

## Rosh Hashanah Day 1, Torah

### Genesis 21:1-34

(1) The LORD took note of Sarah as He had promised, and the LORD did for Sarah as He had spoken. (2) Sarah conceived and bore a son to Abraham in his old age, at the set time of which God had spoken. (3) Abraham gave his newborn son, whom Sarah had borne him, the name of Isaac. (4) And when his son Isaac was eight days old, Abraham circumcised him, as God had commanded him. (5) Now Abraham was a hundred years old when his son Isaac was born to him. (6) Sarah said, "God has brought me laughter; everyone who hears will laugh with me." (7) And she added, "Who would have said to Abraham That Sarah would suckle children! Yet I have borne a son in his old age." (8) The child grew up and was weaned, and Abraham held a great feast on the day that Isaac was weaned. (9) Sarah saw the son whom Hagar the Egyptian had borne to Abraham playing. (10) She said to Abraham, "Cast out that slave-woman and her son, for the son of that slave shall not share in the inheritance with my son Isaac." (11) The matter distressed Abraham greatly, for it

### בראשית כ"א:א'-ל"ד

(א) וַיִּהְיֶה פָקֵד אֶת־שָׂרָה כַּאֲשֶׁר אָמַר וַיַּעַשׂ יְהוָה לְשָׂרָה כַּאֲשֶׁר דִּבֶּר: (ב) וַתֵּהָרֵם וַתֵּלֵד שָׂרָה לְאַבְרָהָם בֶּן לְזִקְנָיו לְמוֹעֵד אַשְׁר־דִּבֶּר אֲתוֹ אֱלֹהִים: (ג) וַיִּקְרָא אַבְרָהָם אֶת־שֵׁם־בְּנוֹ הַנּוֹלָד־לּוֹ אֲשֶׁר־יָלְדָה־לּוֹ שָׂרָה יִצְחָק: (ד) וַיִּמַּל אַבְרָהָם אֶת־יִצְחָק בְּנוֹ בְּוַשְׁמַנֹּת יָמַיִם כַּאֲשֶׁר צִוָּה אֲתוֹ אֱלֹהִים: (ה) וְאַבְרָהָם בְּוַמְאֵת שָׁנָה בַּהֲוֹלֵד לּוֹ אֵת יִצְחָק בְּנוֹ: (ו) וַתֹּאמֶר שָׂרָה צַחֵק עָשָׂה לִי אֱלֹהִים כָּל־הַשְּׁמַע יִצְחָק־לִי: (ז) וַתֹּאמֶר מִי מִלֵּל לְאַבְרָהָם הֲיִנְיָקָה בָּנִים שָׂרָה כִּי־יָלְדָתִי בֶן לְזִקְנָיו: (ח) וַיִּגְדַּל הַיֶּלֶד וַיִּגְמַל וַיַּעַשׂ אַבְרָהָם מִשְׁתֵּה גְדוֹל בַּיּוֹם הַגָּמַל אֶת־יִצְחָק: (ט) וַתֵּרָא שָׂרָה אֶת־בְּנוֹ־הַגֵּר הַמִּצְרַיִת אֲשֶׁר־יָלְדָה לְאַבְרָהָם מִצְחָק: (י) וַתֹּאמֶר לְאַבְרָהָם גֵּרֶשׁ הָאִמָּה הַזֹּאת וְאֶת־בְּנָתָהּ כִּי לֹא יִרְשׁ בְּוַהֲאָמָה הַזֹּאת עִם־בְּנֵי עַם־יִצְחָק: (יא) וַיֵּרַע הַדָּבָר מְאֹד בְּעֵינָיו אַבְרָהָם עַל אוֹדֵת בְּנוֹ: (יב) וַיֹּאמֶר אֱלֹהִים אֶל־אַבְרָהָם אֵל־יֵרַע בְּעֵינֶיךָ עַל־הַנְּעוּר

