

Re'eh, Haftarah, Shabbat Machar Chodesh

I Samuel 20:18-42

(18) Jonathan said to him, "Tomorrow will be the new moon; and you will be missed when your seat remains vacant. (19) So the day after tomorrow, go down all the way to the place where you hid the other time, and stay close to the Ezel stone. (20) Now I will shoot three arrows to one side of it, as though I were shooting at a mark, (21) and I will order the boy to go and find the arrows. If I call to the boy, 'Hey! the arrows are on this side of you,' be reassured and come, for you are safe and there is no danger—as the LORD lives! (22) But if, instead, I call to the lad, 'Hey! the arrows are beyond you,' then leave, for the LORD has sent you away. (23) As for the promise we made to each other, may the LORD be [witness] between you and me forever." (24) David hid in the field. The new moon came, and the king sat down to partake of the meal. (25) When the king took his usual place on the seat by the wall, Jonathan rose and Abner sat down at Saul's side; but David's place remained vacant. (26) That day, however, Saul said nothing. "It's accidental," he thought. "He must be unclean and not yet cleansed." (27) But on the day after the new moon, the second day, David's place was vacant again. So Saul said to his son Jonathan, "Why didn't the son of Jesse come to the meal yesterday or today?" (28) Jonathan answered Saul, "David begged leave of me to go to Bethlehem. (29) He said, 'Please let me go, for we are going to have a family feast in our town and my brother has summoned me to it. Do me a favor, let me slip away to see my kinsmen.' That is why he has not come to the king's table." (30) Saul flew into a rage against Jonathan. "You son of a perverse, rebellious

שמואל א כ'י"ח-מ"ב

(יח) ויאמרו לו יהונתן מחר חֹדֶשׁ וּנְפִלְדָתָּ כִּי יִפְקֹד מוֹשְׁבֶדָּ: (יט) וְשִׁלְשֶׁת תֵּרַד מָאֹד וּבָאתְ אֶל־הַמָּקוֹם אֲשֶׁר־נִסְתַּרְתָּ שָׁם בַּיּוֹם הַמַּעֲשֶׂה וַיִּשְׁבֹּתָ אֶצֶל הָאֲבֹן הָאֵזֶל: (כ) וְאֲנִי שְׁלֹשֶׁת הַחֲצִיִּים צִדָּה אֹרְגָה לְשַׁלְחֵלִי לְמִטְרָה: (כא) וְהִנֵּה אֲשַׁלַּח אֶת־הַנְּעָר לְךָ מִצָּא אֶת־הַחֲצִיִּים אִם־אָמַר אִמֵּר לְנְעָר הִנֵּה הַחֲצִיִּים | מִמֶּנּוּ וְהִנֵּה קָחְנוּ וּנְבָאָה כִּי־שָׁלוֹם לְךָ וְאִין דָּבָר חִי־יְהוּה: (כב) וְאִם־כֹּה אָמַר לְעֹלָם הִנֵּה הַחֲצִיִּים מִמֶּנּוּ וְהִלָּאָה לְךָ כִּי שְׁלַחְךָ יְהוּה: (כג) וְהִדְבָר אֲשֶׁר דִּבַּרְנוּ אֲנִי וְאַתָּה הִנֵּה יְהוּה בֵּינִי וּבֵינֶיךָ עַד־עוֹלָם: {ס} (כד) וַיִּסְתַּר דָּוִד בַּשָּׂדֶה וַיְהִי הַחֹדֶשׁ וַיָּשָׁב הַמֶּלֶךְ {על} [אֶל־] הַלְּחָם לְאָכֹל: (כה) וַיָּשָׁב הַמֶּלֶךְ עַל־מוֹשְׁבֹו כַּפְעַם | כַּפְעַם אֶל־מוֹשֵׁב הַקִּיר וַיָּקָם יְהוֹנָתָן וַיָּשָׁב אֲבִנֵר מִצֵּד שָׂאוֹל וַיִּפְקֹד מְקוֹם דָּוִד: (כו) וְלֹא־דָבָר שָׂאוֹל מְאוּמָה בַּיּוֹם הַהוּא כִּי אָמַר מִקְרָה הוּא בְלִתִּי טְהוֹר הוּא כִּי־לֹא טְהוֹר: {ס} (כז) וַיְהִי מִמְּחֻרַת הַחֹדֶשׁ הַשְּׁנִי וַיִּפְקֹד מְקוֹם דָּוִד {פ} וַיֹּאמֶר שָׂאוֹל אֶל־יְהוֹנָתָן בְּנוֹ מִדָּוִד לֹא־בָא בּוֹ־יָשִׁי גַם־תְּמוֹל גַּם־הַיּוֹם אֶל־הַלְּחָם: (כח) וַיַּעַן יְהוֹנָתָן אֶת־שָׂאוֹל נִשְׂאֵל נִשְׂאֵל דָּוִד מֵעַמְדֵי עַד־בֵּית לְחָם: (כט) וַיֹּאמֶר שְׁלַחְנִי נָא כִּי זָבַח מִשְׁפָּחָה לָנוּ בְעִיר וְהוּא צוּה־לִּי אֲחִי וְעַתָּה אִם־מִצָּאתִי חַן בְּעֵינֶיךָ אֲמַלְטָה נָא וְאַרְאֶה אֶת־אֲחִי עַל־כֵּן לֹא־בָא אֶל־שְׁלַחַן הַמֶּלֶךְ: {ס} (ל) וַיִּחַר־אַף שָׂאוֹל

woman!” he shouted. “I know that you side with the son of Jesse—to your shame, and to the shame of your mother’s nakedness! (31) For as long as the son of Jesse lives on earth, neither you nor your kingship will be secure. Now then, have him brought to me, for he is marked for death.” (32) But Jonathan spoke up and said to his father, “Why should he be put to death? What has he done?” (33) At that, Saul threw his spear at him to strike him down; and Jonathan realized that his father was determined to do away with David. (34) Jonathan rose from the table in a rage. He ate no food on the second day of the new moon, because he was grieved about David, and because his father had humiliated him. (35) In the morning, Jonathan went out into the open for the meeting with David, accompanied by a young boy. (36) He said to the boy, “Run ahead and find the arrows that I shoot.” And as the boy ran, he shot the arrows past him. (37) When the boy came to the place where the arrows shot by Jonathan had fallen, Jonathan called out to the boy, “Hey, the arrows are beyond you!” (38) And Jonathan called after the boy, “Quick, hurry up. Don’t stop!” So Jonathan’s boy gathered the arrows and came back to his master.— (39) The boy suspected nothing; only Jonathan and David knew the arrangement. — (40) Jonathan handed the gear to his boy and told him, “Take these back to the town.” (41) When the boy got there, David emerged from his concealment at the Negeb. He flung himself face down on the ground and bowed low three times. They kissed each other and wept together; David wept the longer. (42) Jonathan said to David, “Go in peace! For we two have sworn to each other in the name of the LORD: ‘May the LORD be [witness] between you and me, and between your offspring and mine, forever!’”

