

Ki Teitsei, Torah

Deuteronomy 23:8-24:13

(8) You shall not abhor an Edomite, for he is your kinsman. You shall not abhor an Egyptian, for you were a stranger in his land. (9) Children born to them may be admitted into the congregation of the LORD in the third generation. (10) When you go out as a troop against your enemies, be on your guard against anything untoward. (11) If anyone among you has been rendered unclean by a nocturnal emission, he must leave the camp, and he must not reenter the camp. (12) Toward evening he shall bathe in water, and at sundown he may reenter the camp. (13) Further, there shall be an area for you outside the camp, where you may relieve yourself. (14) With your gear you shall have a spike, and when you have squatted you shall dig a hole with it and cover up your excrement. (15) Since the LORD your God moves about in your camp to protect you and to deliver your enemies to you, let your camp be holy; let Him not find anything unseemly among you and turn away from you. (16) You shall not turn over to his master a slave who seeks refuge with you from his master. (17) He shall live with you in any place he may choose among the settlements in your midst, wherever he pleases; you must not ill-treat him. (18) No Israelite woman shall be a cult prostitute, nor shall any Israelite man be a cult prostitute. (19) You shall not bring the fee of a whore or the pay of a dog into the house of the LORD your God in fulfillment of any vow, for both are abhorrent to the LORD your God. (20) You shall not deduct interest from loans to your countrymen, whether in money or food or anything else

דברים כ"ג:ח-כ"ד:י"ג

(ח) לֹא־תִתְעַב אֲדָמִי כִּי אֶחָיִךְ הוּא
לֹא־תִתְעַב מִצְרִי כִּי־גֵר הָיִיתָ בְּאֶרֶץ־וְ: (ט)
בְּנִים אֲשֶׁר־יִוָּלְדוּ לָהֶם דּוֹר שְׁלִישִׁי יָבֹא
לָהֶם בְּקִהְלֵי יְהוָה: {ס} (י) כִּי־תֵצֵא
מַחֲנֶה עַל־אֵיבֶיךָ וְנִשְׁמַרְתָּ מִכָּל דְּבַר רָע:
(יא) כִּי־יִהְיֶה בָּךְ אִישׁ אֲשֶׁר לֹא־יִהְיֶה
טָהוֹר מִקְרַה־לְלֵילָה וַיֵּצֵא אֶל־מַחֲוֹץ
לְמַחֲנֶה לֹא יָבֹא אֶל־תּוֹךְ הַמַּחֲנֶה: (יב)
וְהָיָה לַפְּנוֹת־עָרֶב יִרְחֹץ בַּמַּיִם וַיִּכְבֹּא
הַשֶּׁמֶשׁ יָבֹא אֶל־תּוֹךְ הַמַּחֲנֶה: (יג) וְיָד
תִּהְיֶה לְךָ מַחֲוֹץ לְמַחֲנֶה וַיֵּצֵאתָ שָׁמָּה
חֹוֶץ: (יד) וַיִּתֵּד תִּהְיֶה לְךָ עַל־אֲזֹנֶךָ וְהָיָה
בְּשִׁבְתְּךָ חֹוֶץ וְחִפְרָתָה כָּה וְשִׁבְתָּ וְכִסְיֶת
אֶת־צִאֲתֶךָ: (טו) כִּי יִהְיֶה אֵלֶיךָ מִתְּהַלְּלֶךָ
בְּקָרֶב מַחֲנֶה לְהַצִּילֶךָ וְלָתֵת אֵיבֶיךָ לַפְּנֵיךָ
וְהָיָה מַחֲנֶיךָ קָדוֹשׁ וְלֹא־יִרְאֶה בָּךְ עֲרוֹת
דְּבַר וְשָׁב מֵאֲחֵרֶיךָ: {ס} (יז)
לֹא־תִסְגִּיר עֶבֶד אֶל־אֲדָנָיו אֲשֶׁר־יִנְצֵל
אֵלֶיךָ מֵעַם אֲדָנָיו: (יח) עַמּוֹד יֵשֵׁב בְּקִרְבְּךָ
בְּמָקוֹם אֲשֶׁר־יִבְחַר בְּאַחַד שְׁעָרֶיךָ בְּטוֹב
לוֹ לֹא תוֹנְנֵהוּ: {ס} (יח) לֹא־תִהְיֶה
קְדֻשָּׁה מִבְּנוֹת יִשְׂרָאֵל וְלֹא־יִהְיֶה קְדֻשׁ
מִבְּנֵי יִשְׂרָאֵל: (יט) לֹא־תִבְיֵא אֶתְנֵן זוֹנָה
וּמַחֲוֹר כָּלֵב בֵּית יְהוָה אֱלֹהֶיךָ לְכָל־גִּידוֹר
כִּי תוֹעֵבֶת יִהְיֶה אֱלֹהֶיךָ
גַּם־שְׂנִיָּהֶם: {ס} (כ) לֹא־תִשְׂיֵךְ
לְאֶחָיִךְ גִּישׁוֹ כֶּסֶף גִּישׁוֹ אֲכָל גִּישׁוֹ כָּל־דְּבַר
אֲשֶׁר יִשְׂוֶה: (כא) לְנִכְרֵי תִשְׂיֵךְ וּלְאֶחָיִךְ לֹא
תִשְׂיֵךְ לְמַעַן יִבְרַכְךָ יְהוָה אֱלֹהֶיךָ בְּכָל
מַשְׁלַח יָדֶךָ עַל־הָאָרֶץ אֲשֶׁר־אַתָּה
בְּא־שָׂמָה לְרִשְׁתָּהּ: {ס} (כב)

that can be deducted as interest; (21) but you may deduct interest from loans to foreigners. Do not deduct interest from loans to your countrymen, so that the LORD your God may bless you in all your undertakings in the land that you are about to enter and possess. (22) When you make a vow to the LORD your God, do not put off fulfilling it, for the LORD your God will require it of you, and you will have incurred guilt; (23) whereas you incur no guilt if you refrain from vowing. (24) You must fulfill what has crossed your lips and perform what you have voluntarily vowed to the LORD your God, having made the promise with your own mouth. (25) When you enter another man's vineyard, you may eat as many grapes as you want, until you are full, but you must not put any in your vessel. (26) When you enter another man's field of standing grain, you may pluck ears with your hand; but you must not put a sickle to your neighbor's grain. (1) A man takes a wife and possesses her. She fails to please him because he finds something obnoxious about her, and he writes her a bill of divorcement, hands it to her, and sends her away from his house; (2) she leaves his household and becomes the wife of another man; (3) then this latter man rejects her, writes her a bill of divorcement, hands it to her, and sends her away from his house; or the man who married her last dies. (4) Then the first husband who divorced her shall not take her to wife again, since she has been defiled—for that would be abhorrent to the LORD. You must not bring sin upon the land that the LORD your God is giving you as a heritage. (5) When a man has taken a bride, he shall not go out with the army or be assigned to it for any purpose; he shall be exempt one year for the sake of his household, to give happiness to the woman he has married. (6) A handmill or an upper millstone shall not be taken in pawn, for that would be taking someone's life in pawn. (7) If a man is found to have kidnapped a fellow Israelite, enslaving him or selling him,

כִּי־תִדָּר גְּדֹר לַיהוָה אֱלֹהֶיךָ לֹא תִאָּחַר
לְשַׁלְּמוֹ כִּי־דָרַשׁ יִדְרָשׁוּנִי יְהוָה אֱלֹהֶיךָ
מִעֲמֶיךָ וְהָיָה בְּךָ חֶטְאִי: (כג) וְכִי תַחֲדֹל
לְגַדֵּר לֹא־יְהִיֶּה בְּךָ חֶטְאִי: (כד) מוֹצֵא
שְׁפַתְךָ תִּשְׁמֹר וְעֲשִׂיתָ כַּאֲשֶׁר נִדְרַתָּ לַיהוָה
אֱלֹהֶיךָ גְדֻבָּה אֲשֶׁר דִּבַּרְתָּ
בְּפִיךָ: {ס} (כה) כִּי תִבְאֵ בַכֶּרֶם
רֵעֶךָ וְאָכַלְתָּ עֲנָבִים כַּנִּפְשָׁךְ שְׂבַעֲךָ
וְאֶל־כִּלְיֶיךָ לֹא תִתֵּן: {ס} (כו) כִּי
תִבְאֵ בַקֶּמֶת רֵעֶךָ וְקִטְפַתְּ מִלֵּילַת בִּידֶךָ
וְחִרְמַשׁ לֹא תִנִּיף עַל קֶמֶת
רֵעֶךָ: {ס} (א) כִּי־יִקַּח אִישׁ אִשָּׁה
וּבַעֲלָהּ וְהָיָה אִם־לֹא תִמְצָא־חֵן בְּעֵינָיו
כִּי־יִמְצָא בָּהּ עֲרוּת דָּבָר וְכָתַב לָהּ סֵפֶר
כְּרִיתֹת וְנָתַן בְּיָדָהּ וְשִׁלְחָהּ מִבֵּיתוֹ: (ב)
וַיֵּצֵאהּ מִבֵּיתוֹ וְהִלְכָה וְהָיְתָה לְאִישׁ־אֲחֵר:
(ג) וַשֵּׁנֵאֵהָ הָאִישׁ הָאֲחֵרוֹן וְכָתַב לָהּ סֵפֶר
כְּרִיתֹת וְנָתַן בְּיָדָהּ וְשִׁלְחָהּ מִבֵּיתוֹ אוֹ כִּי
יָמוּת הָאִישׁ הָאֲחֵרוֹן אֲשֶׁר־לָקַחָהּ לוֹ
לְאִשָּׁה: (ד) לֹא־יִוָּכַל בַּעֲלָהּ הָרִאשׁוֹן
אֲשֶׁר־שִׁלְחָהּ לָשׁוּב לְקַחְתָּהּ לְהָיִית לּוֹ
לְאִשָּׁה אַחֲרֵי אֲשֶׁר הִטְמִינָהּ כִּי־תוֹעֵבָה
הוּא לִפְנֵי יְהוָה וְלֹא תַחֲטִיֵּא אֶת־הָאָרֶץ
אֲשֶׁר יְהוָה אֱלֹהֶיךָ נָתַן לָךְ
נִחְלָה: {ס} (ה) כִּי־יִקַּח אִישׁ אִשָּׁה
חֲדָשָׁה לֹא יֵצֵא בַצֹּבָא וְלֹא־יַעֲבֹר עָלָיו
לְכָל־דָּבָר נָקִי יְהִיָּה לְבֵיתוֹ שָׁנָה אֶחָת
וְשָׂמַח אֶת־אִשְׁתּוֹ אֲשֶׁר־לָקַח: (ו) לֹא־יִחַבֵּל
רַחִים וְרָכַב כִּי־נִפֵּשׁ הוּא
חֶבֶל: {ס} (ז) כִּי־יִמְצָא אִישׁ גִּבּוֹ
נֶפֶשׁ מֵאֲחִיו מִבְּנֵי יִשְׂרָאֵל וְהִתְעַמְרֵבּוּ
וּמָכְרוּ וּמַת הַגִּבּוֹ הַהוּא וּבָעֵרַת הָרַע
מִקֶּרְבֶּךָ: {ס} (ח) הַשֶּׁמֶר
בַּנּוֹגַע־הַצֹּרְעַת לְשֶׁמֶר מְאֹד וְלַעֲשׂוֹת כָּכֵל
אֲשֶׁר־יִוְרוּ אֶתְכֶם הַכֹּהֲנִים הַלְוִיִּם כַּאֲשֶׁר
צִוִּיתֶם תִּשְׁמְרוּ לַעֲשׂוֹת: (ט) זְכוֹר אֵת
אֲשֶׁר־עָשָׂה יְהוָה אֱלֹהֶיךָ לְמַרְיָם בְּדֶרֶךְ
בְּצִאתְכֶם מִמִּצְרָיִם: {ס} (י)

that kidnapper shall die; thus you will sweep out evil from your midst. (8) In cases of a skin affection be most careful to do exactly as the levitical priests instruct you. Take care to do as I have commanded them. (9) Remember what the LORD your God did to Miriam on the journey after you left Egypt. (10) When you make a loan of any sort to your countryman, you must not enter his house to seize his pledge. (11) You must remain outside, while the man to whom you made the loan brings the pledge out to you. (12) If he is a needy man, you shall not go to sleep in his pledge; (13) you must return the pledge to him at sundown, that he may sleep in his cloth and bless you; and it will be to your merit before the LORD your God.

כִּי־תִשֶׁה בְּרַעַף מִשָּׂאת מְאוּמָה לֹא־תִבָּא
אֶל־בֵּיתוֹ לְעֵבֶט עֵבֶטוֹ: (יא) בַּחוּץ תַּעֲמֹד
וְהָאִישׁ אֲשֶׁר אֶתָּה נֹשֶׂה בּוֹ יוֹצִיא אֵלֶיךָ
אֶת־הָעֵבוֹט הַחוּצָה: (יב) וְאִם־אִישׁ עָנִי
הוּא לֹא תִשְׁכַּב בְּעֵבֶטוֹ: (יג) הָשֵׁב תִּשְׁיֵב
לוֹ אֶת־הָעֵבוֹט כִּבּוֹא הַשֶּׁמֶשׁ וְשָׁכַב
בְּשִׁלְמָתוֹ וּבִרְכֶךָ וְלָךְ תִּהְיֶה צְדָקָה לְפָנַי
יְהוָה אֱלֹהֶיךָ: {ס}

