, “I will make all My goodness pass before you, and I will proclaim before you the name LORD, and the grace that I grant and the compassion that I show. (20) But,” He said, “you cannot see My face, for man may not see Me and live.” (21) And the LORD said, “See, there is a place near Me. Station yourself on the rock (22) and, as My Presence passes by, I will put you in a cleft of the rock and shield you with My hand until I have passed by. (23) Then I will take My hand away and you will see My back; but My face must not be seen.” (1) The LORD said to Moses: “Carve two tablets of stone like the first, and I will inscribe upon the tablets the words that were on the first

שמות ל"ג:י"ב-ל"ד:כ"ו

(יב) וַיֹּאמֶר מֹשֶׁה אֶל־יְהוָה רְאֵה אֶתָּה אָמַר אֵלַי הֵעַל אֶת־הָעַם הַזֶּה וְאַתָּה לֹא הוֹדַעְתָּנִי אֶת אֲשֶׁר־תִּשְׁלַח עִמִּי וְאַתָּה אָמַרְתָּ יִדְעִיתִי בְשֵׁם וְגַם־מָצְאתָ חֵן בְּעֵינָי: (יג) וְעַתָּה אִם־נָא מְצָאתִי חֵן בְּעֵינֶיךָ הוֹדַעְנִי נָא אֶת־דְּרֹכֶיךָ וְאִדְעֶנָּה לְמַעַן אֲמַצְאֶחֶן בְּעֵינֶיךָ וְרָאִה כִּי עִמָּךְ הִגִּוִי הַזֶּה: (יד) וַיֹּאמֶר פָּנֵי יַלְכוּ וְהִנַּחְתִּי לָךְ: (טו) וַיֹּאמֶר אֵלָיו אִם־אֵין פְּנִיךָ הַלְכִים אֶל־תַּעֲלֶנּוּ מִזֶּה: (טז) וּבַמָּה | יוֹדַע אֲפֹאֶר כִּי־מְצָאתִי חֵן בְּעֵינֶיךָ אֲנִי וְעַמָּךְ הַלְוֹא בְּלִכְתֶּךָ עִמָּנוּ וּנְפִלֵינוּ אֲנִי וְעַמָּךְ מִכָּל־הָעַם אֲשֶׁר עַל־פְּנֵי הָאָדָמָה: {פ} (יז) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה גַם אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֶעֱשֶׂה כִּי־מָצְאתָ חֵן בְּעֵינָי וְאִדְעֶנָּה בְשֵׁם: (יח) וַיֹּאמֶר הֲרָאִנִי נָא אֶת־כַּבֹּדְךָ: (יט) וַיֹּאמֶר אֲנִי אֶעֱבִיר כָּל־טוֹבֵי עַל־פְּנֶיךָ וְקָרָאתִי בְשֵׁם יְהוָה לְפָנֶיךָ וְחָנַתִּי אֶת־אֲשֶׁר אָחֹן וְרַחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם: (כ) וַיֹּאמֶר לֹא תוּכַל לְרַאת אֶת־פָּנָי כִּי לֹא־יִרְאֵנִי הָאָדָם וְחָי: (כא) וַיֹּאמֶר יְהוָה הִנֵּה מְקוֹם אֵתִי וּנְצַבְתָּ עַל־הַצּוּר: (כב) וְהָיָה בְּעֵבֶר כַּבְּדִי וְשַׁמְתִּיךָ בְּנֹקְתַת הַצּוּר וְשַׁכַּתִּי כַּפִּי עָלֶיךָ עַד־עֲבָרֶי: (כג) וְהִסְרֹתִי אֶת־כַּפִּי וְרָאִיתָ אֶת־אַחֲרָי וּפָנָי לֹא יִרְאוּ: {פ} (א) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה פֶּסֶל־לְךָ שְׁנֵי־לַחַת אֲבָנִים כַּרְאשׁוּנִים וְכָתַבְתִּי עַל־הַלַּחַת אֶת־הַדְּבָרִים אֲשֶׁר הִיוּ עַל־הַלַּחַת הָרְאשׁוּנִים אֲשֶׁר שִׁבַּרְתָּ: (ב) וְהָיָה נִכּוֹן לְבַקֵּר וְעָלִיתָ בְּבִקְרֹךְ אֶל־הָרֶ

tablets, which you shattered. (2) Be ready by morning, and in the morning come up to Mount Sinai and present yourself there to Me, on the top of the mountain. (3) No one else shall come up with you, and no one else shall be seen anywhere on the mountain; neither shall the flocks and the herds graze at the foot of this mountain.” (4) So Moses carved two tablets of stone, like the first, and early in the morning he went up on Mount Sinai, as the LORD had commanded him, taking the two stone tablets with him. (5) The LORD came down in a cloud; He stood with him there, and proclaimed the name LORD. (6) The LORD passed before him and proclaimed: “The LORD! the LORD! a God compassionate and gracious, slow to anger, abounding in kindness and faithfulness, (7) extending kindness to the thousandth generation, forgiving iniquity, transgression, and sin; yet He does not remit all punishment, but visits the iniquity of parents upon children and children’s children, upon the third and fourth generations.” (8) Moses hastened to bow low to the ground in homage, (9) and said, “If I have gained Your favor, O Lord, pray, let the Lord go in our midst, even though this is a stiffnecked people. Pardon our iniquity and our sin, and take us for Your own!” (10) He said: I hereby make a covenant. Before all your people I will work such wonders as have not been wrought on all the earth or in any nation; and all the people who are with you shall see how awesome are the LORD’s deeds which I will perform for you. (11) Mark well what I command you this day. I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites. (12) Beware of making a covenant with the inhabitants of the land against which you are advancing, lest they be a snare in your midst. (13) No, you must tear down their altars, smash their pillars, and cut down their sacred posts; (14) for you must not worship any other god, because the LORD, whose name is Impassioned, is an impassioned God. (15)