בִּיהוֹנָתָן וַיֹּאמֶר לוֹ בְּוַנְעוֹת הַמְּרֻדוֹת הַלֵּלוֹ
 יִדְעֵתִי כִּי־בַחַר אֶתָּה לְבֹן־יִשְׂרָאֵל לְבִשְׂתֶּךָ
 וּלְבִשֵׁת עֲרוֹת אִמִּי: (לא) כִּי כָל־הַיָּמִים
 אֲשֶׁר בֹּן־יִשְׂרָאֵל חַי עַל־הָאָדָמָה לֹא תִכּוֹן
 אֶתָּה וּמַלְכוּתְךָ וְעִתָּה שְׁלַח וְקַח אֹתוֹ אֵלַי
 כִּי בֹן־מוֹת הוּא: {ס} (לב) וַיַּעַן
 יְהוֹנָתָן אֶת־שָׁאוּל אָבִיו וַיֹּאמֶר אֵלָיו לָמָּה
 יוֹמֵת מִּי עֲשֵׂה: (לג) וַיִּטֵּל שָׁאוּל
 אֶת־הַחֶנֶת עָלָיו לְהַפְתּוֹ וַיִּדְעַ יְהוֹנָתָן
 כִּי־כָלָה הִיא מַעַם אָבִיו לְהַמִּית
 אֶת־דָּוִד: {ס} (לד) וַיָּקָם יְהוֹנָתָן
 מִמַּעַם הַשְּׁלָחַן בַּחֲרִי־אָף וְלֹא־אָכַל
 בַּיּוֹם־הַהוּא הַשְּׁנַי לֶחֶם כִּי נִעְצַב אֶל־דָּוִד
 כִּי הִכְלִמוּ אָבִיו: {ס} (לה) וַיְהִי
 בַּבֹּקֶר וַיֵּצֵא יְהוֹנָתָן הַשֶּׁדֶה לְמוֹעֵד דָּוִד
 וַנִּעַר קִטָּן עִמּוֹ: (לו) וַיֹּאמֶר לְנַעֲרוֹ רֵץ
 מִצֵּא נָא אֶת־הַחֲצִים אֲשֶׁר אֲנִכִּי מוֹרָה
 הַנֶּעַר רֵץ וְהוּא־יִרְהֶה הַחֲצִי לְהַעֲבֹרוֹ: (לז)
 וַיָּבֵא הַנֶּעַר עַד־מְקוֹם הַחֲצִי אֲשֶׁר יִרְהֶה
 יְהוֹנָתָן וַיִּקְרָא יְהוֹנָתָן אַחֲרֵי הַנֶּעַר וַיֹּאמֶר
 הֲלוֹא הַחֲצִי מִמֶּנִּי וְהִלָּאָה: (לח) וַיִּקְרָא
 יְהוֹנָתָן אַחֲרֵי הַנֶּעַר מִהֲרָה חוֹשָׁה
 אֶל־תַּעֲמֹד וַיִּלְקֹט נֶעַר יְהוֹנָתָן
 אֶת־[הַחֲצִים] (הַחֲצִי) וַיָּבֵא אֶל־אֲדֹנָיו:
 (לט) וְהַנֶּעַר לֹא־יָדַע מֵאִמָּה אֵיךְ יְהוֹנָתָן
 וַדָּוִד יָדָעוּ אֶת־הַדְּבָר: {ס} (מ) וַיִּתֵּן
 יְהוֹנָתָן אֶת־כָּלָיו אֶל־הַנֶּעַר אֲשֶׁר־לוֹ וַיֹּאמֶר
 לוֹ לֵךְ הֲבִיא הָעִיר: (מא) הַנֶּעַר בָּא וְדָוִד
 קָם מֵאֲצֶל הַגִּבּוֹ וַיִּפֹּל לְאַפָּיו אַרְצָה
 וַיִּשְׁתַּחוּ שְׁלֹשׁ פְּעָמִים וַיִּשְׁקֹן אִישׁ
 אֶת־רַעְהוּ וַיִּכְבְּוּ אִישׁ אֶת־רַעְהוּ עַד־דָּוִד
 הַגְּדִיל: (מב) וַיֹּאמֶר יְהוֹנָתָן לְדָוִד לֵךְ
 לְשָׁלוֹם אֲשֶׁר נִשְׁבַּעְנוּ שְׁנֵינוּ אֲנַחְנוּ בְּשֵׁם
 יְהוָה לֵאמֹר יְהוָה יְהִיָּה | בֵּינִי וּבֵינֶךָ וּבֵין
 זְרַעֵי וּבֵין זְרַעֶיךָ עַד־עוֹלָם: {פ}



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