concerned a son of his. (12) But God said to Abraham, "Do not be distressed over the boy or your slave; whatever Sarah tells you, do as she says, for it is through Isaac that offspring shall be continued for you. (13) As for the son of the slave-woman, I will make a nation of him, too, for he is your seed." (14) Early next morning Abraham took some bread and a skin of water, and gave them to Hagar. He placed them over her shoulder, together with the child, and sent her away. And she wandered about in the wilderness of Beer-sheba. (15) When the water was gone from the skin, she left the child under one of the bushes, (16) and went and sat down at a distance, a bowshot away; for she thought, "Let me not look on as the child dies." And sitting thus afar, she burst into tears. (17) God heard the cry of the boy, and an angel of God called to Hagar from heaven and said to her, "What troubles you, Hagar? Fear not, for God has heeded the cry of the boy where he is. (18) Come, lift up the boy and hold him by the hand, for I will make a great nation of him." (19) Then God opened her eyes and she saw a well of water. She went and filled the skin with water, and let the boy drink. (20) God was with the boy and he grew up; he dwelt in the wilderness and became a bowman. (21) He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt. (22) At that time Abimelech and Phicol, chief of his troops, said to Abraham, "God is with you in everything that you do. (23) Therefore swear to me here by God that you will not deal falsely with me or with my kith and kin, but will deal with me and with the land in which you have sojourned as loyally as I have dealt with you." (24) And Abraham said, "I swear it." (25) Then Abraham reproached Abimelech for the well of water which the servants of Abimelech had seized. (26) But Abimelech said, "I do not know who did this; you did not tell me, nor have I heard of it until today." (27) Abraham took sheep and oxen and gave them to Abimelech, and the two of them made a

וְעַל-אַמְתָּךְ כָּל אֲשֶׁר תֹּאמַר אֵלַי שָׂרָה  
שָׁמַע בְּקוֹלָהּ כִּי בִיצְחָק יִקְרָא לָהּ זָרַע: (יג)  
וְגַם אֶת-בְּנוֹת-הָאָמָה לְגוֹי אֲשִׁימוּנוּ כִּי זָרַעָהּ  
הוּא: (יד) וַיִּשְׁכַּם אַבְרָהָם וּבִבְקָר  
וַיִּקַּח-לֶחֶם וְחֶמֶת מַיִם וַיִּתֵּן אֶל-הַגֵּר שָׁם  
עַל-שִׁכְמָהּ וְאֶת-הַיֶּלֶד וַיִּשְׁלַחַהּ וַתֵּלֶךְ  
וַתֵּתַע בְּמִדְבָּר בְּאֵר שָׁבַע: (טו) וַיִּכְלוּ  
הַמַּיִם מִן-הַחֶמֶת וַתִּשְׁלַח אֶת-הַיֶּלֶד תַּחַת  
אֶחָד הַשִּׁיחִים: (טז) וַתֵּלֶךְ וַתֵּשֶׁב לָהּ מִנְּגַד  
הַרְחֵק כַּמֶּטְחָוּי קִשְׁת כִּי אִמְרָהּ אֶל-אַרְאֵה  
בְּמוֹת הַיֶּלֶד וַתֵּשֶׁב מִנְּגַד וַתִּשָּׂא אֶת-קוֹלָהּ  
וַתִּבְדֹּ: (יז) וַיִּשְׁמַע אֱלֹהִים אֶת-קוֹל הַנְּעִר  
וַיִּקְרָא מִלְּאֵף אֱלֹהִים אֶל-הַגֵּר מִן-הַשָּׁמַיִם  
וַיֹּאמֶר לָהּ מַה-לָּךְ הַגֵּר אֶל-תִּירְאִי  
כִּי-שָׁמַע אֱלֹהִים אֶל-קוֹל הַנְּעִר בְּאֲשֶׁר  
הוּא-שָׁם: (יח) קוֹמִי שְׂאִי אֶת-הַנְּעִר  
וְהַחַזִּיקִי אֶת-יָדָךְ בּוֹ כִּי-לְגוֹי גָּדוֹל אֲשִׁימוּנוּ:  
(יט) וַיִּפְקַח אֱלֹהִים אֶת-עֵינֶיהָ וַתֵּרָא בְּאֵר  
מַיִם וַתֵּלֶךְ וַתִּמְלֵא אֶת-הַחֶמֶת מַיִם וַתִּשָּׂק  
אֶת-הַנְּעִר: (כ) וַיְהִי אֱלֹהִים אֶת-הַנְּעִר  
וַיַּגְדֵּל וַיֵּשֶׁב בְּמִדְבָּר וַיְהִי רֹבֵה קִשְׁת: (כא)  
וַיֵּשֶׁב בְּמִדְבָּר פָּאֵרָן וַתִּקַּח-לוֹ אִמּוֹ אִשָּׁה  
מֵאֶרֶץ מִצְרַיִם: (כב)  
(כב) וַיְהִי בַעֲת הַהוּא וַיֹּאמֶר אַבְיִמֶלֶךְ  
וּפִיכֵל שֶׁר-צָבָאוּ אֶל-אַבְרָהָם לֵאמֹר  
אֱלֹהִים עִמָּךְ בְּכֹל אֲשֶׁר-אַתָּה עֹשֶׂה: (כג)  
וְעַתָּה הִשְׁבַּעָה לִּי בְּאֱלֹהִים הַנְּהָ  
אִם-תִּשְׁקָר לִי וּלְנִינִי וּלְנִכְדֵי כַחֲסֹד  
אֲשֶׁר-עָשִׂיתִי עִמָּךְ תַּעֲשֶׂה עִמָּדִי  
וְעַם-הָאָרֶץ אֲשֶׁר-גָּרְתָה בָּהּ: (כד) וַיֹּאמֶר  
אַבְרָהָם אֲנֹכִי אֲשָׁבַע: (כה) וְהוֹכַח אַבְרָהָם  
אֶת-אַבְיִמֶלֶךְ עַל-אֲדוּת בְּאֵר הַמַּיִם אֲשֶׁר  
גָּזְלוּ עַבְדֵי אַבְיִמֶלֶךְ: (כו) וַיֹּאמֶר אַבְיִמֶלֶךְ  
לֹא יָדַעְתִּי מִי עָשָׂה אֶת-הַדָּבָר הַזֶּה  
וְגַם-אַתָּה לֹא-הִגַּדְתָּ לִּי וְגַם אֲנֹכִי לֹא  
שָׁמַעְתִּי בְלִתִּי הַיּוֹם: (כז) וַיִּקַּח אַבְרָהָם  
צֹאן וּבָקָר וַיִּתֵּן לְאַבְיִמֶלֶךְ וַיִּכְרְתוּ שְׁנֵיהֶם  
בְּרִית: (כח) וַיֵּצֵב אַבְרָהָם אֶת-שָׁבַע כַּבְּשֵׁת

pact. (28) Abraham then set seven ewes of the flock by themselves, (29) and Abimelech said to Abraham, “What mean these seven ewes which you have set apart?” (30) He replied, “You are to accept these seven ewes from me as proof that I dug this well.” (31) Hence that place was called Beer-sheba, for there the two of them swore an oath. (32) When they had concluded the pact at Beer-sheba, Abimelech and Phicol, chief of his troops, departed and returned to the land of the Philistines. (33) [Abraham] planted a tamarisk at Beer-sheba, and invoked there the name of the LORD, the Everlasting God. (34) And Abraham resided in the land of the Philistines a long time.

הָצִיאַן לְבִדְהֵן: (כט) וַיֹּאמֶר אַבְיִמֶלֶךְ  
אֶל־אַבְרָהָם מָה הִנֵּה שִׁבְעַת כְּבָשׂוֹת הָאֵלֶּה  
אֲשֶׁר הִצַּבְתָּ לְבִדְהָנָה: (ל) וַיֹּאמֶר כִּי  
אֶת־שִׁבְעַת כְּבָשׂוֹת תִּקַּח מִיָּדִי בְּעָבוּר  
תְּהִי־הֵלִי לְעֵדָה כִּי חָפְרָתִי אֶת־הַבְּאֵר  
הַזֹּאת: (לא) עַל־כֵּן קָרָא לַמָּקוֹם הַהוּא  
בְּאֵר שִׁבְעַת כִּי שָׁם נִשְׁבָּעוּ שְׁנֵיהֶם: (לב)  
וַיִּכְרְתוּ בְרִית בֵּבְאֵר שִׁבְעַת וַיָּקָם אַבְיִמֶלֶךְ  
וּפִיכֹל שַׂר־צְבָאוֹ וַיָּשׁוּבוּ אֶל־אֶרֶץ  
פְּלִשְׁתִּים: (לג) וַיִּטַּע אֲשָׁל בְּבְאֵר שִׁבְעַת  
וַיִּקְרָא־שָׁם בְּשֵׁם יְהוָה אֵל עוֹלָם: (לד)  
וַיֵּגֶר אַבְרָהָם בְּאֶרֶץ פְּלִשְׁתִּים יָמִים  
רַבִּים: {פ}

