Vaetchanan, Torah

Deuteronomy 5:1-6:25

(1) Moses summoned all the Israelites and said to them: Hear, O Israel, the laws and rules that I proclaim to you this day! Study them and observe them faithfully! (2) The LORD our God made a covenant with us at Horeb. (3) It was not with our fathers that the LORD made this covenant, but with us, the living, every one of us who is here today. (4) Face to face the LORD spoke to you on the mountain out of the fire— (5) I stood between the LORD and you at that time to convey the LORD's words to you, for you were afraid of the fire and did not go up the mountain—saying: (6) I the LORD am your God who brought you out of the land of Egypt, the house of bondage: (7) You shall have no other gods beside Me. (8) You shall not make for yourself a sculptured image, any likeness of what is in the heavens above, or on the earth below, or in the waters below the earth. (9) You shall not bow down to them or serve them. For I the LORD your God am an impassioned God, visiting the guilt of the parents upon the children, upon the third and upon the fourth generations of those who reject Me, (10) but showing kindness to the thousandth generation of those who love Me and keep My commandments. (11) You shall not swear falsely by the name of the LORD your God; for the LORD will not clear one who swears falsely by His name. (12) Observe the sabbath day and keep it holy, as the LORD your God has commanded you. (13) Six days you shall labor and do all your work, (14) but the seventh day is a sabbath of the LORD your God; you shall not do any work—you, your son or your daughter, your male or female slave, your ox or your ass, or

דברים ה':א'-ו':כ"ה

(א) ויקרא משה אל־כּל־ישׂראל ויאמר אַלהָם שַמע ישראַל אַת־הַחָקִים ואַת־הַמִּשְׁפַּטִים אַשֵּׁר אַנֹכִי דֹבֵר בַּאַזְנֵיכֵם הַיִּוֹם וּלְמַדְתֵּם אֹתַׁם וּשִׁמַרְתֵּם לַעֲשֹתַם: (ב) יָהוָה אֱלֹהָינוּ כַּרֵת עָמַנוּ בַּרִית בַּחרֵב: (ג) לֹא אַת־אַבֹּתִינוּ כַּרַת יְהֹוָה אֵת־הַבְּרֵית הואת כי אַתַּנוּ אַנַחנוּ אֵלָה פָה הַיִּוֹם כַּלְנוּ חַיֵּים: (ד) פַנִים | בַּפַנִים דָבֵּר יְהֹוָה עַמַכַם בַּהַר מִתּוֹךְ הָאֵשׁ: (ה) אַנֹכִּי עֹמַד בּין־יִהֹוָה וּבִינִיכִם בַּעַת הַהָּוֹא לְהַגִּיד לְכֵם אַת־דָבַר יִהֹוָה כֵּי יָרָאתֶם מִפְּנֵי הַאֵּשׁ וַלְא־עַלִיתֵם בַּהָר לָאמָר: {ס} (1) אַנֹכֵי יְהֹוָה אַלֹהִיךְ אֲשׁר הוֹצֵאתִיךְ מאַרִץ מִצְרַיִם מִבֵּית עַבָּדֵים: (ז) לְא־יִהְיֵה־לְךֵּ אַלהַים אַחַרִים עַל־פַּנַי: (ח) לַאַ־תַעַשַּה־לְדָּ בֶּׂסֶלֹוּכְּל־תְּמוּנְה אֲשֻׁר בַּשָּׁמֵׂיִם ׁוּמְשֵׁׁעַלׁ ואשר בארץ מתחת ואשר במים | מתחת לאַרץ: (ט) לא־תשתחוה להם ולא תעבדם כּי אַנכי יהוה אַלהֹידּ אַל קּנַא פקד עון אבות על־בנים ועל־שלשים ועל־רבעים לשנאי: (י) ועשה חסל לַאַלַפִּים לִאֹהַבֵי וּלְשֹׁמְרֵי (מצותו) (יא) לא תשא [מצוֹתי]: {ס} אֶת־שֵׁם־יְהֹוֶה אֱלֹהֶיףּ לַשַּׁוְא כֵּי לָא יִנַקֵּהֹ יָהֹוָה אֱת אֱשֶׁר־יִשֵּׂא אֱת־שָׁמִוֹ (יב) שָׁמֱוֹר אֵת־יִוֹם לשוא: {ס} השבת לקדשו כאשר צודן יהוה אלהיד: (יג) שֵׁשֶׁת יָמֵים הַעַבֹּד וְעַשֵּׁית בַּל־מַלַאכָתַדְּ: (יד) וְיוֹם הַשְּׁבִיעִי שַבַּתוּ לַיהֹוָה אַלהֵיךְ לָא תַעֲשֵׁה כַל־מַלָאבָה אָתָה וּבִנְּדְּ־וּבִתָּדְ וְעַבְיְּדְּדְּיַנְאֵמֶתֶה וְשׁוֹרְדִּ any of your cattle, or the stranger in your settlements, so that your male and female slave may rest as you do. (15) Remember that you were a slave in the land of Egypt and the LORD your God freed you from there with a mighty hand and an outstretched arm; therefore the LORD your God has commanded you to observe the sabbath day. (16) Honor your father and your mother, as the LORD your God has commanded you, that you may long endure, and that you may fare well, in the land that the LORD your God is assigning to you. (17) You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. (18) You shall not covet your neighbor's wife. You shall not crave your neighbor's house, or his field, or his male or female slave, or his ox, or his ass, or anything that is your neighbor's. (19) The LORD spoke those words—those and no more—to your whole congregation at the mountain, with a mighty voice out of the fire and the dense clouds. He inscribed them on two tablets of stone, which He gave to me. (20) When you heard the voice out of the darkness, while the mountain was ablaze with fire, you came up to me, all your tribal heads and elders, (21) and said, "The LORD our God has just shown us His majestic Presence, and we have heard His voice out of the fire; we have seen this day that man may live though God has spoken to him. (22) Let us not die, then, for this fearsome fire will consume us; if we hear the voice of the LORD our God any longer, we shall die. (23) For what mortal ever heard the voice of the living God speak out of the fire, as we did, and lived? (24) You go closer and hear all that the LORD our God says, and then you tell us everything that the LORD our God tells you, and we will willingly do it." (25) The LORD heard the plea that you made to me, and the LORD said to me, "I have heard the plea that this people made to you; they did well to speak thus. (26) May they always be of such mind, to revere Me

וַחֲמְרָדֹּ וְכָל־בְּהֶמְהַׁדִּ וֹגֵרִדּ אֲשֵׁר בִּשִׁעַרִידּ לַמַעַן יַנָוּחַ עַבִדָּהָ וַאֲמַתְהָּ כַּמֵוֹדְ: (טו) וָזַכַרִתָּׁ כֵּי־עַבֵד הַיֶּיתַוֹ בָּאֵרֵץ מִצְרַיִם וַיּצְאַךּ יָהֹוָה אֱלֹהֵיךָ מִשַּׁם בַּיָד חַזַקה וּבְזַרְעַ נְטוּיָה עַל־בַּן צִּוְךּ יִהֹוָה אֵלֹהֵיךּ לַעֲשִׂוֹת אָת־יִוֹם הַשַּׁבֵּת: (ס} אָת־אַבִּידּ וָאָת־אַמַּדּ כַּאַשֵר צָוָדְּ יָהוָה אַלהֵידְ לִמַעַן! יַאַרִיכֵן יַמִּידְ וּלְמַעַן יִיטַב לָדְּ עַל הַאֲדְלָה אֲשֶׁר־יְהֹוֶה אֱלֹהֶיףּ נֹתֵן (יז) לָא תַּרִצֵּח: {ס} ולא תֿנאף: {ס} תָּגְנָב: {ס} וַלָּא־תַעֲנֵה בַרֶעַךְּ עֲד (יח) וַלָּא תַחָמִד אֱשֶׁת {ס} שוא: {ס ולא תתאוה בית רעד שָׁבַהוּ וְעַבְדָּוֹ וַאֲמֶתוֹ שׁוֹרְוֹ וַחֵמֹּרֹוֹ וִכִּל (יט) אַת־הַדְּבַרִים אַשר לָרֵעָד: {ס} הַאֶּלָה דָבֶּר יָהוֹה אֵל־כַּל־קַהַלְכָׁם בַּהַר מִתְוֹךְ הַאֵשׁ הַעַנֵן וְהַעַרַפֵּל קוֹל גַּדְוֹל וְלְא יָסֶף וַיִּכְתְבֵּם עַל־שְׁנֵי לָחְת אֵבָנִים וַיִּתְנֵם אֵלֵי: (כ) וַיְהִי כְּשָׁמְעֲכֶם אֶת־הַקּוֹל מִתְּוֹדְ הַהָּתְרבִוּן אֵלַי הַהָּר בּער בַּאֵשׁ וַתִּקְרבִוּן אֵלַי כַּל־רַאשֵׁי שִבְטֵיכֵם וְזָקְנֵיכֵם: (כא) וַתּאמְרוּ הן הראנו יהוה אלהינו את־כּבֹדו וָאָת־גַּדְלוֹ וָאָת־קֹלְוֹ שַׁמַעָנוּ מְתִּוֹךְ הָאֵשׁ היום הזה ראינו כי־ידבר אלהים אַת־הַאַדָם וַחִי: (כב) וַעַתַּה לַמַה נַמּוּת כִּי תאכלנו האש הגדלה הזאת אם־יספים| אַנַחַנוּ לְשַמֹע אַת־קוֹל יָהֹוָה אַלהִינוּ עוֹד וַמַתנוּ: (כג) כִּי מֵי כַל־בַשְׁר אֲשֵׁר שַמַע קול אַלהִים חַיִּים מִדַבֵּר מִתּוֹדְ־הַאֵּשׁ כַּמִנוּ וַיַּחִי: (כד) קַרָב אַתַּה וְשִׁמַע אֱת כַּל־אֲשֵׁר יאמר יהוה אלהינו ואתן תדבר אלינו את כַּל־אַשֶּׁר יִדְבַּר יָהֹוָה אֵלהִינוּ אֵלֵידְּ ושמענו ועשינו: (כה) וישמע יהוה אָת־קוֹל דָּבָרֵיכֶּם בְּדַבֵּרְכֵם אָלֵי וַיּאמֶר יָהוֹה אֵלָי שַׁמְשָׁתָי אַת־קוֹל דָּבְרֵי הַעַם הַזָּה אֲשֵׁר דִּבָּרְוּ אֲלֵידְ הֵיטִיבוּ כָּל־אֲשֵׁר

and follow all My commandments, that it may go well with them and with their children forever! (27) Go, say to them, 'Return to your tents.' (28) But you remain here with Me, and I will give you the whole Instruction—the laws and the rules—that you shall impart to them, for them to observe in the land that I am giving them to possess." (29) Be careful, then, to do as the LORD your God has commanded you. Do not turn aside to the right or to the left: (30) follow only the path that the LORD your God has enjoined upon you, so that you may thrive and that it may go well with you, and that you may long endure in the land you are to possess. (1) And this is the Instruction—the laws and the rules—that the LORD your God has commanded [me] to impart to you, to be observed in the land that you are about to cross into and occupy, (2) so that you, your children, and your children's children may revere the LORD your God and follow, as long as you live, all His laws and commandments that I enjoin upon you, to the end that you may long endure. (3) Obey, O Israel, willingly and faithfully, that it may go well with you and that you may increase greatly [in] a land flowing with milk and honey, as the LORD, the God of your fathers, spoke to you. (4) Hear, O Israel! The LORD is our God, the LORD alone. (5) You shall love the LORD your God with all your heart and with all your soul and with all your might. (6) Take to heart these instructions with which I charge you this day. (7) Impress them upon your children. Recite them when you stay at home and when you are away, when you lie down and when you get up. (8) Bind them as a sign on your hand and let them serve as a symbol on your forehead; (9) inscribe them on the doorposts of your house and on your gates. (10) When the LORD your God brings you into the land that He swore to your fathers, Abraham, Isaac, and Jacob, to assign to you—great and flourishing cities that you did not build, (11) houses full of all good things that you did not fill, hewn

דְבֵּרוּ: (כו) מֵי־יִתֵּן וְהַיָהֹ לְבַבַּם זֵה לַהֹם ליָרָאַה אֹתֵי וַלְשָׁמָר אַת־כַּל־מַצְוֹתֵי בָּל־הַיָּמֵים לְמַעַן יִיטַב לָהֵם וְלְבְנֵיהֵם לעלם: (כז) לך אמר להם שובו לכם לְאָהַלִיכֵם: (כח) וְאַתַּה פֿה עַמִד עַמַדְי וַאַדַבְּרֵה אֵלֶידְ אָת כַּל־הַמְצְוֵה וְהַחָקִים וָהַמְשַׁפַּטִים אַשֵּׁר תַּלְמָדֵם וַעֲשׁוּ בַאַרִץ אַשֶׁר אַנֹכִי נֹתוֹ לָהָם לְרְשָׁתַה: (כט) וּשְמַרַתַּם לַעַשׁוֹת כַּאַשֵּר צָוָה יְהֹוָה אַלהֶיכֶם אַתָּכֵם לָא תַסֶרוּ יַמֵין וּשְׁמָאל: (ל) בַּכַל־הַדָּרַדְּ אֲשֶׁר צְוֹה יְהֹוָה אַלֹהִיכִם אַתְכֵם תַּלֵכוּ לְמַעוֹ תַּחִיוּן וְטִוֹב לְכָם וָהָאַרַכְתֵּם יָמִים בַּאָרֵץ אֲשֶׁר תִּירִשְוּן: (א) וזאת הַמִּצְוָה הַחָקִים וְהַמְשְׁפַּטִים אֱשֵׁר צוה יהוה אלהיכם ללמד אתכם לעשות בַּאַרץ אַשר אַתַם עברים שַמָּה לַרְשַׁתַה: (ב) לַמַען תִּירָא אָת־יִהוָה אֱלהַידְּ לְשִׁמֹּר אָת־כַּל־חָקּתֵיו וּמְצוֹתַיוֹ אֲשֵׁר אַנֹכֵי מְצַוֶּּדְ אַתַה וּבְנַדָּ וּבְן־בִּנַדְּ כַּל יִמֵי חַיֵּידְ וּלְמַעַן יַאָרְכֶן יַמֵידָ: (ג) וְשַׁמַעְתַּ יִשְׂרָאֵל וְשַׁמַרְתַּ לַעַשוֹת אֲשֶׁר יִיטֵב לְךּׁ וַאֲשֵׁר תִּרְבִּוּן מְאִד כַּאִשר דָבָּר יְהֹוָה אֵלהִי אַבֹּתִידְּ לַדְּ אַרִץ זַבַת חַלָב וּדְבַשׁ: {פּ}

(ד) שְׁמֻע יִשְׂרָאֵל יְהֹנָה אֱלֹהֵינוּ יְהֹנָה אֶחָד: (ה) וְאָהַבְּהָּ אֵת יְהֹנָה אֱלֹהֵינוּ יְהֹנָה אֶחָד: (ה) וְאָהַבְּהְּ אֵת יְהֹנָה אֱלֹהֶיהּ בְּּכְל־לְבְבְּךְּ וּבְּכְל־נַפְשְׁהְ וּבְכְל־מְאֹדֶה: (ו) וְהְיֹּוּ הַבְּבְרָתְ לְבָנֶיְ וְדִבּּרְתָּ בְּשִׁרְתְּם לְבָנֶיְהְ וְדִבּּרְתָּ בְּשִׁרְתְּם לְבְנֶיְהְ וְדִבּּרְתָּ בְּשִׁרְתְּם לְבְנֶיְהְ וְדִבּּרְתָּ וְבְשְׁרְתָּם לְאָוֹת עַל־יִדֶדְ וְהִיִּוּ לְטִטְפְׁת בֵּין עֵינֵיְה: (ט)
וּכְתַבְתֵּם עַל־בְּזְוֹת בֵּיתֶהְ

וּבִשְׁעֶרֵידּ: {ס} (י) וְהָיֶּה כֵּי יְבִיאֲדְּ יְהֹוֶה אֱלֹהֶידְּ אֶלֹ־הָאָׁרֶץ אֲשֶׁר נִשְׁבַּע לַאֲבֹתֶידְּ לְאַבְרָהֶם לְיִצְחֶק וְלְיַעֲקֹב לְתָת לֶךְ עָרֵים גְּדֹלְת וְטֹבְת אֲשֵׁר לֹא־בָנִיתְ: (יא) וּבָּתִּים מְלֵאֵים כְּלִ־טוּב אֲשֵׁר לֹא־מִלֵּאתְ cisterns that you did not hew, vineyards and olive groves that you did not plant—and you eat your fill, (12) take heed that you do not forget the LORD who freed you from the land of Egypt, the house of bondage. (13) Revere only the LORD your God and worship Him alone, and swear only by His name. (14) Do not follow other gods, any gods of the peoples about you— (15) for the LORD your God in your midst is an impassioned God—lest the anger of the LORD your God blaze forth against you and He wipe you off the face of the earth. (16) Do not try the LORD your God, as you did at Massah. (17) Be sure to keep the commandments, decrees, and laws that the LORD your God has enjoined upon you. (18) Do what is right and good in the sight of the LORD, that it may go well with you and that you may be able to possess the good land that the LORD your God promised on oath to your fathers, (19) and that all your enemies may be driven out before you, as the LORD has spoken. (20) When, in time to come, your children ask you, "What mean the decrees, laws, and rules that the LORD our God has enjoined upon you?" (21) you shall say to your children, "We were slaves to Pharaoh in Egypt and the LORD freed us from Egypt with a mighty hand. (22) The LORD wrought before our eyes marvelous and destructive signs and portents in Egypt, against Pharaoh and all his household; (23) and us He freed from there, that He might take us and give us the land that He had promised on oath to our fathers. (24) Then the LORD commanded us to observe all these laws, to revere the LORD our God, for our lasting good and for our survival, as is now the case. (25) It will be therefore to our merit before the LORD our God to observe faithfully this whole Instruction, as He has commanded us."

וברת חצובים אשר לא־חצבת כרמים ווֶיתֵים אֲשֶׁר לֹא־נָטֵעָתַ וְאַכַלְתַּ וְשַׂבַעָתַ: (יב) הִשַּׁמֶר לִדְּ פַּן־תִּשְׁכֵּח אֵת־יִהֹוָה אֲשֵׁר (יג) מַאָרֶץ מִצְרֵיִם מְבֵּית עַבַדִים: אַת־יָהֹוָה אֵלהִיךְּ תִּירָא וָאֹתוֹ תַעַבְּד וּבְשָׁמָוֹ תִּשָּׁבֵעַ: (יד) לָא תֵלְכֿוּן אַחֲרֵי אלהים אחרים מאלהי העמים אשר סְבִיבוֹתִיכֵם: (טו) כֵּי אֱל קַנֵּא יְהֹוָה אֱלֹהֵיף בַּקרבֵּך פַּן־יָחַרֶּה אַף־יִהֹוָה אֵלהֹידּ בַּׁדְּ וָהִשְׁמֵידָרָּ מֵעֵל פָּנֵי הַאֲדַמַה: {ס} (טז) לָא תְנַפֿוּ אֵת־יִהֹוָה אֱלֹהֵיכֵם כַּאֲשֵׁר נְסִיתֵם בַּמַסָה: (יז) שַמוֹר תִּשְׁמְרוֹן אָת־מִצְוֹת יָהֹוָה אֱלֹהֵיכֶם וְעָדֹתֵיו וְחָקֵיו אַשר צָוַך: (יח) ועשית הַיַּשׁר וְהַטְּוֹב בְּעִינֵי יהוה למען ייטב לד ובאת וירשת אַת־הַאָרֵץ הַטֹּבָּה אֲשֶׁר־נִשְׁבֵּע יִהֹוָה לַאֲבֹתֵיף: (יט) לַהַדְף אָת־כַּל־אֹיִבֵיף מִפָּנֵיף כַּאַשֵר דְבֵּר יְהֹוָה: {ס} **(**) בִּי־יִשְׁאַלְּךָּ בִנְדָּ מַחָר לֵאמָר מֵה הַעַדֹת וָהַחָקִים וָהַמִּשְׁפַּטִּים אֲשֵׁר צְוָה יִהֹוָה אֵלהֵינוּ אֵתְכֵם: (כֹא) וְאָמַרְתֵּ לְבִנְךְּ עֲבָדֵים הַיִינוּ לְפַרְעָה בִּמְצְרֵיִם וַיֹּצִיאֵנוּ יְהֹוָה מִמְּצִרֵיִם בִּיֶד חַזָקָה: (כב) וַיִּתֵּן יִהֹוָה אוֹתְת וֹמפַתִּים גִדלִים וַרַעִים בַּמְצַרֵיָם בַּפַּרְעָה וּבְכַל־בֵּיתוֹ לְעֵינֵינוּ: (כג) וְאוֹתֵנוּ הוֹצֵיא מִשֵּׁם לִמַעוֹ הַבֵּיא אֹתְנוּ לַתָּת לְנוּ אָת־הָאַרץ אַשר נִשׁבַע לַאַבֹתִינוּ: (כד) וַיצונוּ יָהֹוָה לַעשות אַת־כַּל־הַחַקִּים הַאֶּלֶה לְיִרְאָה אֶת־יִהֹוָה אֱלֹהֵינוּ לְטִוֹב לֹנוּ כַּל־הַיַּמִּים לְחַיֹּתֵנוּ כָּהַיִּוֹם הַזָּה: (כה) וּצָדַקָה תַהָיָה־לַנוּ כַּי־נִשְׁמֹר לַעֲשׁוֹת אַת־כַּל־הַמִּצְוָה הַוֹּאֹת לְפָנֵי יְהֹוָה אֱלֹהֵינוּ (ס) באשר צונו:

