

Re'eh, Torah

Deuteronomy 12:29-14:29

(29) When the LORD your God has cut down before you the nations that you are about to enter and dispossess, and you have dispossessed them and settled in their land, (30) beware of being lured into their ways after they have been wiped out before you! Do not inquire about their gods, saying, "How did those nations worship their gods? I too will follow those practices." (31) You shall not act thus toward the LORD your God, for they perform for their gods every abhorrent act that the LORD detests; they even offer up their sons and daughters in fire to their gods. (1) Be careful to observe only that which I enjoin upon you: neither add to it nor take away from it. (2) If there appears among you a prophet or a dream-diviner and he gives you a sign or a portent, (3) saying, "Let us follow and worship another god"—whom you have not experienced—even if the sign or portent that he named to you comes true, (4) do not heed the words of that prophet or that dream-diviner. For the LORD your God is testing you to see whether you really love the LORD your God with all your heart and soul. (5) Follow none but the LORD your God, and revere none but Him; observe His commandments alone, and heed only His orders; worship none but Him, and hold fast to Him. (6) As for that prophet or dream-diviner, he shall be put to death; for he urged disloyalty to the LORD your God—who freed you from the land of Egypt and who redeemed you from the house of bondage—to make you stray from the path that the LORD your God commanded you to follow. Thus you will sweep out evil from your midst. (7) If your

דברים י"ב:כ"ט-י"ד:כ"ט

(כט) כִּי־יִכְרִית יְהוָה אֱלֹהֶיךָ אֶת־הַגּוֹיִם אֲשֶׁר אַתָּה בֹא־שָׁמָּה לְרִשְׁתָּ אוֹתָם מִפְּנֵיךָ וַיִּרְשַׁת אֹתָם וַיִּשְׁבְּתָם בְּאַרְצָם: (ל) הֲשַׁמְרָ לָךְ פֶּן־תִּתְנַקֵּשׁ אַחֲרֵיהֶם אַחֲרֵי הַשְּׂמֵדִם מִפְּנֵיךָ וּפְנֵי־תִדְרֹשׁ לְאֱלֹהֵיהֶם לֵאמֹר אֵיכָּה יַעֲבֹדוּ הַגּוֹיִם הָאֵלֶּה אֶת־אֱלֹהֵיהֶם וְאֶעֱשֶׂה־כֵּן גַּם־אֲנִי: (לא) לֹא־תַעֲשֶׂה כֵּן לַיהוָה אֱלֹהֶיךָ כִּי כָל־תּוֹעֵבֶת יְהוָה אֲשֶׁר שָׁנָא עָשׂוּ לְאֱלֹהֵיהֶם כִּי גַם אֶת־בְּנֵיהֶם וְאֶת־בָּנֹתֵיהֶם יִשְׂרְפוּ בְּאֵשׁ לְאֱלֹהֵיהֶם: (א) אֵת כָּל־הַדְּבָר אֲשֶׁר אָנֹכִי מְצַוֶּה אֶתְכֶם אַתּוֹ תִּשְׁמְרוּ לַעֲשׂוֹת לֹא־תִסַּף עָלָיו וְלֹא תִגָּרַע מִמֶּנּוּ: (ב) כִּי־יָקוּם בְּקִרְבְּךָ נָבִיא אוֹ חֵלֶם חֲלוֹם וַיִּתֵּן אֵלָיֶךָ אוֹת אוֹ מוֹפֵת: (ג) וּבֹא הָאוֹת וְהַמּוֹפֵת אֲשֶׁר־דִּבֶּר אֵלָיֶךָ לֵאמֹר גִּלְכָּה אַחֲרַי אֱלֹהִים אַחֲרַיִם אֲשֶׁר לֹא־יָדַעְתֶּם וַנַּעֲבֹדֵם: (ד) לֹא תִשְׁמַע אֶל־דִּבְרֵי הַנְּבִיא הַהוּא אוֹ אֶל־חֲלוֹם הַחֲלוֹם הַהוּא כִּי מִנְסֶה יְהוָה אֱלֹהֵיכֶם אֶתְכֶם לְדַעַת הַיִּשְׁכֵּם אֲהַבִּים אֶת־יְהוָה אֱלֹהֵיכֶם בְּכָל־לִבְבְּכֶם וּבְכָל־נַפְשְׁכֶם: (ה) אַחֲרַי יְהוָה אֱלֹהֵיכֶם תִּלְכוּ וְאַתּוֹ תִירָאוּ וְאֶת־מִצְוֹתָיו תִּשְׁמְרוּ וּבְקִלּוֹ תִשְׁמְעוּ וְאַתּוֹ תַעֲבֹדוּ וְכוּ תִדְבַּקוּן: (ו) וְהַנְּבִיא הַהוּא אוֹ חֵלֶם הַחֲלוֹם הַהוּא יוֹמֵת כִּי דִבַּר־סִרְיָה עָלֵי־יְהוָה אֱלֹהֵיכֶם הַמּוֹצִיא אֶתְכֶם מֵאֶרֶץ מִצְרַיִם וְהַפֹּדֶךְ מִבַּיִת עֲבָדִים לְהַדְּיָחָךְ מוֹדֵה־דָרֶךְ אֲשֶׁר צִוָּה יְהוָה אֱלֹהֶיךָ לְלַכֵּת בָּהּ וּבַעֲרַתָּ הָרַע מִקִּרְבְּךָ: (ז) כִּי יִסִּיתֶךָ אֶחָיֶךָ בּוֹ־אֲמָרָה אוֹ־בִנְיָה אוֹ־בַתְּךָ

