

Ki Tavo

Deuteronomy 26:12-28:6

(12) When you have set aside in full the tenth part of your yield—in the third year, the year of the tithe—and have given it to the Levite, the stranger, the fatherless, and the widow, that they may eat their fill in your settlements, (13) you shall declare before the LORD your God: “I have cleared out the consecrated portion from the house; and I have given it to the Levite, the stranger, the fatherless, and the widow, just as You commanded me; I have neither transgressed nor neglected any of Your commandments: (14) I have not eaten of it while in mourning, I have not cleared out any of it while I was unclean, and I have not deposited any of it with the dead. I have obeyed the LORD my God; I have done just as You commanded me. (15) Look down from Your holy abode, from heaven, and bless Your people Israel and the soil You have given us, a land flowing with milk and honey, as You swore to our fathers.” (16) The LORD your God commands you this day to observe these laws and rules; observe them faithfully with all your heart and soul. (17) You have affirmed this day that the LORD is your God, that you will walk in His ways, that you will observe His laws and commandments and rules, and that you will obey Him. (18) And the LORD has affirmed this day that you are, as He promised you, His treasured people who shall observe all His commandments, (19) and that He will set you, in fame and renown and glory, high above all the nations that He has made; and that you shall be, as He promised, a holy people to the LORD your God. (1) Moses and the elders of Israel charged the people, saying: Observe all the Instruction that I

דברים כ"ו:י"ב-כ"ח:ו'

(יב) כִּי תִכְלֶה לְעֵשׂר אֶת־כָּל־מַעְשֶׂר תְּבוּאָתְךָ בַשָּׁנָה הַשְּׁלִישִׁת שָׁנַת הַמַּעְשֶׂר וְנָתַתָּה לְלוֹי לַגֵּר לִיתּוֹם וְלֵאלֹמְנָה וְאֶכְלוּ בְשִׁעְרֶיךָ וְשָׂבְעוּ: (יג) וְאָמַרְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ בְּעֵרְתִי הַקֹּדֶשׁ מִן־הַבַּיִת וְגַם נִתְּנִי לְלוֹי וְלַגֵּר לִיתּוֹם וְלֵאלֹמְנָה כְּכֹל־מִצְוֹתֶיךָ אֲשֶׁר צִוִּיתָנִי לֹא־עֲבַרְתִּי מִמִּצְוֹתֶיךָ וְלֹא שָׁכַחְתִּי: (יד) לֹא־אֶכְלֹתִי בְּאֲנִי מִמְּנוֹ וְלֹא־בְעֵרְתִי מִמְּנוֹ בְטָמֵא וְלֹא־נָתַתִּי מִמְּנוֹ לָמֵת שְׂמַעְתִּי בְּקוֹל יְהוָה אֱלֹהֵי עֲשִׂיתִי כְּכֹל אֲשֶׁר צִוִּיתָנִי: (טו) הַשְׁקִיפָה מִמַּעֲוֹן קֹדֶשׁךָ מִן־הַשָּׁמַיִם וּבִרְךָ אֶת־עַמְּךָ אֶת־יִשְׂרָאֵל וְאֵת הָאָדָמָה אֲשֶׁר נָתַתָּה לָנוּ כַּאֲשֶׁר נִשְׁבַּעְתָּ לְאַבְרָהָם אֶרֶץ זָבַת חֶלֶב וְדָבָשׁ: {ס} (טז) הַיּוֹם הַזֶּה יְהוָה אֱלֹהֶיךָ מִצְוָה לַעֲשׂוֹת אֶת־הַחֻקִּים הָאֵלֶּה וְאֶת־הַמִּשְׁפָּטִים וְשִׁמְרַת וְעֲשִׂיתָ אוֹתָם בְּכָל־לִבְבְּךָ וּבְכָל־נַפְשְׁךָ: (יז) אֶת־יְהוָה הָאֱמֻנָה הַיּוֹם לְהִיּוֹת לְךָ לְאֱלֹהִים וּלְלַכֵּת בְּדַרְכָיו וּלְשַׁמֵּר חֻקָיו וּמִצְוֹתָיו וּמִשְׁפָּטָיו וּלְשַׁמֵּעַ בְּקוֹלוֹ: (יח) וַיְהִי־הָ הָאֱמֻנָה הַיּוֹם לְהִיּוֹת לּוֹ לְעַם סֻגְלָה כַּאֲשֶׁר דִּבֶּר־לְךָ וּלְשַׁמֵּר כָּל־מִצְוֹתָיו: (יט) וְלִתְתֶנּוּ עֲלֵיוֹן עַל כָּל־הַגּוֹיִם אֲשֶׁר עָשָׂה לְתַהֲלָה וּלְשֵׁם וּלְתַפְאָרַת וְלִהְיֹתָ עִם־קֹדֶשׁ לִיהוָה אֱלֹהֶיךָ כַּאֲשֶׁר דִּבֶּר: {פ} (א) וַיֵּצֵא מֹשֶׁה וְזִקְנֵי יִשְׂרָאֵל אֶת־הָעָם לְאָמֹר שָׁמַר אֶת־כָּל־הַמִּצְוָה אֲשֶׁר אָנֹכִי מִצְוֶה אֶתְכֶם הַיּוֹם: (ב) וְהָיָה בַיּוֹם אֲשֶׁר תַּעֲבֹרוּ אֶת־הַיַּרְדֵּן אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לְךָ וְהִקְמַתָּ לְךָ אֲבָנִים גְּדֹלוֹת

