Eikev, Torah

Deuteronomy 9:4-10:11

(4) And when the LORD your God has thrust them from your path, say not to yourselves, "The LORD has enabled us to possess this land because of our virtues"; it is rather because of the wickedness of those nations that the LORD is dispossessing them before you. (5) It is not because of your virtues and your rectitude that you will be able to possess their country; but it is because of their wickedness that the LORD your God is dispossessing those nations before you, and in order to fulfill the oath that the LORD made to your fathers, Abraham, Isaac, and Jacob. (6) Know, then, that it is not for any virtue of yours that the LORD your God is giving you this good land to possess; for you are a stiffnecked people. (7) Remember, never forget, how you provoked the LORD your God to anger in the wilderness: from the day that you left the land of Egypt until you reached this place, you have continued defiant toward the LORD. (8) At Horeb you so provoked the LORD that the LORD was angry enough with you to have destroyed you. (9) I had ascended the mountain to receive the tablets of stone, the Tablets of the Covenant that the LORD had made with you, and I stayed on the mountain forty days and forty nights, eating no bread and drinking no water. (10) And the LORD gave me the two tablets of stone inscribed by the finger of God, with the exact words that the LORD had addressed to you on the mountain out of the fire on the day of the Assembly. (11) At the end of those forty days and forty nights, the LORD gave me the two tablets of stone, the Tablets of the Covenant. (12) And the LORD said to me, "Hurry, go

דברים ט':ד'-י'נ"א

(ד) אל־תאמר בּלבבהָ בַּהדֹף יהוה אלהיה אֹתַםוּמַלְּפַנִּידּ לָאמֹר בְּצִדָקתִי הַבִּיאַנִי יָהֹוָה לַרֵשֶׁת אַת־הַאָּרֵץ הַזָּאת וּבְרָשְׁעַת הַגּוֹיֵם הַאֵּלֶה יִהֹוָה מוֹרִישֵׁם מִפָּנֵיך: (ה) לא בצדקתו ובישר לבבו אתה בא לַרָשׁת אָת־אַרַצָם כִּי בַּרְשׁעַתן הַגוֹיֵם האַלָה יָהוָה אַלהֹיךּ מוֹרִישֵׁם מְפַּנִידְּ וּלְמִׁעוֹ הַקִים אַת־הַדָּבַר אֲשֶׁר נִשְׁבַּע יָהֹוָה לאַבֹּתִידְּ לְאַבְרָהֵם לִיצְחָק וְּלִיעָקְב: (ו) וַיַדְעָהַ כִּי לֹא בִצְדַקַתְּךֹּ יְהֹוָה אֱלֹהָיךְ נֹתָן לְּדְּ אֶת־הַאָבֶץ הַטּוֹבֵה הַזְּאֹת לְרְשָׁתַּהּ כֵּי עַם־קשה־עָרָף אַתַּה: (ז) זָכֹר אַל־תִּשְׁבָּח אַת אַשֶּׁר־הָקצַפָּת אַת־יִהוַה אַלהִידְּ בָּמִדָבָּר לִמִן־הַיּוֹם אֲשֶׁר־יָצָאתְן מֵאֶבֶץ מִצְרַיִם עַד־בְּאָכֶם עַד־הַמַּקוֹם הַלֵּה מַמְרֵים הייתם עם־יהוה: (ח) ובחרב הקצפתם אַת־יִהֹוָה וַיִּתְאַנֵּף יִהֹוָה בַּכֵם לְהַשְׁמֵיד אַתַכֶם: (ט) בַּעַלֹתֵי הַהַּרָה לְּלְחַת לוחת האבנים לוחת הבּרית אשריברת יהוה עַמַּכֵם וַאֶּשֵׁב בַּהַּר אַרְבַּעִים יום וְאַרְבּעים לִילָה לַחָם לֹא אַכַּלְתִּי וּמֵיִם לָא שַׁתִיתִי: (י) וַיָּהֶן יָהֹוָה אָלִי אַת־שָׁנֵי לוּחַת הַאַבַנִּים כתבים באצבע אלהים ועליהם בַּכַל־הַדָּבַרִים אַשר דַבַּר יְהוֹה עַמַכַם בַהַר מַתִּוֹךְ הָאֲשׁ בִּיוֹם הַקַּהַל: (יא) וַיָּהִי מָקֶץ אַרְבָּעִים יוֹם וְאַרְבַּעִים לֵיִלָה נַתַּן יָהֹוָה אֶלֵי אָת־שָׁנֵי לְחַת הַאָּבַנִים לְחַוֹת הַבְּרֵית: (יב) וַיֹּאמֶר יְהוֹה אֶלֵי קוּם רֵד מַהֶר מְזָּה כֵּי שָׁחֵת עַמְּדְּ אֲשֵׁר הוֹצֵאתַ ממצרים סרו מהר מן־הדרד אשר צויתם עָשָׂוּ לָהֵם מַפֶּכָה: (יג) וַיְּאֹמֵר יִהֹוָה אֵלֵי

down from here at once, for the people whom you brought out of Egypt have acted wickedly; they have been quick to stray from the path that I enjoined upon them; they have made themselves a molten image." (13) The LORD further said to me, "I see that this is a stiffnecked people. (14) Let Me alone and I will destroy them and blot out their name from under heaven, and I will make you a nation far more numerous than they." (15) I started down the mountain, a mountain ablaze with fire, the two Tablets of the Covenant in my two hands. (16) I saw how you had sinned against the LORD your God: you had made yourselves a molten calf; you had been quick to stray from the path that the LORD had enjoined upon you. (17) Thereupon I gripped the two tablets and flung them away with both my hands, smashing them before your eyes. (18) I threw myself down before the LORD eating no bread and drinking no water forty days and forty nights, as before—because of the great wrong you had committed, doing what displeased the LORD and vexing Him. (19) For I was in dread of the LORD's fierce anger against you, which moved Him to wipe you out. And that time, too, the LORD gave heed to me.— (20) Moreover, the LORD was angry enough with Aaron to have destroyed him; so I also interceded for Aaron at that time.— (21) As for that sinful thing you had made, the calf, I took it and put it to the fire; I broke it to bits and ground it thoroughly until it was fine as dust, and I threw its dust into the brook that comes down from the mountain. (22) Again you provoked the LORD at Taberah, and at Massah, and at Kibroth-hattaavah. (23) And when the LORD sent you on from Kadesh-barnea, saying, "Go up and take possession of the land that I am giving you," you flouted the command of the LORD your God; you did not put your trust in Him and did not obey Him. (24) As long as I have known you, you have been defiant toward the LORD. (25) When I lay prostrate before the LORD those forty days and forty

לַאמָר רַאִּיתִי אַת־הַעָם הַזָּה וְהַנֵּה עַם־קִשֵׁה־עָרָף הְוּא: (יד) הֵרֵף מִּמֵּנִיּי וָאַשְׁמִידֶּם וָאֱמְחֵה אֵת־שָׁמַם מְתַּחַת בַרָב וָאֶצֶשֶׁהֹ אְוֹתְדֹּ לְגוֹי־עַצִּוּם וָרֵב מְמֵנוּ: (טו) וָאֶפוּן וַאֶרֶד מְן־הַהַּר וְהַהָּר בּעֵר באש ושני לוחת הַבּּרִית עַל שָׁתֵּי יָדֵי: (טז) ואָרא והנה חטאתם ליהוה אַלהיכָם עשיתם לַבֶּם עֵגֵל מַסָּכָה סַרְתַּם מַהֶּר מורה ברד אשריצוה יהוה אתכם: (יז) וָאֶתִפּשׁ בִּשָׁנֵי הַלָּחֹת וַאַשִּׁלְבֶּם מֵעֵל שָׁהֵי יָדֶי וְאֲשַׁבְּרֵם לְעֵינֵיכֶם: (יח) וֵאֵתִנַפַּל ּלְפִּנֵי יָהוֹה כַּרִאשׁנָה אַרְבַּעִים יוֹם וְאַרְבַּעִים לִילָה לַחָם לָא אַכַּלְתִּי וּמֵיִם לָא שַׁתִיתִי עַל כַּל־חַטַאתָכֶם אֲשֵׁר חַטָאתֶם לַעֲשְׂוֹת הַרַע בַּעָינֵי יָהֹוָה לְהַכַעִיסְוֹ: (יט) כּי יַגֹרְתִּי מַפָּנֵי הַאַף וְהָחֶמָה אֲשֶׁר קַצֵּף יְהֹוָה עַלֵיכֵם לְהַשָּׁמֶיד אֵתְכֵם וַיִּשָּׁמֵע יִהֹוָה אֵלַי גַם בַּפַּעָם הַהוֹא: (כ) וִבְאַהַרון הַתְאַנַף יהוה מאד להשמידו ואתפלל גם־בעד אַהַרון בַּעַת הָהוֹא: (כֹא) וַאָּת־חַטַאתְכֶּם אַשֶּׁרִיעשִיתֵם אָת־הַעָּגֵל לַקַּחָתִּי וַאָשְׁרִף אתוֹןבּאשׁ ואכּת אתו טחון היטב עד אַשֶׁר־דֵּק לְעַפָּר וַאַשְׁלְךְּ אֵת־עַפַּרוֹ אַל־הַנַּחַל הַיֹּרֵד מָן־הַהַר: (כב) וּבִתַבְעֵרַה ובמסה ובקברת התאוה מקצפים הייתם אַת־יהוָה: (כג) ובשלח יהוֹה אַתכֹם מַקַּדֵשׁ בַּרְנָעַ לָאמֹר עַלוֹ וּרְשֵׁוּ אָת־הַאַּבִץ אַשר נַתַתִּי לַכָם וַתַּמִרוּ אָת־פִּי יְהוַהֹ אַלהַיבָּם וַלָּא האַמַנָתַם לוֹ וַלָּא שִׁמַעַתַם בַּקֹלְוֹ: (כד) מַמְרֵים הֵיִיתֵם עִם־יִהֹוָה מִיְּוֹם דַעָתֵי אֵתְכֵם: (כה) וַאֶתְנַפָּל לְפָנֵי יִהֹוָה אֵת אַרבַּעִים הַיַּוֹם וָאֵת־אַרבַּעִים הַלַּיִלָּה אֲשֵׁר הָתְנַפַּלְתִּי כֵּי־אַמֵר יִהֹוָה לְהַשְׁמֵיד אֵתְכֵם: (כו) וַאַתפַּלֵל אַל־יִהוָה וֹאֹמֵר אַדֹנִי יַהוָה אַל־תַּשָׁחֵת עַמָּךּ וִנַחֲלֶתִּדְּ אֲשֵׁר פָּדֵיתָ בַּגַדַלַךְ אַשֶּׁר־הוֹצֵאת מִמְצַרַיִם בַּיַד חַזַקה: (כז) זְכֹר לַעֲבַדֵּיך לְאַבְרָהֵם לִיצְחָק וּלִיצַלֶב אַל־תַּפָן אֵל־קִשִי הָעָם הַזֵּה

nights, because the LORD was determined to destroy you, (26) I prayed to the LORD and said, "O Lord God, do not annihilate Your very own people, whom You redeemed in Your majesty and whom You freed from Egypt with a mighty hand. (27) Give thought to Your servants, Abraham, Isaac, and Jacob, and pay no heed to the stubbornness of this people, its wickedness, and its sinfulness. (28) Else the country from which You freed us will say, 'It was because the LORD was powerless to bring them into the land that He had promised them, and because He rejected them, that He brought them out to have them die in the wilderness.' (29) Yet they are Your very own people, whom You freed with Your great might and Your outstretched arm." (1) Thereupon the LORD said to me, "Carve out two tablets of stone like the first, and come up to Me on the mountain; and make an ark of wood. (2) I will inscribe on the tablets the commandments that were on the first tablets that you smashed, and you shall deposit them in the ark." (3) I made an ark of acacia wood and carved out two tablets of stone like the first; I took the two tablets with me and went up the mountain. (4) The LORD inscribed on the tablets the same text as on the first, the Ten Commandments that He addressed to you on the mountain out of the fire on the day of the Assembly; and the LORD gave them to me. (5) Then I left and went down from the mountain, and I deposited the tablets in the ark that I had made, where they still are, as the LORD had commanded me. (6) From Beeroth-benejaakan the Israelites marched to Moserah. Aaron died there and was buried there; and his son Eleazar became priest in his stead. (7) From there they marched to Gudgod, and from Gudgod to Jotbath, a region of running brooks. (8) At that time the LORD set apart the tribe of Levi to carry the Ark of the LORD's Covenant, to stand in attendance upon the LORD, and to bless in His name, as is still the case. (9) That is why the Levites have received no hereditary