brother, your own mother's son, or your son or daughter, or the wife of your bosom, or your closest friend entices you in secret, saying, "Come let us worship other gods"—whom neither you nor your fathers have experienced— (8) from among the gods of the peoples around you, either near to you or distant, anywhere from one end of the earth to the other: (9) do not assent or give heed to him. Show him no pity or compassion, and do not shield him; (10) but take his life. Let your hand be the first against him to put him to death, and the hand of the rest of the people thereafter. (11) Stone him to death, for he sought to make you stray from the LORD your God, who brought you out of the land of Egypt, out of the house of bondage. (12) Thus all Israel will hear and be afraid, and such evil things will not be done again in your midst. (13) If you hear it said, of one of the towns that the LORD your God is giving you to dwell in, (14) that some scoundrels from among you have gone and subverted the inhabitants of their town, saying, "Come let us worship other gods"—whom you have not experienced— (15) you shall investigate and inquire and interrogate thoroughly. If it is true, the fact is established—that abhorrent thing was perpetrated in your midst— (16) put the inhabitants of that town to the sword and put its cattle to the sword. Doom it and all that is in it to destruction: (17) gather all its spoil into the open square, and burn the town and all its spoil as a holocaust to the LORD your God. And it shall remain an everlasting ruin, never to be rebuilt. (18) Let nothing that has been doomed stick to your hand, in order that the LORD may turn from His blazing anger and show you compassion, and in His compassion increase you as He promised your fathers on oath— (19) for you will be heeding the LORD your God, obeying all His commandments that I enjoin upon you this day, doing what is right in the sight of the LORD your God. (1) You are children of the LORD your God. You shall not gash yourselves or shave the

או | אִשֶׁת חִיקָהּ או רֵעֵה אֲשֶׁר כִּנְפְשֶׁךָ
בִּסְתֵר לֵאמֹר גִּלְכָּה וְנַעֲבֹדָה אֱלֹהִים
אַחֲרַיִם אֲשֶׁר לֹא יָדַעְתָּ אֹתָהּ וְאַבְתִּיךָ: (ח)
מֵאֱלֹהֵי הָעַמִּים אֲשֶׁר סְבִיבֹתֶיכֶם הַקְּרֹבִים
אֵלֶיךָ או הַרְחֻקִים מִמֶּךָ מִקְּצֵה הָאָרֶץ
וְעַד־קְצֵה הָאָרֶץ: (ט) לֹא־תֹאבְדָה לוֹ וְלֹא
תִשְׁמַע אֵלָיו וְלֹא־תַחֲוֶם עֵינֶיךָ עָלָיו
וְלֹא־תַחְמֹל וְלֹא־תִכְסֶה עָלָיו: (י) כִּי הֲרַג
תִּהְרַגְנוּ יָדֶךָ תִּהְיֶה־בּוֹ בְּרֵאשׁוֹנָה לְהַמִּיתוֹ
וַיַּד כָּל־הָעָם בְּאַחֲרָנָה: (יא) וּסְקַלְתוּ
בְּאֲבָנִים וּמָת כִּי בִקֵּשׁ לְהַדְיֹחַ מֵעַל יְהוָה
אֱלֹהֶיךָ הַמוֹצִיאֲךָ מֵאֶרֶץ מִצְרַיִם מִבֵּית
עֲבָדִים: (יב) וְכָל־יִשְׂרָאֵל יִשְׁמְעוּ וַיִּרְאוּ
וְלֹא־יֹסְפוּ לַעֲשׂוֹת כַּדְּבַר הָרַע הַזֶּה
בְּקִרְבְּךָ: {ס} (יג) כִּי־תִשְׁמַע בְּאַחַת
עָרֶיךָ אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לְךָ לְשֵׁבֶת
שָׁם לֵאמֹר: (יד) יֵצְאוּ אַנְשִׁים בְּנֵי־בְלִיעַל
מִקִּרְבְּךָ וַיִּדְיָחוּ אֶת־יִשְׁבֵי עִירָם לֵאמֹר
גִּלְכָּה וְנַעֲבֹדָה אֱלֹהִים אַחֲרַיִם אֲשֶׁר
לֹא־יָדַעְתָּם: (טו) וְדַרְשַׁת וְחַקֵּרְתָּ וְשָׁאַלְתָּ
הֵיטֵב וְהִנֵּה אָמֵת נִכּוֹן הַדְּבָר נַעֲשֵׂתָה
הַתּוֹעֵבָה הַזֹּאת בְּקִרְבְּךָ: (טז) הֲכֵה תִּכֶּה
אֶת־יִשְׁבֵי הָעִיר הַהוּא לְפִי־חֲרָב הַחֲרָם
אֹתָהּ וְאֶת־כָּל־אֲשֶׁר־בָּהּ וְאֶת־בְּהֵמָתָהּ
לְפִי־חֲרָב: (יז) וְאֶת־כָּל־שְׁלָלָהּ תִּקְבֹּץ
אֶל־תּוֹךְ רְחֹבָהּ וְשָׂרַפְתָּ בָאֵשׁ אֶת־הָעִיר
וְאֶת־כָּל־שְׁלָלָהּ כָּלִיל לַיהוָה אֱלֹהֶיךָ
וְהִיְתָה תֵל עוֹלָם לֹא תִבְנֶה עוֹד: (יח)
וְלֹא־יִדְבַק בְּיָדֶךָ מְאוּמָה מִז־הַחֲרָם לְמַעַן
יָשׁוּב יְהוָה מִחֲרוֹן אַפּוֹ וְנָתַן־לְךָ רַחֲמִים
וְרַחֲמֶךָ וְהִרְבֶּה כְּאֲשֶׁר נִשְׁבַּע לְאַבְתִּיךָ: (יט)
כִּי תִשְׁמַע בְּקוֹל יְהוָה אֱלֹהֶיךָ לְשִׁמֹּר
אֶת־כָּל־מִצְוֹתָיו אֲשֶׁר אֲנֹכִי מְצַוְּךָ הַיּוֹם
לַעֲשׂוֹת הַיֵּשֶׁר בְּעֵינֵי יְהוָה
אֱלֹהֶיךָ: {ס} (א) בְּנִים אַתֶּם לַיהוָה
אֱלֹהֵיכֶם לֹא תִתְגַּדְּדוּ וְלֹא־תִשְׂיִמוּ קַרְחָה
בֵּין עֵינֵיכֶם לְמָת: (ב) כִּי עַם קְדוֹשׁ אַתָּה
לַיהוָה אֱלֹהֶיךָ וּבָךָ בָּחַר יְהוָה לְהִיּוֹת לוֹ

front of your heads because of the dead. (2) For you are a people consecrated to the LORD your God: the LORD your God chose you from among all other peoples on earth to be His treasured people. (3) You shall not eat anything abhorrent. (4) These are the animals that you may eat: the ox, the sheep, and the goat; (5) the deer, the gazelle, the roebuck, the wild goat, the ibex, the antelope, the mountain sheep, (6) and any other animal that has true hoofs which are cleft in two and brings up the cud—such you may eat. (7) But the following, which do bring up the cud or have true hoofs which are cleft through, you may not eat: the camel, the hare, and the daman—for although they bring up the cud, they have no true hoofs—they are unclean for you; (8) also the swine—for although it has true hoofs, it does not bring up the cud—is unclean for you. You shall not eat of their flesh or touch their carcasses. (9) These you may eat of all that live in water: you may eat anything that has fins and scales. (10) But you may not eat anything that has no fins and scales: it is unclean for you. (11) You may eat any clean bird. (12) The following you may not eat: the eagle, the vulture, and the black vulture; (13) the kite, the falcon, and the buzzard of any variety; (14) every variety of raven; (15) the ostrich, the nighthawk, the sea gull, and the hawk of any variety; (16) the little owl, the great owl, and the white owl; (17) the pelican, the bustard, and the cormorant; (18) the stork, any variety of heron, the hoopoe, and the bat. (19) All winged swarming things are unclean for you: they may not be eaten. (20) You may eat only clean winged creatures. (21) You shall not eat anything that has died a natural death; give it to the stranger in your community to eat, or you may sell it to a foreigner. For you are a people consecrated to the LORD your God. You shall not boil a kid in its mother's milk. (22) You shall set aside every year a tenth part of all the yield of your sowing that is brought from the field. (23) You shall consume the tithes of

לְעַם סִגְלָה מִכָּל הָעַמִּים אֲשֶׁר עַל-פְּנֵי
הָאֲדָמָה: {ס} (ג) לֹא תֹאכַל
כָּל-תּוֹעֵבָה: (ד) זֹאת הַבְּהֵמָה אֲשֶׁר
תֹאכְלוּ לְשׂוֹר שֶׁהָ כְּשָׁבִים וְשֵׁה עֵזִים: (ה)
אֵיל וְצִבִי וְיַחְמוֹר וְאֶקוֹ וְדִישׁוֹן וְתֹאוֹ וְזֹמֶר:
(ו) וְכָל-בְּהֵמָה מִפְּרֻסֹת פְּרוֹסָה וְשִׁסְעַת
שִׁסְעַת שְׁתֵּי פְרוֹסוֹת מֵעֵלֶת גֵּרָה בְּבֵהֶמָה
אֹתָהּ תֹאכְלוּ: (ז) אֵף אֶת-זֶה לֹא תֹאכְלוּ
מִמַּעֲלֵי הַגֵּרָה וּמִמְּפָרִיסי הַפְּרוֹסָה
הַשְּׂסוּעָה אֶת-הַגְּמֹל וְאֶת-הָאֲרָנָבֶת
וְאֶת-הַשֶּׁפֶן כִּי-מַעֲלָה גֵרָה הִמָּה וּפְרוֹסָה
לֹא הִפְרִיסוּ טְמָאִים הֵם לָכֶם: (ח)
וְאֶת-הַחִזִּיר כִּי-מִפְּרִיסי פְרוֹסָה הוּא וְלֹא
גֵּרָה טְמָא הוּא לָכֶם מִבְּשָׂרָם לֹא תֹאכְלוּ
וּבְנִבְלָתָם לֹא תִגְעוּ: {ס} (ט)
אֶת-זֶה תֹאכְלוּ מִכָּל אֲשֶׁר בְּמַיִם כָּל
אֲשֶׁר-לוֹ סִנְפִיר וְקִשְׁקֶשֶׁת תֹאכְלוּ: (י) וְכָל
אֲשֶׁר אֵין-לוֹ סִנְפִיר וְקִשְׁקֶשֶׁת לֹא תֹאכְלוּ
טְמָא הוּא לָכֶם: {ס} (יא)
כָּל-צִפּוֹר טְהוֹרָה תֹאכְלוּ: (יב) וְזֶה אֲשֶׁר
לֹא-תֹאכְלוּ מֵהֶם הַנֶּשֶׁר וְהַפֶּרֶס וְהָעֲזוּזִיָּה:
(יג) וְהָרֵאָה וְאֶת-הָאֵיָה וְהַדִּיָּה לְמִינָהּ: (יד)
וְאֶת כָּל-עֵרֵב לְמִינוֹ: (טו) וְאֶת בֵּת הַיַּעֲנָה
וְאֶת-הַתַּחֲמָס וְאֶת-הַשְּׁחָף וְאֶת-הַנֶּזֶץ
לְמִינֵהוּ: (טז) אֶת-הַכּוֹס וְאֶת-הַיַּנְשׁוּף
וְהַתְּנַשְׁמֶת: (יז) וְהַקָּאָת וְאֶת-הַרְחֻמָּה
וְאֶת-הַשֶּׁלֶף: (יח) וְהַחֲסִידָה וְהָאֲנָפָה
לְמִינָהּ וְהַדּוּכִיפֶת וְהָעֵטְלָף: (יט) וְכָל שָׂרִץ
הָעוֹף טְמָא הוּא לָכֶם לֹא יֹאכְלוּ: (כ)
כָּל-עוֹף טְהוֹר תֹאכְלוּ: (כא) לֹא תֹאכְלוּ
כָּל-נְבִלָה לְגֵר אֲשֶׁר-בְּשַׁעְרֵיךָ תִתְּנֶנָּה
וְאֹכְלָהּ אוֹ מָכַר לְנֹכְרִי כִי עִם קְדוֹשׁ אֹתָהּ
לִיהוּהָ אֱלֹהֶיךָ לֹא-תִבְשַׁל גְּדֵי בַחֲלָב
אִמּוֹ: {פ}