enjoin upon you this day. (2) As soon as you have crossed the Jordan into the land that the LORD your God is giving you, you shall set up large stones. Coat them with plaster (3) and inscribe upon them all the words of this Teaching. When you cross over to enter the land that the LORD your God is giving you, a land flowing with milk and honey, as the LORD, the God of your fathers, promised you— (4) upon crossing the Jordan, you shall set up these stones, about which I charge you this day, on Mount Ebal, and coat them with plaster. (5) There, too, you shall build an altar to the LORD your God, an altar of stones. Do not wield an iron tool over them; (6) you must build the altar of the LORD your God of unhewn stones. You shall offer on it burnt offerings to the LORD your God, (7) and you shall sacrifice there offerings of well-being and eat them, rejoicing before the LORD your God. (8) And on those stones you shall inscribe every word of this Teaching most distinctly. (9) Moses and the levitical priests spoke to all Israel, saying: Silence! Hear, O Israel! Today you have become the people of the LORD your God: (10) Heed the LORD your God and observe His commandments and His laws, which I enjoin upon you this day. (11) Thereupon Moses charged the people, saying: (12) After you have crossed the Jordan, the following shall stand on Mount Gerizim when the blessing for the people is spoken: Simeon, Levi, Judah, Issachar, Joseph, and Benjamin. (13) And for the curse, the following shall stand on Mount Ebal: Reuben, Gad, Asher, Zebulun, Dan, and Naphtali. (14) The Levites shall then proclaim in a loud voice to all the people of Israel: (15) Cursed be anyone who makes a sculptured or molten image, abhorred by the LORD, a craftsman's handiwork, and sets it up in secret.—And all the people shall respond, Amen. (16) Cursed be he who insults his father or mother.—And all the people shall say, Amen. (17) Cursed be he who moves his fellow countryman's landmark.—And all the