וָאַל־רָשַׁעָוֹ וָאֵל־חַטַּאתוֹ: (כח) פּּן־יאמרוּ הַאָּרֶץ אָשֵר הוצאתנוּ משַם מבּלְי יְכַלְת יָהֹוָה לַהַבִיאָם אֵל־הַאָרֵץ אֲשֶׁר־דָּבֵּר לַהָם וּמְשַׂנָאַתוֹ אוֹתָם הוֹצִיאָם לְהַמְתַם בַּמְּדְבַּר: (כט) וָהֶם עַמָּדָּ וְנָחַלָּתָדְ אֲשֵׁר הוֹצֵאתַ בָּכֹחַךָּ הַגַּדֹּל וּבָזָרעַדָּ הַנִּטוּיֵה: {פּ (א) בַּעָּת הַהָּוֹא אַמֵּר יָהֹוָה אֶלֵי פַּסָל־לְדְּ שני־לוּחָת אַבַנִים כַּרָאשׁנִים וְעַלָה אַלִי הַהָרָה וִעֲשֵׁיתַ לִּךְּ אֲרָוֹן עֵץ: (ב) וָאֶכְתֹּב' עַל־הַלָּחָת אֱת־הַדְּבַרִים אֲשֵׁר הַיָּוּ עַל־הַלָּחָת הַרָאשׁנִים אֲשֶׁר שָׁבַּרָתַּ וְשַׂמְתַּם בַּאַרוֹן: (ג) וַאַעשׁ אַרוֹן עַצֵי שִׁטִּים וַאַפְּסָל שָׁנִי־לְחָת אֱבַנִים כַּרָאשׁנֵים וַאָעַל הַהַּרָה וּשָׁנֵי הַלָּחָת בִּיָדֵי: (ד) וַיָּכְתֹּב עֵל־הַלָּחֹת כַּמַכַתַב הַרָאשון אַת עשרת הַדְּבַרִים אַשֶׁר דָּבֶּר יָהֹוָה אֱלֶיכֶם בַּהַר מִתִּוֹדְ הָאֲשׁ בַּיִּוֹם הַקַּהָל וַיִּתְנֵם יִהֹוָה אֶלֵי: (ה) וַאֵּפֶן וַאָרֵד מַן־הַהַּר וַאַשָּׁם אַת־הַלְּחֹת בַּאַרוֹן אַשֵר צָאַיִרי וַיָּהִיוּ שָׁם כַּאֲשֶר צָוַנִי יְהֹוֶה: וֹ) וּבְנֵי יִשְׂרָאֵׁל נַסְעַוּ מִבְּאֵרָת בְּנֵי־יַעַקַן (וֹ) מוֹסָרָה שֵׁם מֶת אַהַרֹן וַיִּקַבֶּר שָׁם וַיִּכָהֵן אָלְעַזֶר בִּנָוֹ תַּחָתֵּיו: (ז) מְשֵׁם נַסְעָוּ הַגִּדְגִּדָה וּמָן־הַגִּדְגִּדָה יַטְבַּתַה אֱרֵץ נַחֲלֵי מַיָם: (ח) בַּעַת הַהָּוֹא הַבְדֵּיל יָהוָה אָת־שֵׁבֶט הַלָּוֹי לַשֵּׁאת אָת־אַרוֹן בַּרִית־יִהֹוָה לַעַמֹד לְפַנִּי יִהֹוָה לְשַׁרְתוֹ וּלְבַרֶךְ בִּשְׁמֹוֹ עֵד הַיִּוֹם הַזֵּה: (ט<mark>) עַל־בֶּּן</mark> לאוהיה ללני חלק ונחלה עם־אחיו יהוה הָוֹא נַחֲלָתֹוֹ כַּאֲשֶׁר דְבֵּר יִהֹוָה אֵלהֵיךְּ לְוֹ: (י) וַאַנֹכִי עַמַדְתִּי בַהָּר כַּיָמִים הַרָּאשׁנִים אַרְבַּעֵים וֹם וְאַרְבַּעִים לֵיִלָה וַיִּשְׁמַע יִהֹוָה אַלִי גַם בַּפַּעם הַהָּוֹא לֹא־אַבַה יָהוַה הַשְׁחִיתַדְּ: (יא) וַיִּאֹמֶר יָהוָהֹ אֵלָי קוּם לַדְּ לְמַסֵע לְפָנֵי הַעָם וַיַבֹּאוֹ וַיִירְשׁוּ אַת־הַאַבץ אַשר־נִשׁבַּעִתִּי לַאַבֹתַם לְתַת לָהֵם: {פּ} portion along with their kinsmen: the LORD is their portion, as the LORD your God spoke concerning them. (10) I had stayed on the mountain, as I did the first time, forty days and forty nights; and the LORD heeded me once again: the LORD agreed not to destroy you. (11) And the LORD said to me, "Up, resume the march at the head of the people, that they may go in and possess the land that I swore to their fathers to give them."