סִינִי וְנִצַּבְתָּ לִּי שָׁם עַל־רֹאשׁ הַהָר: (ג)
וְאִישׁ לֹא־יַעֲלֶה עִמָּךְ וְגַם־אִישׁ אֶל־יְרֵא
בְּכָל־הָהָר גַּם־הִצָּאן וְהַבְּקָר אֶל־יְרֵעוּ
אֶל־מִוֶּלֶת הָהָר הַהוּא: (ד) וַיִּפְסֹל שְׁנֵי־לַחַת
אֲבָנִים כְּרֵאשֹׁנִים וַיִּשְׁלֶם מֹשֶׁה בַּבֶּקֶר וַיַּעַל
אֶל־הָר סִינִי כַאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח
בְּיָדוֹ שְׁנֵי לַחַת אֲבָנִים: (ה) וַיֵּרֶד יְהוָה
בְּעָנָן וַיִּתְיַצֵּב עִמּוֹ שָׁם וַיִּקְרָא בְּשֵׁם יְהוָה:
(ו) וַיַּעֲבֹר יְהוָה עַל־פָּנָיו וַיִּקְרָא יְהוָה וַיְהִי־הוּא
אֵל רַחוּם וְחַנּוּן אַרְוֵה אַפָּיִם וְרַב־חַסֵּד
וְאַמֶּת: (ז) נִצַּר חֹסֵד לְאֱלֹפִים נִשְׂא עֵינָיו
וּפְשַׁע וְחַטָּאָה וְנִקְהָ לֹא יִנְקֶה פִקְדוֹ עֵינָיו
אָבוֹת עַל־בְּנֵי וְעַל־בְּנֵי בְנֵי עַל־שְׁלֹשִׁים
וְעַל־רַבְעִים: (ח) וַיִּמְהַר מֹשֶׁה וַיִּקְדֵּ אֶרְצָה
וַיִּשְׁתַּחֲוֶ: (ט) וַיֹּאמֶר אִם־נָא מְצֵאתִי חֵן
בְּעֵינֶיךָ אֲדֹנָי יְיָ־נָא אֲדֹנָי בְּקַרְבְּנוֹ כִּי
עַם־קָשֶׁה־עַרְףְּ הוּא וְסָלַחְתָּ לְעֹגְוָנוֹ
וְלַחַטָּאתָנוּ וְנָחֲלָתָנוּ: (י) וַיֹּאמֶר הִנֵּה אָנֹכִי
כֹרֵת בְּרִית נֶגֶד כָּל־עַמֶּךָ אַעֲשֶׂה נִפְלְאוֹת
אֲשֶׁר לֹא־נִבְרְאוּ בְּכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם
וְרָאָה כָּל־הָעַם אֲשֶׁר־אִתָּה בְּקַרְבּוֹ
אֶת־מַעֲשֵׂה יְהוָה כִּי־נִוְרָא הוּא אֲשֶׁר אָנֹכִי
עֹשֶׂה עִמָּךְ: (יא) שְׁמַר־לְךָ אֵת אֲשֶׁר אָנֹכִי
מְצַוֶּךָ הַיּוֹם הַנִּנְי גִּרְשׁ מִפְּנֵיךָ אֶת־הָאֱמֹרִי
וְהַכְּנַעֲנִי וְהַחִתִּי וְהַפְּרִזִּי וְהַחִוִּי וְהַיְבוּסִי:
(יב) הִשְׁמַר לְךָ פֶּן־תִּכְרַת בְּרִית לְיוֹשֵׁב
הָאָרֶץ אֲשֶׁר אִתָּה בָּא עָלֶיךָ פֶּן־יְהִי־הוּא
לְמוֹקֵשׁ בְּקַרְבְּךָ: (יג) כִּי אֶת־מִזְבְּחֵתָם
תִּתְּצוּן וְאֶת־מִצְבְּתָם תִּשְׁבְּרוּן וְאֶת־אֲשֶׁרֵינוּ
תִּכְרַתוּן: (יד) כִּי לֹא תִשְׁתַּחֲוֶה לְאֵל אֲחֵר
כִּי יְהוָה קִנְאָה שְׂמוֹ אֵל קִנְאָה הוּא: (טו)
פֶּן־תִּכְרַת בְּרִית לְיוֹשֵׁב הָאָרֶץ וְזָנּוּ אַחֲרַי
אֱלֹהֵיהֶם וּבָחֻוּ לְאֱלֹהֵיהֶם וְקָרָא לְךָ
וְאָכַלְתָּ מִזְבְּחוֹ: (טז) וְלִקַּחְתָּ מִבְּנֵיתוֹ לְבָנֶיךָ
וְזָנּוּ בְנֵיתוֹ אַחֲרַי אֱלֹהֵיהֶן וְהִזְנוּ אֶת־בְּנֵיךָ
אַחֲרַי אֱלֹהֵיהֶן: (יז) אֱלֹהֵי מִסְכָּה לֹא
תַעֲשֶׂה לְךָ: (יח) אֶת־חֵג הַמִּצּוֹת תִּשְׁמַר

You must not make a covenant with the inhabitants of the land, for they will lust after their gods and sacrifice to their gods and invite you, and you will eat of their sacrifices. (16) And when you take wives from among their daughters for your sons, their daughters will lust after their gods and will cause your sons to lust after their gods. (17) You shall not make molten gods for yourselves. (18) You shall observe the Feast of Unleavened Bread—eating unleavened bread for seven days, as I have commanded you—at the set time of the month of Abib, for in the month of Abib you went forth from Egypt. (19) Every first issue of the womb is Mine, from all your livestock that drop a male as firstling, whether cattle or sheep. (20) But the firstling of an ass you shall redeem with a sheep; if you do not redeem it, you must break its neck. And you must redeem every first-born among your sons.

None shall appear before Me empty-handed. (21) Six days you shall work, but on the seventh day you shall cease from labor; you shall cease from labor even at plowing time and harvest time. (22) You shall observe the Feast of Weeks, of the first fruits of the wheat harvest; and the Feast of Ingathering at the turn of the year. (23) Three times a year all your males shall appear before the Sovereign LORD, the God of Israel. (24) I will drive out nations from your path and enlarge your territory; no one will covet your land when you go up to appear before the LORD your God three times a year. (25) You shall not offer the blood of My sacrifice with anything leavened; and the sacrifice of the Feast of Passover shall not be left lying until morning. (26) The choice first fruits of your soil you shall bring to the house of the LORD your God.

You shall not boil a kid in its mother's milk.

שְׁבַעַת יָמִים תֹּאכַל מִצֹּת אֲשֶׁר צִוִּיתִךָ
לְמוֹעֵד הַדָּשׁ הָאָבִיב כִּי בַחֹדֶשׁ הָאָבִיב
יֵצְאֶת מִמִּצְרָיִם: (יט) כָּל־פֶּטֶר רָחֵם לִי
וְכָל־מִקְנֶה תִזְכֹּר פֶּטֶר שׁוֹר וְשֵׂה: (כ)
וּפֶטֶר חֲמוֹל תִּפְדֶּה בְשֵׂה וְאִם־לֹא תִפְדֶּה
וְעִרְפָּתוֹ כָּל בְּכוֹר בְּנֵיךָ תִפְדֶּה וְלֹא־יֵרָאוּ
פָּנֵי רִיָּקָם: (כא) שֵׁשֶׁת יָמִים תַּעֲבֹד וּבַיּוֹם
הַשְּׁבִיעִי תִשְׁבֹּת בַּחֲרִישׁ וּבִקְצִיר תִּשְׁבֹּת:
(כב) וְחַג שְׁבַעַת תַּעֲשֶׂה לָּךְ בְּכוֹרֵי קִצִּיר
חֲטִיִּם וְחַג הָאֶסְיֹף תִּקְוֹפֶת הַשָּׁנָה: (כג)
שְׁלֹשׁ פְּעֻמִּים בַּשָּׁנָה יִרְאֶה כָּל־זִכְרוֹךְ
אֶת־פָּנָי הָאֵדֹן וַיהוָה אֱלֹהֵי יִשְׂרָאֵל: (כד)
כִּי־אוֹרִישׁ גּוֹיִם מִפְּנֵיךָ וְהִרְחַבְתִּי אֶת־גְּבוּלְךָ
וְלֹא־יִחַמַּד אִישׁ אֶת־אַרְצְךָ בַּעֲלֹתְךָ לְרֵאוֹת
אֶת־פָּנָי וַיהוָה אֱלֹהֶיךָ שְׁלֹשׁ פְּעֻמִּים בַּשָּׁנָה:
(כה) לֹא־תִשְׁחַט עַל־חֲמִץ דָּם־זִבְחֵי
וְלֹא־יִלִּין לְבַקֵּר זָבַח חַג הַפֶּסַח: (כו)
רֵאשִׁית בְּכוֹרֵי אֲדָמָתְךָ תָּבִיא בֵּית יְהוָה
אֱלֹהֶיךָ לֹא־תִבְשֵׁל גְּדִי בַחֲלֵב אִמּוֹ: (כז)

Numbers 29:17-34

(17) Second day: Twelve bulls of the herd, two rams, fourteen yearling lambs, without

במדבר כ"ט:י"ז-ל"ד

blemish; (18) the meal offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; (19) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libations. (20) Third day: Eleven bulls, two rams, fourteen yearling lambs, without blemish; (21) the meal offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; (22) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libation. (23) Fourth day: Ten bulls, two rams, fourteen yearling lambs, without blemish; (24) the meal offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; (25) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libation. (26) Fifth day: Nine bulls, two rams, fourteen yearling lambs, without blemish; (27) the meal offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; (28) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libation. (29) Sixth day: Eight bulls, two rams, fourteen yearling lambs, without blemish; (30) the meal offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; (31) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libations. (32) Seventh day: Seven bulls, two rams, fourteen yearling lambs, without blemish; (33) the meal offerings and libations for the bulls, rams, and lambs, in the quantities prescribed; (34) and one goat for a sin offering—in addition to the regular burnt offering, its meal offering and libation.

(יז) וּבַיּוֹם הַשֵּׁנִי פָּרִים בְּנֵי־בָקָר שְׁנַיִם
עֶשְׂרֵי אֵילִם שְׁנַיִם כִּבְשִׂים בְּנֵי־שָׁנָה
אַרְבַּעַת עֶשְׂרֵי תְּמִימִם: (יה) וּמִנְחָתָם
וְנִסְכֵיהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׂים
בְּמִסְפָּרָם כַּמִּשְׁפָּט: (יט) וּשְׂעִיר־עִזִּים אֶחָד
חֲטָאת מִלְּבַד עֲלֹת הַתְּמִיד וּמִנְחָתָהּ
וְנִסְכֵיהֶם: {ס} (כ) וּבַיּוֹם הַשְּׁלִישִׁי
פָּרִים עֶשְׂתֵּי־עֶשְׂרֵי אֵילִם שְׁנַיִם כִּבְשִׂים
בְּנֵי־שָׁנָה אַרְבַּעַת עֶשְׂרֵי תְּמִימִם: (כא)
וּמִנְחָתָם וְנִסְכֵיהֶם לְפָרִים לְאֵילִם
וְלִכְבָּשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט: (כב) וּשְׂעִיר
חֲטָאת אֶחָד מִלְּבַד עֲלֹת הַתְּמִיד וּמִנְחָתָהּ
וְנִסְכֵיהֶם: {ס} (כג) וּבַיּוֹם הָרִבִּיעִי
פָּרִים עֶשְׂרֵה אֵילִם שְׁנַיִם כִּבְשִׂים
בְּנֵי־שָׁנָה אַרְבַּעַת עֶשְׂרֵי תְּמִימִם: (כד)
מִנְחָתָם וְנִסְכֵיהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׂים
בְּמִסְפָּרָם כַּמִּשְׁפָּט: (כה) וּשְׂעִיר־עִזִּים אֶחָד
חֲטָאת מִלְּבַד עֲלֹת הַתְּמִיד מִנְחָתָהּ
וְנִסְכֵיהֶם: {ס} (כו) וּבַיּוֹם הַחֲמִישִׁי
פָּרִים תְּשַׁעָה אֵילִם שְׁנַיִם כִּבְשִׂים
בְּנֵי־שָׁנָה אַרְבַּעַת עֶשְׂרֵי תְּמִימִם: (כז)
וּמִנְחָתָם וְנִסְכֵיהֶם לְפָרִים לְאֵילִם
וְלִכְבָּשִׂים בְּמִסְפָּרָם כַּמִּשְׁפָּט: (כח) וּשְׂעִיר
חֲטָאת אֶחָד מִלְּבַד עֲלֹת הַתְּמִיד וּמִנְחָתָהּ
וְנִסְכֵיהֶם: {ס} (כט) וּבַיּוֹם הַשֵּׁשִׁי
פָּרִים שְׁמֹנֶה אֵילִם שְׁנַיִם כִּבְשִׂים בְּנֵי־שָׁנָה
אַרְבַּעַת עֶשְׂרֵי תְּמִימִם: (ל) וּמִנְחָתָם
וְנִסְכֵיהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׂים
בְּמִסְפָּרָם כַּמִּשְׁפָּט: (לא) וּשְׂעִיר חֲטָאת
אֶחָד מִלְּבַד עֲלֹת הַתְּמִיד מִנְחָתָהּ
וְנִסְכֵיהֶם: {ס} (לב) וּבַיּוֹם הַשְּׁבִיעִי
פָּרִים שֶׁבַעָה אֵילִם שְׁנַיִם כִּבְשִׂים
בְּנֵי־שָׁנָה אַרְבַּעַת עֶשְׂרֵי תְּמִימִם: (לג)
וּמִנְחָתָם וְנִסְכֵיהֶם לְפָרִים לְאֵילִם וְלִכְבָּשִׂים
בְּמִסְפָּרָם כַּמִּשְׁפָּט: (לד) וּשְׂעִיר חֲטָאת
אֶחָד מִלְּבַד עֲלֹת הַתְּמִיד מִנְחָתָהּ
וְנִסְכֵיהֶם: {ס}



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