וְשָׂדֶת אֲתֵם בְּשִׂיד: (ג) וְכָתַבְתָּ עֲלֵיהֶן
אֶת־כָּל־דְּבָרֵי הַתּוֹרָה הַזֹּאת בְּעֵבֶרְךָ לְמַעַן
אֲשֶׁר תָּבֹא אֶל־הָאָרֶץ אֲשֶׁר־יְהוָה אֱלֹהֶיךָ |
נָתַן לְךָ אָרֶץ זֹבַת חֶלֶב וְדִבֹּשׁ כַּאֲשֶׁר דִּבֶּר
יְהוָה אֱלֹהֵי־אֲבֹתֶיךָ לְךָ: (ד) וְהָיָה בְּעֵבֶרְכֶם
אֶת־הַיַּרְדֵּן תִּקְיִמוּ אֶת־הָאֲבָנִים הָאֵלֶּה
אֲשֶׁר אֲנֹכִי מְצַוֶּה אֲתֶכֶם הַיּוֹם בְּהַר עֵיבָל
וְשָׂדֶת אוֹתָם בְּשִׂיד: (ה) וּבִנְיַת שָׁם מִזְבֵּחַ
לַיהוָה אֱלֹהֶיךָ מִזְבֵּחַ אֲבָנִים לֹא־תִנְיֶה
עֲלֵיהֶם בְּרוֹז: (ו) אֲבָנִים שְׁלֵמוֹת תִּבְנֶה
אֶת־מִזְבֵּחַ יְהוָה אֱלֹהֶיךָ וְהַעֲלִיתָ עָלָיו
עֹלֹת לַיהוָה אֱלֹהֶיךָ: (ז) וְזִבַּחַת שְׁלָמִים
וְאָכַלְתָּ שָׂם וְשִׂמַּחְתָּ לִפְנֵי יְהוָה אֱלֹהֶיךָ:
(ח) וְכָתַבְתָּ עַל־הָאֲבָנִים אֶת־כָּל־דְּבָרֵי
הַתּוֹרָה הַזֹּאת בָּאֵר הַיָּטֵב: {ס}
(ט) וַיְדַבֵּר מֹשֶׁה וְהַכֹּהֲנִים הַלְוִיִּם אֶל
כָּל־יִשְׂרָאֵל לֵאמֹר הִסְכַּת וּשְׁמַע יִשְׂרָאֵל
הַיּוֹם הַזֶּה נְהִייתָ לְעַם לַיהוָה אֱלֹהֶיךָ: (י)
וְשִׁמַּעְתָּ בְּקוֹל יְהוָה אֱלֹהֶיךָ וַעֲשִׂיתָ
אֶת־מִצְוֹתָיו וְאֶת־חֻקָּיו אֲשֶׁר אֲנֹכִי מְצַוֶּה
הַיּוֹם: {סא} וַיֵּצֵא מֹשֶׁה
אֶת־הָעָם בַּיּוֹם הַהוּא לֵאמֹר: (יב) אֱלֹהֵי
יַעֲמָדוּ לְבָרֶךְ אֶת־הָעָם עַל־הַר גְּרִזִים
בְּעֵבֶרְכֶם אֶת־הַיַּרְדֵּן שְׁמַעוּן וְלוֹי וַיהוּדָה
וַיִּשְׁשֹׁנֶר וַיִּוִּסֵּף וּבְנֵי־מֵן: (יג) וְאֵלֶּה יַעֲמָדוּ
עַל־הַקְּלָלָה בְּהַר עֵיבָל רְאוּבֵן גָּד וְאֲשֶׁר
וְזִבּוּלֹן דָּן וְנַפְתָּלִי: (יד) וְעֲנֵו הַלְוִיִּם וְאָמְרוּ
אֶל־כָּל־אִישׁ יִשְׂרָאֵל קוֹל רֶם: {סב}
(טו) אָרוּר הָאִישׁ אֲשֶׁר יַעֲשֶׂה פֶסֶל
וּמַסֵּכָה תּוֹעֵבַת יְהוָה מַעֲשֵׂה יְדֵי חָרָשׁ
וְשָׁם בִּסְתֵר וְעֲנֵו כָּל־הָעָם וְאָמְרוּ
אָמֵן: {סג} אָרוּר מַקְלֵה אָבִיו
וְאָמֵן וְאָמֵר כָּל־הָעָם אָמֵן: {סד}
(יז) אָרוּר מְסִיג גְּבוּל רֵעֵהוּ וְאָמֵר כָּל־הָעָם
אָמֵן: {סה} אָרוּר מְשַׁגֵּה עֵוֶר
בְּדַרְךָ וְאָמֵר כָּל־הָעָם אָמֵן: {סו}
(יט) אָרוּר מְטֵה מִשְׁפַּט גְּרִיתוֹם וְאֶלְמָנָה
וְאָמֵר כָּל־הָעָם אָמֵן: (כ) אָרוּר שֹׁכֵב