(כב) עֲשֹׂר תַעֲשֹׂר אֶת כָּל-תְּבוּאֹת זֵרַעֲךָ
הַיֵּצֵא הַשָּׂדֶה שָׁנָה שָׁנָה: (כג) וְאֹכַלְתָּ
לְפָנָי יְהוָה אֱלֹהֶיךָ בְּמִקְוֹם אֲשֶׁר-יִבְחַר
לְשַׁכֵּן שְׁמוֹ שָׁם מֵעֲשֹׂר דְגָנְךָ תִירְשֶׁךָ

your new grain and wine and oil, and the firstlings of your herds and flocks, in the presence of the LORD your God, in the place where He will choose to establish His name, so that you may learn to revere the LORD your God forever. (24) Should the distance be too great for you, should you be unable to transport them, because the place where the LORD your God has chosen to establish His name is far from you and because the LORD your God has blessed you, (25) you may convert them into money. Wrap up the money and take it with you to the place that the LORD your God has chosen, (26) and spend the money on anything you want—cattle, sheep, wine, or other intoxicant, or anything you may desire. And you shall feast there, in the presence of the LORD your God, and rejoice with your household. (27) But do not neglect the Levite in your community, for he has no hereditary portion as you have. (28) Every third year you shall bring out the full tithe of your yield of that year, but leave it within your settlements. (29) Then the Levite, who has no hereditary portion as you have, and the stranger, the fatherless, and the widow in your settlements shall come and eat their fill, so that the LORD your God may bless you in all the enterprises you undertake.

וַיִּצְהַרְךָ וּבְכֹרֶת בְּקֶרֶךְ וְצֹאֲנֶךָ לְמַעַן תִּלְמַד
לִירְאָה אֶת־יְהוָה אֱלֹהֶיךָ כָּל־הַיָּמִים: (כד)
וּכְיִירְבֵּה מִמֶּךָ הַדֶּרֶךְ כִּי לֹא תוּכַל שְׂאתוֹ
כִּי־יִרְחַק מִמֶּךָ הַמָּקוֹם אֲשֶׁר יִבְחַר יְהוָה
אֱלֹהֶיךָ לְשׁוֹם שְׁמוֹ שָׁם כִּי יְבָרְכֶךָ יְהוָה
אֱלֹהֶיךָ: (כה) וְנִתְּתָהּ בַּכֶּסֶף וְצִרְתָּ הַכֶּסֶף
בַּיָּדָךְ וְהִלַּכְתָּ אֶל־הַמָּקוֹם אֲשֶׁר יִבְחַר
יְהוָה אֱלֹהֶיךָ בּוֹ: (כו) וְנִתְּתָהּ הַכֶּסֶף בְּכֹל
אֲשֶׁר־תֵּאֵוָה נַפְשֶׁךָ בַּבָּקָר וּבַצֹּאן וּבַיִּין
וּבַשֶּׂכֶר וּבְכֹל אֲשֶׁר תִּשְׂאֲלֶךָ נַפְשֶׁךָ וְאָכַלְתָּ
שָׁם לִפְנֵי יְהוָה אֱלֹהֶיךָ וְשִׂמְחֶתְךָ אִתָּהּ
וּבֵיתֶךָ: (כז) וְהִלְוִי אֲשֶׁר־בְּשַׁעְרֶיךָ לֹא
תַעֲזֹבֶנּוּ כִּי אֵין לוֹ חֶלֶק וְנַחֲלָה
עִמָּךְ: {ס} (כח) מִקְצֵהוּ | שְׁלֵשׁ
שָׁנִים תּוֹצִיא אֶת־כָּל־מַעֲשֵׂר תְּבוּאָתְךָ
בַּשָּׁנָה הַהִוא וְהִנַּחְתָּ בְּשַׁעְרֶיךָ: (כט) וּבֹא
הַלְוִי כִּי אֵין־לוֹ חֶלֶק וְנַחֲלָה עִמָּךְ וְהִגֵּר
וְהִיתוֹם וְהֵאֱלַמְנָה אֲשֶׁר בְּשַׁעְרֶיךָ וְאָכְלוּ
וְשָׂבְעוּ לְמַעַן יְבָרְכֶךָ יְהוָה אֱלֹהֶיךָ
בְּכָל־מַעֲשֵׂה יְדֶךָ אֲשֶׁר
תַּעֲשֶׂה: {ס}

