

Rosh Hashanah, Day 2, Torah

Genesis 22:1-24

(1) Some time afterward, God put Abraham to the test. He said to him, "Abraham," and he answered, "Here I am." (2) And He said, "Take your son, your favored one, Isaac, whom you love, and go to the land of Moriah, and offer him there as a burnt offering on one of the heights that I will point out to you." (3) So early next morning, Abraham saddled his ass and took with him two of his servants and his son Isaac. He split the wood for the burnt offering, and he set out for the place of which God had told him. (4) On the third day Abraham looked up and saw the place from afar. (5) Then Abraham said to his servants, "You stay here with the ass. The boy and I will go up there; we will worship and we will return to you." (6) Abraham took the wood for the burnt offering and put it on his son Isaac. He himself took the firestone and the knife; and the two walked off together. (7) Then Isaac said to his father Abraham, "Father!" And he answered, "Yes, my son." And he said, "Here are the firestone and the wood; but where is the sheep for the burnt offering?" (8) And Abraham said, "God will see to the sheep for

בראשית כ"ב:א'-כ"ד

(א) וַיְהִי אַחֲרֵי הַדְּבָרִים הָאֵלֶּה וְהָאֱלֹהִים נִסָּה אֶת־אַבְרָהָם וַיֹּאמֶר אֵלָיו אַבְרָהָם וַיֹּאמֶר הִנְנִי: (ב) וַיֹּאמֶר קַח־נָא אֶת־בְּנֶךָ אֶת־יִחִידְךָ אֲשֶׁר־אָהֶבְתָּ אֶת־יִצְחָק וְלֶךְ־לְךָ אֶל־אֶרֶץ הַמֹּרְיָה וְהַעֲלֵהוּ שָׁם לְעֹלָה עַל אֶחָד הַהָרִים אֲשֶׁר אָמַר אֵלֶיךָ: (ג) וַיִּשְׁכֹּם אַבְרָהָם בַּבֹּקֶר וַיַּחֲבֹשׁ אֶת־חֲמֹלּוֹ וַיִּקַּח אֶת־שְׁנֵי נַעֲרָיו אִתּוֹ וְאֵת יִצְחָק בְּנוֹ וַיִּבְקַע עֵצִי עֹלָה וַיִּקֶּם וַיֵּלֶךְ אֶל־הַמָּקוֹם אֲשֶׁר־אָמַר־לּוֹ הָאֱלֹהִים: (ד) בַּיּוֹם הַשְּׁלִישִׁי וַיֵּשָׂא אַבְרָהָם אֶת־עֵינָיו וַיֵּרָא אֶת־הַמָּקוֹם מֵרָחֵק: (ה) וַיֹּאמֶר אַבְרָהָם אֶל־נַעֲרָיו שְׁבוּ־לָכֶם פֹּה עִם־הַחֲמֹר וְאָנִי וְהַנֶּעֱר גִּלְכָה עַד־כָּה וְנִשְׁתַּחֲוֶה וְנָשׁוּבָה אֵלֵיכֶם: (ו) וַיִּקַּח אַבְרָהָם אֶת־עֵצֵי הָעֹלָה וַיִּשֶׂם עַל־יִצְחָק בְּנוֹ וַיִּקַּח בְּיָדוֹ אֶת־הָאֵשׁ וְאֶת־הַמַּאֲכָלֹת וַיֵּלְכוּ שְׁנֵיהֶם יחדו: (ז) וַיֹּאמֶר יִצְחָק אֶל־אַבְרָהָם אָבִיו וַיֹּאמֶר אָבִי וַיֹּאמֶר הִנְנִי בְנִי וַיֹּאמֶר הִנֵּה הָאֵשׁ וְהָעֵצִים וַאֲנִי הַשֶּׁה לְעֹלָה: (ח) וַיֹּאמֶר אַבְרָהָם אֱלֹהִים יִרְאֵה־לָּךְ הַשֶּׁה לְעֹלָה בְנִי וַיֵּלְכוּ

His burnt offering, my son.” And the two of them walked on together. (9) They arrived at the place of which God had told him. Abraham built an altar there; he laid out the wood; he bound his son Isaac; he laid him on the altar, on top of the wood. (10) And Abraham picked up the knife to slay his son. (11) Then an angel of the LORD called to him from heaven: “Abraham! Abraham!” And he answered, “Here I am.” (12) And he said, “Do not raise your hand against the boy, or do anything to him. For now I know that you fear God, since you have not withheld your son, your favored one, from Me.” (13) When Abraham looked up, his eye fell upon a ram, caught in the thicket by its horns. So Abraham went and took the ram and offered it up as a burnt offering in place of his son. (14) And Abraham named that site Adonai-yireh, whence the present saying, “On the mount of the LORD there is vision.” (15) The angel of the LORD called to Abraham a second time from heaven, (16) and said, “By Myself I swear, the LORD declares: Because you have done this and have not withheld your son, your favored one, (17) I will bestow My blessing upon you and make your descendants as numerous as the stars of heaven and the sands on the seashore; and your descendants shall seize the gates of their foes. (18) All the nations of the earth shall bless themselves by your descendants, because you have obeyed My command.” (19) Abraham then returned to his servants, and they departed together for Beer-sheba; and Abraham stayed in Beer-sheba. (20) Some time later, Abraham was told, “Milcah too has borne children to your brother Nahor: (21) Uz the first-born, and Buz his brother, and Kemuel the father of Aram; (22) and Chesed, Hazo, Pildash, Jidlaph, and Bethuel” — (23) Bethuel being the father of Rebekah. These eight Milcah bore to Nahor, Abraham’s brother. (24) And his concubine, whose name was Reumah, also bore children: Tebah, Gaham, Tahash, and Maacah.

שְׁנֵיהֶם יַחְדָּו: (ט) וַיָּבֹאוּ אֶל־הַמָּקוֹם אֲשֶׁר
אָמַר־לוֹ הָאֱלֹהִים וַיְבִן שָׁם אֹבֶדָהּ
אֶת־הַמִּזְבֵּחַ וַיַּעֲרֹךְ אֶת־הָעֵצִים וַיַּעֲקֹד
אֶת־יִצְחָק בְּנוֹ וַיִּשֶׂם אֹתוֹ עַל־הַמִּזְבֵּחַ
מִמַּעַל לְעֵצִים: (י) וַיִּשְׁלַח אֹבֶדָהּ אֶת־יָדוֹ
וַיִּקַּח אֶת־הַמֶּאֱכָלֶת לְשַׁחֵט אֶת־בְּנוֹ: (יא)
וַיִּקְרָא אֵלָיו מֵלֶאֱךָ יְהוָה מִן־הַשָּׁמַיִם
וַיֹּאמֶר אֹבֶדָהּ וְאֹבֶדָהּ וַיֹּאמֶר הֲנִנִּי: (יב)
וַיֹּאמֶר אֶל־תִּשְׁלַח יָדְךָ אֶל־הַנֶּעֱר
וְאַל־תַּעַשׂ לוֹ מְאוּמָה כִּי עַתָּה יָדַעְתִּי
כִּי־יִרָא אֱלֹהִים אֹתָהּ וְלֹא חָשַׁכְתָּ אֶת־בְּנִיךָ
אֶת־יַחֲדָךְ מִמֶּנִּי: (יג) וַיִּשָּׂא אֹבֶדָהּ
אֶת־עֵינָיו וַיִּרְא וְהִנֵּה־אֵיל אַחֵר נֹאָחַז
בַּסֶּבֶף בְּקַרְנָיו וַיִּלֶךְ אֹבֶדָהּ וַיִּקַּח
אֶת־הָאֵיל וַיַּעֲלֵהוּ לְעֹלָה תַחַת בְּנוֹ: (יד)
וַיִּקְרָא אֹבֶדָהּ שֵׁם־הַמָּקוֹם הַהוּא יְהוָה וְ
יִרְאֵה אֲשֶׁר יֹאמֶר הַיּוֹם בְּהַר יְהוָה יִרְאֵה:
(טו) וַיִּקְרָא מֵלֶאֱךָ יְהוָה אֶל־אֹבֶדָהּ שְׁנֵית
מִן־הַשָּׁמַיִם: (טז) וַיֹּאמֶר בִּי נִשְׁבַּעְתִּי
נְאֻם־יְהוָה כִּי יַעַן אֲשֶׁר עָשִׂיתָ אֶת־הַדָּבָר
הַזֶּה וְלֹא חָשַׁכְתָּ אֶת־בְּנִיךָ אֶת־יַחֲדָךְ: (יז)
כִּי־בָרַךְ אֹבֶדָהּ וְהִרְבָּה אַרְבָּה אֶת־זֶרְעוֹ
כַּכּוֹכְבֵי הַשָּׁמַיִם וְכַחֹל אֲשֶׁר עַל־שֹׁפֶת
הַיָּם וַיִּרֶשׂ זֶרְעוֹ אֶת שְׁעַר אֵיבָיו: (יח)
וְהִתְבָּרְכוּ בְּזֶרְעוֹ כָּל גּוֹיֵי הָאָרֶץ לְעֵקֶב
אֲשֶׁר שָׁמַעְתָּ בְּקִלִּי: (יט) וַיֵּשֶׁב אֹבֶדָהּ
אֶל־נְעֻרָיו וַיִּקְמוּ וַיִּלְכוּ יַחְדָּו אֶל־בְּאֵר שָׁבַע
וַיֵּשֶׁב אֹבֶדָהּ בְּבְאֵר שָׁבַע: {פ}
(כ) וַיְהִי אַחֲרַי הַדְּבָרִים הָאֵלֶּה וַיִּגַּד
לְאֹבֶדָהּ לֵאמֹר הִנֵּה יִלְדָה מִלְכָּה
גַם־הִוא בָּנִים לְנַחֲוֹר אַחִיךָ: (כא) אֶת־עֻז
בְּכֹרוֹ וְאֶת־בּוּז אַחִיו וְאֶת־קְמוּאֵל אָבִי
אַרָם: (כב) וְאֶת־כְּפֹשֶׁד וְאֶת־חֹזוֹ וְאֶת־פִּלְדָּשׁ
וְאֶת־יִדְלָף וְאֶת בְּתוּאֵל: (כג) וּבְתוּאֵל יִלְדָה
אֶת־רֵבְקָה שְׁמֵנָה אֱלֹהֵי יִלְדָה מִלְכָּה
לְנַחֲוֹר אַחִי אֹבֶדָהּ: (כד) וּפִילֵגֶשׁוּ וּשְׁמָה
רְאוּמָה וְתִלְד גַם־הִוא אֶת־טִבַּח וְאֶת־גַּחַם
וְאֶת־תַּחַשׁ וְאֶת־מַעֲכָה: {פ}



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