people shall say, Amen. (18) Cursed be he who misdirects a blind person on his way.— And all the people shall say, Amen. (19) Cursed be he who subverts the rights of the stranger, the fatherless, and the widow.— And all the people shall say, Amen. (20) Cursed be he who lies with his father's wife, for he has removed his father's garment.— And all the people shall say, Amen. (21) Cursed be he who lies with any beast.—And all the people shall say, Amen. (22) Cursed be he who lies with his sister, whether daughter of his father or of his mother.— And all the people shall say, Amen. (23) Cursed be he who lies with his mother-in-law.—And all the people shall say, Amen. (24) Cursed be he who strikes down his fellow countryman in secret.—And all the people shall say, Amen. (25) Cursed be he who accepts a bribe in the case of the murder of an innocent person.—And all the people shall say, Amen. (26) Cursed be he who will not uphold the terms of this Teaching and observe them.—And all the people shall say, Amen. (1) Now, if you obey the LORD your God, to observe faithfully all His commandments which I enjoin upon you this day, the LORD your God will set you high above all the nations of the earth. (2) All these blessings shall come upon you and take effect, if you will but heed the word of the LORD your God: (3) Blessed shall you be in the city and blessed shall you be in the country. (4) Blessed shall be the issue of your womb, the produce of your soil, and the offspring of your cattle, the calving of your herd and the lambing of your flock. (5) Blessed shall be your basket and your kneading bowl. (6) Blessed shall you be in your comings and blessed shall you be in your goings.

עִם־אִשֶׁת אָבִיו כִּי גִלָּה כְּנָף אָבִיו וְאָמַר
 כָּל־הָעָם אָמֵן: {ס} (כא) אָרוּר
 שֹׁכֵב עִם־כָּל־בְּהֵמָה וְאָמַר כָּל־הָעָם
 אָמֵן: {ס} (כב) אָרוּר שֹׁכֵב
 עִם־אֵחָתוֹ בֵּת־אָבִיו אוֹ בֵּת־אִמּוֹ וְאָמַר
 כָּל־הָעָם אָמֵן: {ס} (כג) אָרוּר
 שֹׁכֵב עִם־חֵתְנָתוֹ וְאָמַר כָּל־הָעָם
 אָמֵן: {ס} (כד) אָרוּר מִכָּה רֵעֵהוּ
 בַּסֶּתֶר וְאָמַר כָּל־הָעָם אָמֵן: {ס}
 (כה) אָרוּר לִקְחַ לְשֹׁחַד לְהַכּוֹת גַּפְשׁ דָּם
 נָקִי וְאָמַר כָּל־הָעָם אָמֵן: {ס} (כו)
 אָרוּר אֲשֶׁר לֹא־יִקְיָם אֶת־דְּבָרֵי
 הַתּוֹרָה הַזֹּאת לַעֲשׂוֹת אוֹתָם וְאָמַר
 כָּל־הָעָם אָמֵן: {פ}
 (א) וְהָיָה אִם־שָׁמְעָה תִשְׁמַע בְּקוֹל יְהוָה
 אֱלֹהֶיךָ לְשָׁמֵר לַעֲשׂוֹת אֶת־כָּל־מִצְוֹתָיו
 אֲשֶׁר אֲנֹכִי מְצַוֶּה הַיּוֹם וּנְתַנָּה יְהוָה אֱלֹהֶיךָ
 עָלֶיךָ עַל כָּל־גּוֹיֵי הָאָרֶץ: (ב) וּבָאוּ עָלֶיךָ
 כָּל־הַבְּרָכוֹת הָאֵלֶּה וְהַשִּׁיגָה כִּי תִשְׁמַע
 בְּקוֹל יְהוָה אֱלֹהֶיךָ: (ג) בְּרוּךְ אַתָּה בְּעִיר
 וּבְרוּךְ אַתָּה בְּשָׂדֶה: (ד) בְּרוּךְ פְּרִי־בִטְנֶךָ
 וּפְרִי אֲדָמָתְךָ וּפְרִי בְהֵמָתְךָ שֶׁגֵּר אֶל־פִּיךָ
 וַעֲשִׂתָּרוֹת צֹאנֶךָ: (ה) בְּרוּךְ טַנְאֶךָ
 וּמִשְׁאֲרֹתֶךָ: (ו) בְּרוּךְ אַתָּה בְּבֹאֶךָ וּבְרוּךְ
 אַתָּה בְּצֵאתְךָ:

